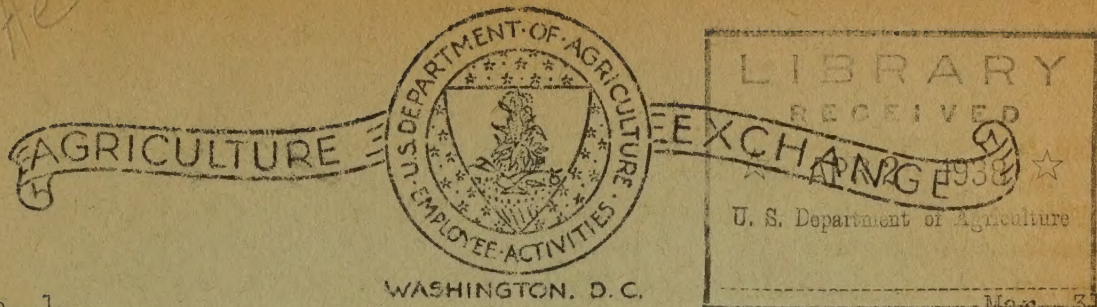


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Do not assume content reflects current scientific knowledge, policies, or practices.







Vol. VII, No. 1.

WASHINGTON, D. C.

Mar. 31, 1938.

HIKE  
APR. 10

### A.R.A. GIVES ANOTHER POPULAR PRICED DANCE

MOTION PICTURE  
NITE APR. 12-13

After a long season of dance inactivity, due to use of the patio for exhibits, the A.R.A. is sponsoring its first affair in the patio this year, on April 16th, from 9:00 P.M. to 12:00 P.M. Tickets will be 35¢ and include refreshments.

There is probably no more beautiful place than our own patio in which to hold a dance. Everyone is invited to come and bring families and friends.

\* \* \* \*

A number of "Paul Joneses" are promised as ice-breakers.

RE: EMPLOYEE UNIONS

\* \* \* \*

There are 3 main employee unions in the Department of Agriculture: The National Federation of Federal Employees, which is the largest, the American Federation of Government Employees, and the United Federal Workers of America.

Broadly speaking, all of them have the same objective. All of them try to improve the conditions of Federal employees. But they have one common handicap; they are not united. They are 3 distinct organizations, carrying on 3 distinct campaigns in Congress, and for membership. Each has a disparaging contempt for the efforts of the others. Individually, all 3 are fine bodies, striving for commendable goals. But there is no cooperation. No mean - real cooperation, between the national offices.

Officers of these organizations in the Department have joined forces in an attempt to get a better promotion policy in the Department adopted. It is too bad that the national organization cannot show this same cooperative spirit.

No wonder how employees can bargain with their administrators, when they are at odds with each other, when it is difficult to determine which group is the representative one. Much more could be accomplished if there were but one large organization, deservedly earning the respect of government administrators and of the employees themselves. Unfortunately, 2 staffs of national officers would lose their well paid jobs.

### SYMPHONIC CHOIR IN REHEARSAL

Rehearsals by the Women's Section of the Symphonic Choir are in full swing for a program to be presented by the Orchestra in May. Dr. Bauer has chosen some very attractive numbers for women's voices which will be the feature of this concert.

Singers wishing to participate are requested to attend rehearsal on Tuesday April 5, at 4:45 P.M. in the Auditorium of the South Building.

\* \* \* \*

### FOWLER ON INTERNATIONAL SITUATION

A talk on the "International Situation" will be delivered by Cedric Fowler at the next regular meeting of the Agriculture Local No. 2, U.F.W.A., on Wednesday, April 6, at 8:00 P. M., at National Headquarters, 532 17th Street, Northwest.

Mr. Fowler is Assistant Publicity Director of the C.I.O., a member of the American Newspaper Guild, and an instructor of "Behind the News" at the Federal Workers School.

\* \* \* \*

JOIN THE A.R.A.!

\* \* \* \*



THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

\*\*\*\*\*

Joseph D. Cooper.....Editor-in-Chief  
Irene L. Bartlett.....Managing Editor  
Milton M. Spahn  
Katherine Wahlgren

Deadline is Tuesday afternoon. SIGNED  
CONTRIBUTIONS ONLY -subject to revision.

DO NOT PHONE OR CALL - WRITE

\*\*\*\*\*

WITH THE EDITOR

"Salmagundi - 1. a mixed dish, as of  
chopped meat and pickled herring, with  
oil, vinegar, pepper, and onions. 2.  
Hence, a mixture of various ingredients;  
an olio or medley; a potpourri; a miscel-  
lany." Let's start a Salmagundi Club.

There are many Salmagundi Clubs in  
the United States. They choose their  
name because their activities are best  
described by the definition of the word  
in Webster's dictionary.

No doubt a lot of people would like to  
belong to some social group that had a  
varied lot of interests. One week, that  
group might wish to go on a hike, the  
next week or two might bring forth a  
dance, or a lecture, or a theatre party.

Let's hear from some of our readers.  
What do they think? Let's start a Sal-  
magundi Club.

\* \* \* \*

ANOTHER HIKE APRIL 10

The Hiking Club's first adventure of  
the season on March 27 was enjoyed by  
twenty-two persons.

The next hike will be April 10, on  
the Virginia side of the Potomac River,  
from the Leiter Estate to Dead Run, dis-  
tance about 5 miles. Meet at 12th and G  
Streets, N. W. Bus fare 45¢ round trip.

\* \* \* \*

J O I N

the

MOTOR TRAVEL BUREAU

Transportation Offered To:

Ohio, Cleveland	Apr. 15
Toledo	Apr. 15
Pa., Philadelphia	Weekends
Local:	
7th and Longfellow	
14th & Otis, N.W.	
Cherrydale	
Colonial Village	
Greenbelt	
Lyon Village	
Woodridge	

Transportation Wanted To:

Local:

16th and Park Road, N.W.
17th and Webster, N.W.
4700 Lee Highway
Falls Church, Va.
Silver Springs

\* \* \* \*

\*\*\*Employees in the Office of the Secre-  
tary, who are interested in joining the  
Group Hospitalization, Inc., should  
leave their names with Mrs. Helen Win-  
free, Room 1041 South Building, not  
later than April 2. If the number is  
sufficient, Mrs. Winfree will ask them  
to open for membership in April instead  
of May.

\* \* \* \*

UPRIGHT PIANO OFFERED

The Musical and Dramatic Guild has  
an upright piano that it would like to  
dispose of.

The piano is in the basement of the  
Administration Building and can be seen  
by appointment.

Call Mr. N. N. Wright, Branch 4176.

\* \* \* \*

\*\*\*Plan for the Chorus' presentation of  
Du Bois' "Seven Last Words of Christ,"  
on Friday, April 15th, at 5:00 in the  
Auditorium.



# PREVIEW OF "THE RIVER"

A preview of "The River", the picture which is to be shown in the Auditorium, Tuesday and Wednesday evenings, April 12 and 13, at 8:15 P. M. was given last Saturday morning.

This picture is an interpretation of destruction caused, perhaps, not so much by the forces of Nature as by the willful carelessness of man. Throughout the film is a note of doom -- in the repetition of phrases, the tone of the speaker's voice, and most vividly, the contrasting scenes of an abundant land and a land pilfered of its resources.

One of its more dramatic scenes is that of a barren, stump-scarred mountain left by man's "march of progress!!" The flood scenes of the Mississippi are tremendous, and this film depicts more forcibly than words can ever tell, the story of a Nation's waste - the desperate need for conservation.

It is well worth seeing.

Four other pictures will be shown the same evening: "Bird and Animal Life on the Aleutian Islands", "Learn to Swim", "Grass Lands" and "Salt of the Earth."

Mr. O. W. Murie of the Biological Survey will discuss his adventures in obtaining motion pictures of the birds and mammals of the Aleutian Islands.

Tickets will be available in the lobby of the Auditorium on Saturday, April 9, between 8:45 A. M. and 1:30 P. M. Unused tickets should be returned by noon of the date of showing, to the Office of Motion Pictures, Room 1618 South Building.

\* \* \* \*

\*\*\*The Spelling Club meets every Tuesday in Room 6853 at 4:45. This is a chance to improve one's diction and knowledge of the English Language. Prizes are awarded to members at the monthly spelling test on the last Tuesday of every month. Everyone welcomed.

\* \* \* \*

JOIN THE ARA

\* \* \* \*

# PROTEST MEETING OF GROUP HEALTH MEMBERS

A mass meeting of members of Group Health Association, Inc., will be held on Monday, April 11th, at 8:00 P. M. in the Federal Auditorium, Constitution Avenue, between 12th and 14th Streets, for the purpose of protesting the alleged discriminatory and unethical action that local hospitals have taken against G. H. A. physicians and members.

Every G. H. A. member in the Department of Agriculture is being urged to attend this meeting and to bring their wives, children and friends. It is felt important to show the people of Washington and the local press that they are willing to fight for the right to take care of their health problems as they desire and that they will not brook dictation on this important question from the D. C. Medical Society and the local hospitals.

\* \* \* \*

LOCAL NO. 2, N. F. F. E.  
ELECTS OFFICERS

The Agriculture Branch, Local No. 2, N. F. F. E., has elected the following officers for the coming year:

President, Herbert A. Smith, F. S.  
1st Vice-Pres. Mary G. Lacy, B.A.E.  
2nd Vice-Pres. Fred G. Harden, Exp.  
3rd Vice-Pres. Alfred B. Hastings, F.S.

Secretary, Elizabeth Smith, Ext.

Members of the Board of Representatives:

Jessie M. Allen, BPI; Helen L.C. Connolly, BHE, Joseph Cooper, BPR, William A. Dayton, FS, Mabel A. Dickson, Exp., Howard A. Edson, BPI, Cora Feldkamp, Exp. Fred G. Harden, Exp., Alfred Hastings, FS, Mrs. Marie Heisloy, FS, H.H.T. Jackson, BBS, Angela A. Janszen, FS, Mrs. Tentie G. Johnson, B.I., M.A. Mattoon, FS, Louis S. Murphy, F.S., Daniel O'Flaherty, BPR, Mrs. Maude S. Ponton, BBS, Elizabeth Smith, Ext., Herbert A. Smith, FS, Elmer Thompson, Inf., Mary Walsh, Sec. Off., Joel G. Winkjer, BDI, Jessie I. Wood, BPI.

\* \* \* \*



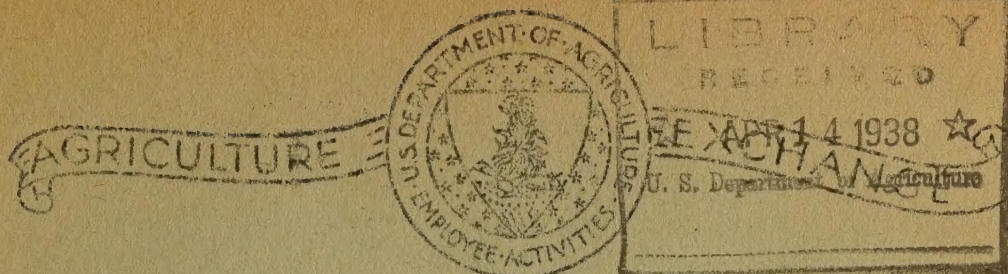
C A L E N D A R   O F   E V E N T S

April 1.	AMERICAN LEGION, U.S.D.A., Post #36, Meeting, Room 1309, South Bldg.	8:00 P.M.
April 2.	A.R.A. BRIDGE CLUB, Duplicate Bridge, Room 1603 K St., N.W.	8:15 P.M.
April 3.	FEDERAL WORKERS SCHOOL, Music Transcript Concert Series, 532 17th St., N.W.	8:30 P.M.
	ROLLER SKATING CLUB, Rink Day, Hyattsville Armory	8:00 P.M.
April 4.	CAMERA CLUB, Business Meeting, Room 1609 South Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Bldg.	7:30 P.M.
April 5.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4408 South Bldg.	4:45 P.M.
	SPELLING CLUB, Meeting, Room 6853 South Bldg.	4:45 P.M.
	SYMPHONIC CHOIR, Auditorium, South Bldg.	4:45 P.M.
April 6.	U.F.W.A. Agric. Local #2, Meeting, 532 17th St., N.W.	8:30 P.M.
April 7.	AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alley	5:30 P.M.
	CHORUS, Business Meeting, Room 1609 South Bldg.	4:30 P.M.
	CHORUS, Rehearsal, Auditorium, South Bldg.	5:00 P.M.
	LADIES' FEDERAL BOWLING LEAGUE, Arcadia	8:00 P.M.
	MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	8:00 P.M.
April 9.	MOTION PICTURE NITE TICKETS, Auditorium Lobby, South Bldg.	8:45 A.M. to 1:30 P.M.
April 10.	HIKING CLUB, Hike. Meet at 12th & G Sts., N.W.	
	FEDERAL WORKERS SCHOOL, Music Transcript Concert Series, 532 17th St., N.W.	8:30 P.M.
	ROLLER SKATING CLUB, Rink Day, Hyattsville Armory	8:00 P.M.
April 11.	GROUP HEALTH ASSOC., Mass Meeting, Fed. Auditorium	8:00 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Bldg.	7:30 P.M.

\* \* \* \* \*



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Vol. VII, No. 2.

WASHINGTON, D. C.

April 6, 1938

EASTER EXCURSIONS

DANCE IN THE PATIO OF ADMINISTRATION BUILDING APRIL 16

HIRE  
APR. 10

Employees of the Department will dance in the Patio of the Administration Building, Saturday, April 16. Festivities begin at 9:00 P. M. Tickets are 35 cents and include refreshments. George Gaul will supply the music. A number of Paul Joneses will be held to get people acquainted. Girls do not have to worry about having escorts.

\* \* \* \*

WELFARE ASSOCIATION LOANED \$15,000

The Welfare Association, organized in 1923 to be of service to Department employees in need of financial assistance to meet unforeseen emergencies, granted, during 1937, 244 loans amounting to \$15,241.57. A Welfare Committee in each Departmental Bureau investigates loan requests and recommends appropriate action to a Board of five directors. No interest is charged for the initial period, but if loans remain unpaid at date of maturity, 6% per annum interest is charged.

The Association has agreements with several hospitals in the city whereby patients granted loans are given discounts for cash settlement of bills. The bulk of loans made are for hospitalization purposes, although some have been granted for funeral expenses and other real emergencies. As the Department personnel has increased during the past few years, so have Welfare loans mounted. In 1932, they totaled approximately \$8,800; in 1933, \$7,000; 1934, \$9,300; 1935, \$11,450; 1936, \$14,000, and in 1937 (by Bureaus) as follows:

	No.	Amount
AAA	26	\$1413.75
BAE	10	912.00
BAI	6	254.45
BAEng.	2	333.95
Biol. Survey	7	959.50
Cafeteria	4	384.00
Chem. & Soils	9	803.50
FDI	4	575.00
FE&PQ	1	100.00

(Continued on Page 2)

There are always plenty of extra men at the dances. The price is no indication of the quality of the dances in the Patio. The music is good, the floor is excellent, and the setting is beautiful.

\* \* \* \*

ANNUAL GOOD FRIDAY RENDITION BY CHORUS

The Agriculture Chorus, whose recent Grand Opera program was repeated by popular demand, will be heard next in its fourth annual presentation of DuBois' dynamic "Seven Last Words of Christ", Good Friday afternoon, April 15th, at 5:00 o'clock in the Agriculture Auditorium. With the enlarged men's section, a more dramatic portrayal than ever before is assured.

Rev. John Rustin, pastor of the Mount Vernon Place Methodist Church, will speak.

Soloists will include William Raymond, guest artist, tenor; Prudence Jackson, soprano; and John M. Wilson and Robert Frederick Proun, baritones.

Mr. Froun will direct and the Chorus will be accompanied by Victor Neal, pianist; Geraldine Thompson and George Perkins, violinists; and Anne Farquhar, cellist.

For the first time, no cards will be issued for this program, since it is desired that every one have an equal opportunity to attend.

\* \* \* \*

JOIN THE ARA!

\* \* \* \*



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4403 SOUTH BUILDING

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\*\*\*\*\*  
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Milton M. Spahn.....Katherine Wahlgren

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CONTRIBUTIONS ONLY -subject to revision.

DO NOT PHONE OR CALL - WRITE

\*\*\*\*\*

PLANT INDUSTRY BOWLERS  
IN LEAD

The Bureau of Plant Industry duckpin team has a six-game lead over Sugar Section AAA in the Men's Inter-bureau League bowling at Rosslyn every Thursday evening. The margin is not exactly safe yet, however, as the circuit bowls until the middle of May. The League is better balanced this season than at any time in its history, as indicated by the fact that the last place Extension team holds the record for the best set bowled this season--1761. The high game mark belongs to Soil Conservation--631. Dixon of Economics and Wright of Soil Conservation share the high individual set record with 402 each. Brown of Soil Conservation has high game, 172; and Lindstrom, bowling with Plant Industry, has the highest average--115.

STANDING

Plant Industry.....	Won 53, Lost 28
Sugar Section AAA....	47 34
Interbureaus.....	45 36
Accounts.....	43 38
Soil Conservation...	43 38
So-Kems.....	41 40
Economics.....	40 41
Reviewers, FSA.....	47 44
Plant Juniors.....	35 46
Contracts, FSA.....	35 46
Shops.....	34 47
Extension.....	33 48

\* \* \* \*

\*\*\*The EXCHANGE enjoyed "Johnny Johnson" which the Washington Civic Theatre presented last Saturday.

\* \* \* \*

MOTOR TRAVEL BUREAU

Transportation Offered To:

Ga., Atlanta	Apr. 15
Ill, Chicago	May 1
Mont., Missoula	May 1
N. Y., New York	Apr. 15
Ohio, Cleveland,	Apr. 13, 14, 15
Toledo	Apr. 15
Pa., Philadelphia	Weekends
Pittsburgh	Apr. 15
R.I., Providence	Apr. 15
Local:	

14 and Otis, N. W.  
Alexandria, Va.  
Cherrydale  
Colonial Village  
Lyon Village

Transportation Wanted To:

Texas, Ft. Worth	Apr. 30
Wash. Seattle	Apr. 8- 19
Local:	

16th and Park Road  
4700 Lee Highway

\* \* \* \*

WELFARE ASSOCIATION

(Continued from Page 1)

	No.	Amount
Extension Service	4	\$318.00
F&D Adm.	10	737.32
Forest Ser.	11	834.10
(1, \$10 gift)		
BHE	71	852.76
Information	7	854.75
BPQ	1	40.00
BPI	9	964.15
Resettlement	5	279.50
Roads	1	200.00
Secretary Off.	34	2223.54
(1, \$296.35 gift)		
Soil Cons.	9	675.00
Solicitor	8	907.70
Weather Bureau	5	488.60
		<u>244815,241.57</u>

\* \* \* \*

\*\*\*Applications for the summer camp for Federal employees are still being received by Mrs. Roby W. Stehr, Adm. Bldg., Information Desk.

\* \* \* \*



## PEDESTRIANS ON THE MARCH

Buds bursting on trees, birds singing overhead, and that indefinable something in the Spring air all mean one thing. The ARA Hiking Club is on the job.

Hikes are being planned for every other week. The officers are making an effort to please all tastes; long hikes for the sturdy; short trips for others. On any one of them you are likely to find someone as interesting as was the Forester on the first hike. His informal talks on trees added to the pleasure of the afternoon.

There was another thrill for the Nature lovers. Mother Earth was resplendent in her first blossomings.

The next hike, on April 10, will be a walk on the Virginia side of the Potomac River and will cover about five miles. Meet at 1:45 P. M. on 12th & G Streets, where the Great Falls bus (45¢ round trip) will leave. Notify Miss Burnis Benson, E&PQ, Room 5243 South.

A tentative all-day trip to the Shenandoah National Park is being planned for April 24. A portion of the Appalachian Trail, longest foot trail in the world, will be covered. Leroy F. Perk, Central Supply Section, will lead the hike. Mrs. Roby Stehr, Information Desk, Administration Building, is taking names, which should be in before the 22nd. It is suggested that women wear suitable apparel and that sufficient lunch be brought along.

\* \* \* \*

## LECTURE ON AGROECOLOGY

Dr. Basil Bousin, an internationally known Agroecologist, will present a special illustrated lecture on "Agroecology as a basic science of agriculture."

This should be of interest to all working on the field of regional agricultural planning and conservation.

The lecture will be in the Auditorium, South Building, Department of Agriculture, Friday, April 22nd, from 5:00 to 6:00 P.M. There will be no charge.

\* \* \* \*

## SYMPHONIC CHOIR MEETS TUESDAY

The Symphonic Choir is holding an important business meeting on Tuesday, April 12th. We are anxiously awaiting news of much activity on the Choir's part, and it is hoped that all members will attend. Time: 4:45 P. M. Room 1609 South Bldg.

\* \* \* \*

## DRAMA GROUP TO PRODUCE PLAY

At the meeting of the Dramatic Club, on April 4, it was voted to produce a three-act comedy entitled "Her Husband's Wife," within the next few weeks. The play will be directed by Miss Helen Zott, a new-comer to the ranks. Much interest is being displayed as a result of the notice published in the Exchange a few weeks ago.

Try-outs will be held next week to pick the cast for the play. Watch this paper for further news of the production, and the date on which it will be given.

\* \* \* \*

\*\*\*The Riding Club is still in existence. Now is the time of the year for riding. The present officers of the club are Mrs. Roby W. Stehr, President, and Mary Miller, Secretary. A meeting will soon be announced for election of officers and discussion of plans for the year.

\* \* \* \*

\*\*\*The annual meeting and election of officers of the Men's Tennis Association will be held April 20 at 4:45 P. M. in Room 104 Administration Bldg. All those interested in tennis are invited to attend. If interested, and unable to attend, communicate with T. G. Shearman, (SOL) president of the Association.

\* \* \* \*

## EASTER EXCURSION

On April 14, 15 and 16, train excursions to Philadelphia and New York are being arranged. Call Mrs. Roby W. Stehr, Br. 523 for information.



# C A L E N D A R   C F   E V E N T S

April 9.	MOTION PICTURE NITE TICKETS, Auditorium Lobby, So. Bldg.	8:45 A.M. on
April 10.	HIKING CLUB, Hike Meet at 12th & C Sts., N.W.	
	FEDERAL WORKERS SCHOOL, Music Transcript Concert Series, 532 17th St., N.W.	8:30 P.M.
	ROLLER SKATING CLUB, Rink Day, Hyattsville Armory	8:00 P.M.
	CHORUS, Rehearsal, Auditorium, South Bldg.	2:00 P.M.
April 11.	GROUP HEALTH ASSOC., Mass Meeting, Fed. Auditorium	8:00 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Bldg.	7:30 P.M.
April 12.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 South Bldg.	4:45 P.M.
	MOTION PICTURE NIGHT, Auditorium, South Bldg.	8:15 P.M.
	SPELLING CLUB, Meeting, Room 6853 South Bldg.	4:45 P.M.
	SYMPHONIC CHOIR, Rehearsal, Auditorium, South Bldg.	4:45 P.M.
April 13.	MOTION PICTURE NIGHT, Auditorium, South Bldg.	8:15 P.M.
April 14.	AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alleys	5:30 P.M.
	CHORUS, Business Meeting, Room 1609 South Bldg.	4:30 P.M.
	CHORUS, Rehearsal, Auditorium, South Bldg.	5:00 P.M.
	MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys	8:00 P.M.
April 15.	CHORUS, "SEVEN LAST WORDS OF CHRIST", Auditorium South Bldg.	5:00 P.M.
	AMERICAN LEGION, U.S.D.A. Post #36, Meeting, Rm. 1309 South.	8:00 P.M.
April 16.	A.R.A., Dance, Administration Bldg., Patio,	9:00 -12:00 P.M.
April 17.	FEDERAL WORKERS SCHOOL, Music Transcript Concert Series, 532 17th St., N.W.	8:30 P.M.
	ROLLER SKATING CLUB, Rink Day, Hyattsville Armory	8:00 P.M.
April 18.	CAMERA CLUB, Meeting, Room 1609, South Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Bldg.	7:30 P.M.

\* \* \* \* \*





Vol. VII, No. 5

WASHINGTON, D. C.

April 14, 1938

DANCE

Apr. 23

WELFARE ASSOCIATION SUPPORTS ACTIVITIES

HIKE

APR. 24

The Welfare Association has recently become increasingly helpful to other employee activities groups of the Department. The Association is maintained by the profits from the Agriculture Cafeteria and the Welfare Store and since practically all employees patronize one or both of these units, the Directors feel that the benefits should be as wide spread as possible.

The Agriculture Exchange is financed entirely by the Association at a cost of approximately \$1,100 per year and distributed free of charge each week. Through the medium of the Employee Activities Council, financial aid in the amount of over \$1000

\* \* \* \*

#### UNION PLAYHOUSE PERFORMANCE

The Agriculture branch of N.F.F.E. is sponsoring a "Union Playhouse" entertainment and illustrated lecture in cooperation with the Rural Electrification Administration in the Department of Agriculture Auditorium, Thursday, April 21, at 8:00 P. M.

The activities of the Rural Electrification Administration will be the theme of the talk and pictures. In addition, there will be five acts of amateur vaudeville entertainment, with Gordon Hittenmark, W.R.C. radio announcer, present as guest of the evening.

Tickets of admission are free to all Department of Agriculture employees, but must be obtained in advance. Reservations may be made through the N.F.F.E. receivers of dues in the various bureaus. Any tickets remaining available will be placed on distribution at the entrance to the Auditorium at 8:45 A. M. the day of the performance.

\* \* \* \*

JOIN

THE

A. R. A.

\* \* \* \*

was granted in 1937 to such worthwhile employee organizations as the Athletic and Recreational Association, the Musical and Dramatic Guild, the Department Orchestra and Chorus, and the Special Medical Committee. Free motion pictures have been financed, musical scores and equipment purchased, and assistance has been rendered for many other undertakings. The Association purchased \$2000 worth of stock in the Department Credit Union to furnish initial capital, and has since assisted by making short term loans.

A full-time welfare worker is employed to investigate and recommend assistance for individual employees in need, and two physicians are retained to be available on call for emergency cases of illness which cannot be treated in the emergency rooms of the Department. Thus, the benefits of the Association have been spread to many in the Department other than those in actual need due to some unforeseen emergency.

\* \* \* \*

LCST

On Monday, April 11, shortly after 4:30 P.M. in or just out of the South Bldg., a small Woodward & Lothrop package containing a brown suede belt. Finder please return same to Room 2096, So. Building.



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Deadline is Tuesday afternoon. SIGNED  
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL - WRITE

\*\*\*\*\*

GROUP HEALTH SUPPORTERS URGED NOT  
TO CANCEL CHEST PLEDGES

Persons desiring to take an active part on the side of the Group Health Association, Inc., in their fight with the local hospitals and the Medical Society of the District of Columbia are urged not to cancel their pledges to the Community Chest, states A. C. Edwards, Secretary of the Washington Committee for Cooperative Medical Service. Three reasons why pledges should not be cancelled stand out: First, it probably would be illegal-unless the donor had restricted his pledge at the time it was signed; Second, the Community Chest officials have offered to consider the matter of dropping the hospitals next fall if the present dispute remains unsettled; and Third, to cancel pledges would work a hardship on needy and unfortunate persons in the District thru no fault of theirs.

Persons in the Department who wish to aid Group Health are urged to write the Presidents of the hospitals from which the Community Chest buys service, says Mr. Edwards. These are: Children's Hospital, Emergency Hospital, and Central Dispensary, Episcopal Bar, Lye, Noso, and Throat Hospital, Garfield Memorial Hospital, Georgetown University Hospital, George Washington University Hospital, National Homeopathic Hospital, and Providence Hospital. Sibley Memorial Hospital, a Methodist institution, bars Group Health patients as well as doctors, and the Washington Sanitarium at Takoma Park will not permit G.H.A. surgeons to operate. The latter two receive no Chest funds.

\* \* \* \*

MOTOR TRAVEL BUREAU

Transportation Offered To:

California	Apr. 30
Neb., Omaha	May 1-7
S. Dak., Winner	May 1-7
Local:	
14th and Otis, N.W.	
Alexandria, Va.	
Cherrydale	
Colonial Village	
Lyon Village	

Transportation Wanted To:

Ill., Chicago	May 1
Mo., Springfield	May 1-15
Tex., Ft. Worth	Apr. 30
Va., Virginia Beach	July 3
Wash., Seattle	Apr. 19
Local:	
16th and Park Rd., N.W.	
4700 Lee Highway	
Greenbelt	
Silver Springs	

\* \* \* \*

HIKERS NEED CARS

The Hiking Club appeals to those who have cars and are willing to take passengers on future hikes to please register their names with Mrs. Roby Stehr, Administration Desk, Administration Building, before April 22.

The group's next hike is to the Shenandoah National Park on April 24. Members will meet at the south end of the Treasury Building, leaving at 8:30. The round trip fare will be \$1.00. A cup and lunch should be carried along.

On the last hike, Miss Lucille Batts, Forest Service, Room 4012, was appointed Secretary-Treasurer of the club. Now members should write to her. Miss Burnis Benson and Miss Margaret Coesfold were appointed members of the Trail Committee.

\* \* \* \*

\*\*\*The Agriculture Camera Club will hold its next meeting on Mon., Apr. 13, in Rm. 1609, when plans for the group's first Camera excursion this year will be announced. An interesting, informative lecture is also being planned.



# SALAMAGUNDI CLUB FORMS

Formation of the heralded Salamagundi Club will take place on Wednesday, April 20, in Room 4403 South Building.

This club is to be of a purely social nature, with members engaging in a varied assortment of activities, including dances, hikes, different athletics, theatre parties, etcetera.

It is believed this will be an excellent means of introducing employees to the varied assortment of activities available for their enjoyment in the Department.

All those interested should attend at 4:45 P. M.

\* \* \* \*

## DRAMATIC CLUB

The Agriculture Players have begun work on a three-act comedy, "HER HUSBAND'S WIFE," under the direction of Miss Helen Zett. The play concerns a woman who decides to pick her own successor, and the humorous complications that develop.

The cast includes Anita Zorn, Edith Aymar, Betty Hutchison, Jack Solby, Jimmie Komo, and Fred Krist.

\* \* \* \*

## LECTURE ON AGROECOLOGY

Dr. Basil Bensin, an internationally known Agroecologist, will present a special illustrated lecture on "Agroecology as a basic science of agriculture." This should be of interest to all working in the field of regional agricultural planning and conservation.

The lecture will be in the Auditorium, South Building, Department of Agriculture, Friday, April 22nd, from 5:00 to 6:00 P. M. There will be no charge.

\* \* \* \*

## SOFTBALL PRACTICE

The Aggies Softball Team will hold practice on Diamond 2, at 4:45 P. M., on April 20.

# LEGION POST TO DANCE

Place: The Patio of the Department of Agriculture.

Date: Saturday, April 23.

Time: 9:00 P.M. until Midnight

Tickets: 35¢ each.

Refreshments will be served.

Agriculture employees invited.

Under the auspices of Agriculture Post American Legion.

Dance to the tunes of Bill Downer's Ten-Piece Orchestra.

\* \* \* \*

## CIVIL SERVICE EXAMINATIONS

For information concerning announced examinations, apply to U.S. Civil Service Board, Post Office or Customhouse, any city, or to the U.S. Civil Service Commission, Washington, D.C. All requirements are specified in the formal announcement.

All salaries given below are subject to a deduction of 3-1/2 percent toward a retirement annuity.

Applications must be on file with the U.S. Civil Service Commission at Washington, D.C. not later than the closing date mentioned in each case.

Veterans are exempt from age requirements unless otherwise specified in the announcement. Applicants who wish to claim veteran preference must file preference Form 14 in addition to any other forms specified.

Two closing dates are given for the examinations listed. The first date (a) applies for applications received from States other than those named in (b); the second date (b) applies if application is received from Ariz., Calif., Colo., Idaho, Mont., Nev., N. Mex., Ore., Utah, Wash., Wyo. JUNIOR ASSO. WARDEN, \$3,200. U.S. Bureau of Prisons. Age: not passed 48 birthday. Closing date: Apr. 25, 1938.

SCIENTIFIC AID (BIRDS), \$1,800. U.S. Nat. Museum. Experience in ornithology required. Age, same as above. Closing date, Apr. 25. SCIENTIFIC AID (PARASITOLOGY) \$1,800. BAI. Experience in microscopic technique. Age, same as above. Closing date: Apr. 25.

\* \* \* \*



ATHLETIC AND RECREATIONAL ASSOCIATION ACTIVITIES

The A. R. A. is an executive group, composed of the leaders of the various activities, organized to promote recreation and diversion after hours for Agriculture employees. At present the following groups are active in the summer:

- ARCHERY
- CALENA
- DANCING
- GOLF
- HITTING
- HORSEBACK RIDING
- SOFTBALL (Men and Women)
- SWIMMING
- TENNIS (Men and Women)

There is even a spelling club that has been on the radio and won many competitions.

Annual membership dues of 25¢ entitle one to many benefits, one of which is a 15¢ reduction on swimming pool rates.

The Association is willing to cooperate in the formation of any new groups members may desire.

This is your organization: JOIN IT NOW.

-----

Mr. J. A. Bertolini, A. R. A., A. , Room 6736 South Building.

Dear Sir:

I <sup>am</sup> a member of the A. R. A. (If not, send 25¢.)  
I am not

I am interested in the following activities:

.....

NAME \_\_\_\_\_ BUREAU \_\_\_\_\_

ROOM NO. \_\_\_\_\_ BRANCH NO. \_\_\_\_\_ HOME TELEPHONE \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_



C A L E N D A R   O F   E V E N T S

- April 15. CHORUS, "Seven Last Words of Christ," Auditorium, So. Bldg. 5:00 P.M.  
AMERICAN LEGION, U.S.D.A., Post #36, Meeting, Room 1309,  
South Bldg. 8:00 P.M.
- April 16. A.R.A., Dance, Administration Bldg., Patio 9:00 - 12:00 P.M.  
SOFTBALL, Aggies vs. Joplin, Met. League, Diamond 10  
A.R.A., Bridge Club, Duplicate Bridge, 1603 K St., N.W. 8:15 P.M.
- April 17. FEDERAL WORKERS SCHOOL, Music Transcript Concert Series,  
532 17th St., N.W. 8:30 P.M.  
ROLLER SKATING CLUB, Rink Day, Hyattsville Armory 8:00 P.M.
- April 18. CAMERA CLUB, Meeting, Room 1602 South Bldg. 4:45 P.M.  
ORCHESTRA, Rehearsal, Auditorium, South Bldg. 7:30 P.M.
- April 19. AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 South Bldg. 4:45 P.M.  
SOFTBALL, Aggies vs. Navy, Govt. League, Diamond 10  
SPELLING CLUB, Meeting, Room 6853 South Bldg. 4:45 P.M.  
SYMPHONIC CHOIR, Rehearsal, Auditorium, South Bldg. 4:45 P.M.
- April 20. SOFTBALL, Aggies, Practice, Diamond 2, 4:45 P.M.  
U.F.W.A., Agric. Local #2, Meeting, 532 17th St., N.W. 8:30 P.M.
- April 21. AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alleys 5:30 P.M.  
CHORUS, Business Meeting, Room 1609 South Bldg. 4:30 P.M.  
CHORUS, Rehearsal, Auditorium, South Bldg. 5:00 P.M.  
MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys 8:00 P.M.  
N.F.F.E., Agric. Branch, Union Playhouse Performance,  
Agriculture Auditorium South 8:00 P.M.
- April 23. SOFTBALL, Aggies vs. Carr & Boswell, Met. League, Diamond 10
- April 24. FEDERAL WORKERS SCHOOL, Music Transcript Concert Series,  
532 17th St., N.W. 8:30 P.M.  
ROLLER SKATING CLUB, Rink Day, Hyattsville Armory 8:00 P.M.
- April 25. ORCHESTRA, Rehearsal, Auditorium, South Bldg. 7:30 P.M.



VACATION CAMP FOR FEDERAL EMPLOYEES

A plan is being considered by several government employee groups, including the A.R.A. of the U.S.D.A. for operating a summer vacation camp for Federal workers from June 16 to September 15. The camp is within 100 miles of Washington. One and two-week vacation periods for government employees and their families are contemplated.

A full camp program for those who wish to pursue special interests and activities will be included. Accommodations will be on the unit-cabin plan (cabins for four persons), and good meals are promised.

The maximum charge will not be over \$14 per week for all campers except children under 7, for whom the rate will be \$7 per week. This will include meals, lodging and camp program, but will not include transportation to and from the camp and incidentals such as laundry. Final charges will depend upon the number of persons who take advantage of the opportunity. It will be a non-profit making venture under Federal supervision.

Please fill out the questions below and return at once. There is no obligation:

1. I am interested in the summer vacation camp and would like to be  
one \_\_\_\_\_ June (2nd half)  
a camper for \_\_\_\_\_ week (s) during July \_\_\_\_\_ this summer.  
two \_\_\_\_\_ Sept. (1st half)

2. I \_\_\_\_\_ intend  
do not intend \_\_\_\_\_ to come with my family consisting of  
\_\_\_\_\_ additional persons over 7 years of age, and  
\_\_\_\_\_ children under 7 years of age.

We shall want to keep you in touch with our camp planning progress --  
so please sign.

.....  
Name

.....  
Position

.....  
Office Phone

.....  
Branch Number

.....  
Bureau

.....  
Department

.....  
Home Address

.....  
Phone

This questionnaire should reach Mrs. Ruby Stehr, Information Desk, Lobby  
Administration Building, Dept. of Agriculture at once.





Vol. VII, No. 4.

WASHINGTON, D. C.

April 21, 1938.

BOAT TRIP

MOTOR TRAVEL BUREAU

DANCE  
APR. 23.

The MOTOR TRAVEL BUREAU completes its third year with the next issue. It has furnished rides totalling more than a million miles, and has made no charge for its services. We are still ready to help those who need or offer transportation, and can do a better job with your cooperation.

The AGRICULTURE EXCHANGE office has no telephone, so cannot answer any calls, especially during office hours. Always include your bureau, as well as your room and extension number, to help us to route mail to you.

Mail sent to us from outside the Administration, South, or Annex Buildings should always include a stamped, self-addressed envelope. This rule was made because of the extensive delay caused in the sending to and fro between this office and others, causing many to miss connections.

\* \* \* \*

#### QUESTIONNAIRE BRINGS RESPONSE

Response to the questionnaire published last week concerning interest in athletic activities showed swimming enjoyed the most popularity, followed by hiking, tennis, horse-back riding. Interest, however, was displayed in all the sports sponsored by the A.R.A. There was even a request for the organization of a badminton team.

Benefits of membership in the A.R.A. are indeed many and are worth the 25¢ dues asked. The Exchange would like to hear from members who have any suggestions concerning these sports, and will do all it can to help in further organization.

See the coupon on Page 3.

\* \* \* \*

#### GOLF GROUP AFFILIATES WITH ARA

The golf club has affiliated with the A.R.A. An opportunity will be afforded to all employees in the Department to participate in this popular and healthful sport.

If interested, write the Agriculture Exchange, giving your name, bureau, and room number.

\* \* \* \*

Questions on the working of the MOTOR TRAVEL BUREAU will be answered in the EXCHANGE.

See MOTOR TRAVEL BUREAU for this week on Page 2.

\* \* \* \*

#### CAMERA CLUB PLANS OVERNIGHT JAUNT

The Camera Club has selected May 21 and 22, bar rain, as the weekend for its overnight excursion into the George Washington Forest.

Although the full itinerary will be published next week, we are taking enough space to give a hint of big things being planned. The trip will afford an excellent means of securing unusual pictures, by the campfire at night, on the trail, at stop-off points along the road, capturing nature in the full glory of Spring, and in many other ways. The group will stay at clean tourist accommodations.

Since such ventures are cooperative, the Exchange is asking for drivers with cars to register and advise how many passengers may be carried.

WRITE the Exchange NOW, giving name, bureau, room, home address and telephone number.



# THE AGRICULTURE EXCHANGE

## 4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

\*\*\*\*\*

Joseph D. Cooper.....Editor-in-Chief  
 Irene L. Partlett.....Managing Editor  
 Milton L. Spahn.....Katherine Wahlgren

Deadline is Tuesday afternoon. SIGNED  
 CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL - WRITE

\*\*\*\*\*

THE A.R.A. CONTINUES TO SAVE ITS MEM-  
 BERS MONEY IN MANY WAYS:

### BOAT TRIP TO VIRGINIA BEACH

The Norfolk & Washington Steamboat Co.  
 offers an all-expense 3-day trip to Vir-  
 ginia Beach for groups of 15, at rates  
 ranging from \$18.25, which includes ac-  
 commodations at the Pinewood Hotels, to  
 \$20.25, accommodations at the Cavalier,  
 meals included. Two nights are spent on  
 the steamer; one at the Beach.

Another trip which includes only two  
 nights on the boat, dinner in each dir-  
 ection, and breakfast southbound, is of-  
 fered for \$9.50 per person.

Those wishing to take the trip are  
 urged to notify Mrs. Roby Stehr, Informa-  
 tion Desk, Administration Building, in  
 order that a party of 15 may be made up.

### MAGAZINE OFFER

Subscriptions or renewals for maga-  
 zines can be had at reduced rates with  
 particularly attractive offers on the  
 Saturday Evening Post and Ladies' Home  
 Journal. See Mrs. Stehr.

### ANOTHER SPECIAL

Jewelry, cameras, radios, etc., are  
 offered at prices less than 1/3 the us-  
 ual retail rate through cooperation of  
 a large New York jewelry store with the  
 A.R.A. Exceptional value is that of a  
 Packard Leikro Shave for \$11.25, ordin-  
 arily \$15. Copies of catalogue will be  
 distributed throughout the Department.

\* \* \* \*

# MOTOR TRAVEL BUREAU

Transportation Offered To:

California	Apr. 30
Minn., Minneapolis,	May 17
Neb., Omaha	May 1-7
S.Dak., Winner	May 1-7
Local:	

14th and Otis, S.E.  
 Alexandria  
 Cherrydale  
 Colonial Village  
 Lyon Village

Transportation Wanted To:

Ala., Montgomery	Apr. 30
Ill., Chicago	May 1,7
Mo., St. Louis	May 5
Springfield	May 1-15
Mont., Missoula	May 1
Ixx., Ft. Worth	Apr. 30
Va., Virginia Beach	July 3
Local:	

16th and Park Rd., N.W.  
 4700 Lee Highway  
 Greenbelt  
 Silver Springs

Transportation Wanted From:

Mo., Columbia	May 20-25
Maysville	May 20-25

\* \* \* \*

### LEGION POST TO DANCE

Place: The Patio of the Department of  
 Agriculture.  
 Date: Saturday, April 23.  
 Time: 9:00 P.M. until Midnight  
 Tickets: 35¢ each.

Refreshments will be served.  
 Agriculture employees invited.  
 Under the auspices of Agriculture Post,  
 American Legion.  
 Dance to the tunes of Bill Downer's  
 Ten-Piece Orchestra.

\* \* \* \*

\*\*\*Girls Softball Practice, Friday,  
 April 22, Diamond 2, 5:00 P.M. All  
 candidates are requested to report.



# BATTER UP - GIRLS!

# RE: OUR SPLENDID CHORUS

All girls interested in playing softball should call Joe Bertolini (Br. 2234) or Margaret Watson (Br. 2082).

Practice and games are held after work in Potomac Park. We are counting on having a championship team this year -- and making that trip to Chicago to the Tournament.

\* \* \* \*

## LADIES FEDERAL BOWLERS END SEASON

AGRIC. #1 TEAM ended in 4th place;

AGRIC. #2, in 6th. Out of 14 teams.

Bernice Johnson, AAA (Agr. #1), and Bertha Greevy (Agr. #1) finished with 99 average each. Mayne Floharty, Bureau Accounting Office (Agr. #2) finished with 100. Highest averages on their respective teams.

Dorothy Sparks, formerly of Agriculture (Agric. #2 team) rolled the highest game of the league - 152, for which she received a prize.

\* \* \* \*

\*\*\*The first National Capital Photographic Salon competition ends April 30. This promises to be an institution that will be repeated in Washington yearly. It is sponsored by practically all of the camera clubs and photographic organizations in Washington. Application blanks may be secured at any of the leading photographic supply stores in town.

\* \* \* \*

## JOIN THE A.R.A.

After its exceptional performance Good Friday evening, the Chorus deserves a bit of commendation in the EXCHANGE.

It amazes us to realize that we are listening to non-professionals: to a group of singers who must do their practicing after working hours. Included in our admiration is an honest envy for these performers who have found an outlet worth the hard work their success demands. For it can be no easy task to attend rehearsals; to expend their most sincere effort. And always, we are impressed with the evident enjoyment in their work.

\* \* \* \*

## WOMEN TENNIS PLAYERS TO PLAY

The Women's Tennis League will meet on Friday, April 29, at 4:40 P.M. in Room 6736, South Building, for the purpose of contacting all Department women tennis players, and also for the purpose of electing new officers for the year 1938.

Plans for this year's play will be discussed, and applications for membership in the various teams will be considered. The club is looking for all its last year's tennis league friends and wants its new members to bring their friends along.

\* \* \* \*

\*\*\*Mrs. Helen Winfree, Welfare Worker in the Department, Room 1041 South Bldg., desires to know where a crib and high chair may be purchased reasonably, or donated.

\*\*\*\*\*

Mr. J. A. Bertolini, A.A.A., Room 6736, South Building.

Dear Sir: am

I am a member of the A.R.A. (If Not, send 25¢.)

am not

I am interested in the following activities:

NAME \_\_\_\_\_ BUREAU \_\_\_\_\_  
ROOM NO. \_\_\_\_\_ BRANCH NO. \_\_\_\_\_ HOME PHONE \_\_\_\_\_ HOME ADDRESS \_\_\_\_\_



# CALENDAR OF EVENTS

- April 23. AMERICAN LEGION, Agriculture Post Dance, Adm. Bldg. Patio 9:00 - 12:00 M.  
SOFTBALL, Aggies vs. Carr & Boswell, Met. League, Diamond 10.
- April 24. FEDERAL WORKERS SCHOOL, Music Transcript Concert Series,  
532 17th St., N.W. 8:30 P.M.  
ROLLER SKATING CLUB, Rink Day, Hyattsville Armory 8:00 P.M.
- April 25. ORCHESTRA, Rehearsal, Auditorium, South Bldg. 7:30 P.M.
- April 26. AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 South Bldg. 4:45 P.M.  
SPELLING CLUB, Meeting, Room 6853 South Bldg. 4:45 P.M.  
SYMPHONIC CHOIR, Rehearsal, Auditorium, South Bldg. 4:45 P.M.
- April 27. SOFTBALL, Aggies vs. Unemploy. Comp. Bur., Govt. League, Diamond 10.
- April 28. CHORUS, Business Meeting, Room 1609 South Bldg. 4:30 P.M.  
CHORUS, Rehearsal, Auditorium, South Bldg. 5:00 P.M.  
MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys 8:00 P.M.
- April 29. WOMEN'S TENNIS LEAGUE, Meeting, Room 6736 South Bldg. 4:40 P.M.
- April 30. A.R.M. BRIDGE CLUB, Duplicate Bridge, 1603 K St., N.W. 8:15 P.M.  
SOFTBALL, Aggies vs. Inter. Machine, Met. League, Diamond 10
- May 1. FEDERAL WORKERS SCHOOL, Music Transcript Concert Series,  
532 17th St., N.W. 8:30 P.M.  
ROLLER SKATING CLUB, Rink Day, Hyattsville Armory 8:00 P.M.
- May 2. CAMERA CLUB, Meeting, Room 1609 South Bldg. 4:45 P.M.  
ORCHESTRA, Rehearsal, Auditorium, South Bldg. 7:30 P.M.

\* \* \* \* \*





WASHINGTON, D. C.

Vol. VII, No. 5

April 28, 1938

HIKE  
MAY 8

FREE MOTION PICTURES MAY 10 - 11

ORCHESTRA  
MAY 2

The following is the program for the motion picture show to be held in the Department auditorium on May 10 and 11, 1938, at 8:15 P. M.

\* \* \* \*

\*\*\*The Agriculture Cafeteria, during the year ending December 31, 1937, served a total of 1,128,036 patrons, or an average of 3,723 each operating day.

The check average, including soda fountain sales, amounted to only 16¢, while the average lunch check in the two main cafeterias, was 27¢. The total sales amounted to \$271,825, or \$44,371 over the sales for 1936.

Although there was a considerable increase in food costs and additional taxes, no increase was made in prices. The average net profit was less than one cent per check. The profits of the Cafeteria were used to finance the regular activities of the Welfare Association, which includes loans for emergency purposes to employees of the Department, grants to the musical, theatrical, athletic, and other employee activities, publication of the Agriculture Exchange, and similar activities. In addition, approximately \$8700 was expended for new equipment to provide larger and better facilities for the convenience of employees.

Action has recently been taken to adjust the wages of men and women alike, employed by the Cafeteria, in accordance with the D. C. wage law for women. The Association also provides liberal privileges to its 130 Cafeteria employees, granting 15 days annual leave with pay to regular employees, 21 days free hospitalization for all who have been employed six months or more, and extends the privilege of loans from Welfare funds for emergency purposes. Taxes under the Social Security Act were paid amounting to \$2,591.49 for 1937. They will probably aggregate \$4000 in 1938.

ORCHARD HICE: A Bureau of Biological Survey subject, designed to aid in pest control work.

MATERIAL: One of the best "good will" pictures ever produced without any direct advertising; shows what enters into making an automobile.

THE NEGRO FARMER: An Extension Service subject designed to aid and stimulate Extension work among negro farmers.

FLOOD WEATHER: A Weather Bureau subject. Contains striking shots of Ohio and Potomac River floods of 1937.

Offices located outside the Administration and South Buildings should furnish the Division of Motion Pictures a list of persons requesting tickets. Tickets may then be called for at Room 1621 South Building. General distribution for other employees will be on Saturday morning, from 8:45 until 1:30 or until the supply is exhausted.

Any tickets that will not be used should be returned to Room 1621 before noon of the date for which they are issued.

\* \* \* \*

#### ORCHESTRA PRESENTS "CONTEST" PROGRAM

Sometime ago members of the Agriculture Orchestra entered a contest of "program planning." Of the 16 suggestions handed in, Miss Verna L. Schneider (GAO) had the best, winning \$5.00.

The program will be played in the Auditorium, May 2 and 3 at 8:30 P. M. under the baton of Dr. Walter Bauer. Cosar Franck: Symphony in D Minor  
Weber: Oberon Overture  
Borodin: Polovetzian Dances  
Rimsky-Korsakov: Russian Easter.



THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING

NEWSSETTES

PUBLISHED BY THE WELFARE ASSOCIATION  
\*\*\*\*\*  
Joseph D. Cooper.....Editor-in-Chief  
Irene L. Bartlett.....Managing Editor  
Hilton M. Spahn.....Katherine Wahlgren

Deadline is Tuesday afternoon. SIGNED  
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL-WRITE

\*\*\*\*\*

ARE WE MEN OR ARE WE MICE?

Agriculture has the distinction of having more male employees than female, which is an unusual situation in Washington.

Let us see how this operates in social activities. At our dances there are invariably more men than women. On our hikes, horseback riding parties, and other such events, there are more women than men. In our recent questionnaire on the Athletic and Recreational Association, the percentage of replies was 60% female and 40% male. We have a paradox.

Are we men or are we mice?

Probably, excepting strictly men's sports, the only variation to this apparent rule may be found in the Musical and Dramatic Guild, especially in the orchestra, which is predominantly masculine in membership.

There must be a solution. We offer no special inducements to balance the scales. We don't have to. The ladies should be the inducement.

Are we men or are we mice?

\* \* \* \*

MEN'S TENNIS

At the annual meeting of the Men's Tennis Association, April 20, the officers elected were: Pres. John R. Felming (BAE), Sec-Treas. D.B. Medlin (BAI) and Capt. Elwood Hofferker (BAE). A practice session will be held Saturday, May 7, at 2:00 P. M. (May 14th, if rain) at Potomac Park (Tidal Basin) Courts. This is especially for those wishing to try out for the Department team.

Lack of space forces us to condense the many fine contributions we received this week.

\*\*\*The ARA is going to have another dance in the patio on May 14. Tickets are 35¢ and include refreshments. Unusual features are planned.

\*\*\*Hikers will meet at 2:30 at Stop 10 of carline going to Cabin John. Take car for Cabin John, Glen Echo, or Potomac Heights. Distance, 5 miles. Car owners should register with Mrs. Roby Stohr, advising how many passenger they can carry. \*\*\*Reduced rates are planned if a bicycling group can be formed. Notify the Exchange, if interested.

\*\*\*The Group Health Ass'n. has arranged interesting talks on cooperative medicine for May 4, 8:00 P.M. in the Federal Auditorium.

\*\*\*The Camera Club will have a lecture with the use of colored spot lights, on the effect of filters in photography, this Monday. Plans will be completed for the club's overnight trip to George Washington Forest.

\*\*\*Saturday is the deadline on contributions to the First National Capital Photographic Salon. Entry blanks at leading photo goods stores.

\*\*\*The Salamagundi Club, which will start off the season with a wiener roast in Rock Creek Park on May 4, will give full details to all who attend meeting on May 2nd, Room 4403, 4:45 P.M. - Otherwise, call Joseph Cooper, Potomac 1900, between 7 and 9 P.M. All people in Department invited.

\*\*\*The "U.S. Aggies" defeated the outstanding softball team on the Atlantic seaboard when they trounced Armstrong A.C. in Lancaster, Pa. last Sunday to the tune of 8 - 0.

\*\*\*Applicants interested in gathering and writing news for a new sports column will please report to Room 4403, Tuesday, May 3, at 4:45 P.M., or write Managing Editor, giving name, bureau and Room number, at once.

\*\*\*This paper will publish a notice on the very popular fuel club in the next issue.

\* \* \* \*



# BIBLIOFILM SERVICE

The Bibliofilm Service installed in the Department of Agriculture Library has greatly increased the usefulness of the Library, especially outside of the Department, making its resources widely available in other countries as well as in this country. It is operated by the American Documentation Institute in cooperation with the Library, and through the processes of microfilming and photoprinting, reproduces properly copyable scientific literature at a very low cost. As it is a non-profit venture, only actual cost is charged.

Material is copied on a standard 35 mm microfilm, similar to ordinary motion picture film, at a fixed charge of 20¢, plus 1¢ per each page filmed. Photoprints, 6x8 inches, are slightly higher at 20¢, plus 10¢ for each print. The prints can be read without optical aid, but the microfilm must be read with a magnifier enlarging 5 to 10 diameters, a microviewer, or a microfilm reading machine. This latter remarkable gadget (though to call it a gadget is to insult its scientific nature) cost less than your typewriter and, no doubt, eventually will become as familiar a sight. The film can be projected from the machine onto a screen. This is especially serviceable for organizations wishing group discussions and presentations of scientific works. However, the device is primarily designed for individual use, the image being projected original size in the machine.

The Bibliofilm Service is rather a revolutionary addition to library work. Limited research material has been made available to scholars throughout the country; rare books have been reproduced and sent to many who might otherwise never have access to them. Some hundreds of thousands of pages have been thus supplied by this Service, and it is because the laboratory is so completely equipped (having the most improved microphotographic copying machines, focusing automatically and operating by the touch of an electric button) that the extremely low cost is possible. Whole pages containing graphs and delineations difficult to reproduce by any other method are put on a microfilm in a second's time! Famous classics such as Robert Hooke's "Micrographia" and Darwin's "Origin of Species" are filmed once and thereafter the film copies are made from the master negative whenever desired. The process is so perfect, a whole full size newspaper page can be copied onto a frame of film 1"x1½" and when enlarged on a screen is as sharp and as easily read as the original.

An interesting case is that of Revolutionary court records recently unearthed which were microfilmed, thus keeping for posterity records which soon would have been illegible.

An additional activity of American

\* \* \* \* \*  
Documentation Institute is Auxiliary Publication, of value to publishers of scientific journals who often receive manuscripts too long to publish in their entirety yet containing cogent information important to the scholar interested in that particular field. A shorter thesis is published in the magazine with the notation that copies of the full paper are available through the Auxiliary Publication Service of the A.D.I.

Bibliofilm service has been extended by the installation of copying cameras in the Army Medical Library and the Library of Congress. The photographic laboratories are located in the Dept. of Agriculture Library and contain complete equipment for the processing of film and making of film and paper prints. They were equipped largely through private cost at an estimated expense of \$25,000. Much credit is due Miss Claribel R. Barnett, Librarian, for Agriculture's foremost position in the Bibliofilm Service work. Mr. Cuthbert Lee is Director of the American Documentation Institute.

A supply of order blanks may be had free, on request, from Bibliofilm Service, c/o U. S. Department of Agriculture Library, Washington, D. C.

Katherine Wahlgren  
\* \* \* \* \*

\*\*\*Plans are being made for stenography and typing contests to decide on the 3 best stenographers and the 3 best typists in the Department. Watch this paper.

(Continued on next column)

\* \* \* \* \*



# CALENDAR OF EVENTS

- April 29. WOMEN'S TENNIS LEAGUE, Meeting, Room 6736 South Bldg. 4:40 P.M.
- April 30. ARCHERY CLUB, Archery Greens near Reflecting Pool - If Fair 1:30 P.M.  
 A.R.A. BRIDGE CLUB, Duplicate Bridge, 1603 K St., N.W. 8:15 P.M.  
 SOFTBALL, Aggies vs. Inter-Machine, Met. League, Diamond 10 2:00 P.M.
- May 1. ARCHERY CLUB, Archery Greens near Reflecting Pool - If Fair  
 FEDERAL WORKERS SCHOOL, Music Transcript Concert Series,  
 532 17th St., N.W. 8:30 P.M.
- May 2. CAMERA CLUB, Meeting, Room 1609 South Building 4:45 P.M.  
 ORCHESTRA, Prize-Winning Program, Auditorium, So. Bldg. 8:30 P.M.
- May 3. ARCHERY CLUB, Archery Greens near Reflecting Pool - If Fair 5:00 P.M.  
 AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 So. Bldg. 4:45 P.M.  
 ORCHESTRA, Prize-Winning Program, Auditorium, So. Bldg. 8:30 P.M.  
 SPELLING CLUB, Meeting, Room 6853 South Bldg. 4:45 P.M.  
 SYMPHONIC CHOIR, Rehearsal, Auditorium, South Bldg. 4:45 P.M.
- May 4. SOFTBALL, Aggies vs. Treasury, Govt. League 5:00 P.M.  
 U.F.W.A., Agric. Local #2, Business Meeting, 532 17th St., N.W. 8:00 P.M.  
 " " " " "The Big Clean-up" " " " 9:00 P.M.
- May 5. CHORUS, Business Meeting, Room 1609 South Bldg. 4:30 P.M.  
 CHORUS, Rehearsal, Auditorium, South Bldg. 4:00 P.M.  
 MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alleys 8:00 P.M.
- May 6. AMERICAN LEGION, U.S.D.A. Post #36, Meeting, Rm. 1039 South 8:00 P.M.
- May 7. ARCHERY CLUB, Archery Greens near Reflecting Pool - If Fair 1:30 P.M.  
 MEN'S TENNIS ASSOCIATION, Practice, Potomac Park (Tidal Basin  
 Courts) 2:00 P.M.  
 MOTION PICTURE NITE, Distribution of Tickets, Auditorium Lobby  
 South Bldg. 3:45 A.M. on  
 SOFTBALL, Aggies vs. F.B.I., Met. League 3:00 P.M.
- May 8. ARCHERY CLUB, Archery Greens near Reflecting Pool - If Fair  
 FEDERAL WORKERS SCHOOL, Music Transcript Series, Concert Series,  
 532 17th St., N.W. 8:30 P.M.  
 HIKING CLUB, Hike Along Towpath, Meet at Stop 10 Cabin John  
 Carline 2:30 P.M.
- May 9. ORCHESTRA, Rehearsal, Auditorium, South Bldg. 7:30 P.M.

\* \* \* \* \*

## MOTOR TRAVEL BUREAU

### TRANSPORTATION OFFERED:

Ga., Atlanta	May 25
Minn., Minneapolis	May 17
N. Mex., Albuquerque	May 25

### TRANSPORTATION WANTED FROM:

Mo., Columbia	May 20-25
Maysville	May 20-25

### TRANSPORTATION WANTED TO:

Ill., Chicago	May 7
Mo., Kansas City	July 1
St. Louis	May 5
Springfield	May 3-15
N.Y., New York	Weekends
Ohio, Columbus	May 21-31
Pa., Philadelphia	May 20, Weekends





Vol. VII, No. 6.

WASHINGTON, D. C.

May 5, 1938.

NIKE  
MAY 8

U. S. DEPARTMENT OF AGRICULTURE GOLF ASSN.

FUEL CLUB  
PAGE 4

The Agriculture Golf Association started as a small organization in 1936. The years 1927, 1928, and 1929 saw increased interest but those connected with the Golf Association were more or less confined to the old line bureaus, and it was not until 1930 that a real organization was established. At that time all Bureaus were contacted and there was a definite response from all connected with the Department who were interested. Trophies were secured for the various Bureaus and one was donated by Renick W. Dunlap, then Assistant Secretary of Agriculture. A championship trophy was purchased by popular subscription from all the members of the Association and put in play that year. At present the trophies which are competed for annually are:

\* \* \* \*

#### DANCE IN PATIO ON MAY 14TH

Another one of the popular A.R.A. dances which are given in the Patio of the Administration Building will be held on Saturday evening, May 14, from 9 to 12 P. M. Admission is 35¢, and includes refreshments.

George Gaul will furnish the same poppy group of musicians who made such a hit at our last dance. A number of waltzes and a sprinkling of popular old time numbers will be offered.

The feature of the evening will be the "Big Apple". The period from 9:45 to 10:00 will be given over to this spectacular dance. Persons who have never seen the Big Apple are urged to take this opportunity. Plenty of Paul Joneses will be played to mix the crowd and to provide an opportunity for "stags" to attend. There are generally more men singles than women at these dances.

\* \* \* \*

#### LIBRARY BOOK LOST

"THE GOOD SOCIETY" by Walter Lippman, cannot be found. Please give any information as to its whereabouts to Agricultural Economics Library, Ext. 2268.

The Championship Trophy: Won and held by the Department golfer having the lowest gross score for 36 holes in the 36-hole Championship Fall Tournament held usually in October of each year. This trophy is emblematical of the Golf Championship of the Department of Agriculture.

The Renick W. Dunlap Trophy: Won and held by the Department golfer having the lowest 36-hole net score, after handicap has been applied, in the Annual Championship Tournament. This trophy is emblematical of the Low Net Championship of the Department.

The Weather Bureau Trophy: Won and held for one year by the Weather Bureau Golfer with the lowest 36-hole net score in the Annual Championship Tournament.

The William A. Taylor Trophy: Won and held for one year by the Bureau of Plant Industry golfer with the lowest 36-hole net score in the Annual Championship Tournament.

The John R. Mohler Trophy: Won and held for one year by the Bureau of Animal Industry golfer having the lowest 36-hole net score in the Annual Championship Tournament.

The Henry G. Knight Trophy: Won and held for one year by the Bureau of Chemistry and Soils golfer having the lowest 36-hole net score in the Annual Championship Tournament.

(Continued on Page 3)



# THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

\*\*\*\*\*

Joseph D. Cooper.....Editor-in-Chief  
Irene L. Bartlett.....Managing Editor  
Milton M. Spahn.....Katherine Wahlgren

Deadline is Tuesday afternoon. SIGNED  
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL-WRITE

\*\*\*\*\*

## SYMPHONIC CHOIR ELECTS OFFICERS

The Symphonic Choir held a business meeting April 26, at which time the following officers were elected:  
Musical Director, Mrs. Ruth L. Morgan, RPI  
Business Manager, Miss Charlotte A. Thies, Extension Service.  
Secretary, Miss Rose Olson, RPI,  
Treas.-Librarian, Miss Dorothy McElholm, R.A., City Club.

Misses Virginia Poindexter, Amanda Miencier and Mrs. Georgiana Woodbury are Committee members.

A program is being planned for the latter part of May. Details will be published in a later issue of the EXCHANGE.

\* \* \* \*

## OUTDOOR SKETCHING CLASS

In conjunction with the freehand drawing course of the Graduate School, there will be an outdoor sketching class formed on May 9, continuing through and including June 27. Fee \$5.00 plus the cost of a few materials. This class will meet every Monday at 5 P.M. for two hours. All rendering will be executed in pencil only. Studies will be made in selecting the subject, composing the picture and in "what not to render" for an effective reproduction.

The class will meet at the Mechanical Shops Bldg. located on Constitution Ave., (south side) between 12 and 14 Sts., S.W.  
Instructor: H. A. Magnuson.

\* \* \* \*

\*\*\*DO NOT FORGET THE SPECIAL Sweet Cream 92-score butter being sold at the Welfare Store, Friday and Saturday of each week at a considerable saving.

# MOTOR TRAVEL BUREAU

## Transportation Offered To:

California	May 28
Colo., Denver	July 1
Ga., Atlanta	May 25
Minn., Minneapolis	May 17
N. Mex., Albuquerque	May 25
Va., Norfolk	May 27
Va., Beach	May 27
Wash., Seattle	May 16

Local: 14th and Otis, N.W.

Alexandria  
Cherrydale  
Colonial Village  
Lyon Village

## Transportation Wanted To:

Ill., Chicago	May 28
Mo., Kansas City	July 1
N.Y., New York	Weekends
Ohio, Columbus	May 21-31
Pa., Philadelphia	Weekends
S. Dak., Alexandria	June 7-21
Va., Virginia Beach	July 3

Local: 2800 - 27th, N.W.

16th and Park Rd., N.W.  
17th and Col. Rd., N.W.  
17th and Webster, N.W.  
4700 Lee Highway  
Minn. & Penn. Ave., S.E.  
Dupont Circle  
Greenbolt  
Silver Springs

## Transportation Wanted From:

Mo., Columbia	May 20-25
Maysville	May 20-25

\* \* \* \*

\*\*\*ARA hikers and those interested in photography are invited to attend the annual Potomac Appalachian Trail Club picture night which will be held at the Auditorium of the National Museum, Tues., May 10 at 8 P.M. An exhibit of contest pictures and outstanding pictures of the Club collection will be shown. The entertainment feature of the evening will be moving pictures of scenes on hikes along the Appalachian Trail and of trail work.

\* \* \* \*

\*\*\*The Riding Club will have its first meeting of the season on Fri., May 6 at 4:40 P.M. in Room 4923 South Bldg. New and old members are urged to attend. Plans for the coming season will be made.



## HIKERS TO GO TO GLEN ECHO

Hike along Towpath May 8. Meet at Stop 10 on Cabin John carline at 2:30 P.M. for a 5-mile walk to Glen Echo. The hike is an easy one, and hiking clothes are not necessary. Excellent views of the River may be obtained and two old locks of the canal will be passed.

There are several places where the canal can be crossed and carline reached if anyone does not care to walk the entire length.

It takes about 1/2 hour to reach Stop 10 from 14 and Pennsylvania Ave., N. W.

\* \* \* \*

## MOTION PICTURE TICKETS READY SATURDAY

The tickets for the motion picture program for May will be distributed from 8:45 A.M. until exhausted in the foyer of the Auditorium, Saturday, May 7. Tickets will be limited to 4 per person. Outlying offices will be provided with tickets if such requests reach the Office of Motion Pictures by Friday, May 6.

\* \* \* \*

**SPEAKING OF GOLF:** A scarcely used men's set is being offered for sale reasonably. Call at Room 1349 to examine them.

\* \* \* \* \*

## GOLF QUESTIONNAIRE

Return to:

Mr. Arthur J. Haidle, Sec.-Treas.,  
U.S. Department of Agriculture Golf Assn.,  
c/o Weather Bureau.

Name: .....

Bureau: .....

Are you interested in playing in golf tournaments arranged by the Association? \_\_\_\_\_

What sort of play is preferred? Match Play?.....Handicap?.....

Casual, get-together tournaments, where no competition is involved?.....

\* \* \* \* \*

## AGRICULTURE GOLF ASSOCIATION (Continued from Page 1)

The season's golf activities of the Association consist of an Annual 36-hole Spring Tournament, held at one of the private golf clubs in the city, the Annual Championship Fall Tournament, also held at one of the private clubs, and a series of informal 18-hole tournaments, held at one of the Public Golf Courses, about every two weeks. Play is usually on a handicap basis, the handicaps being decided upon by the activity and the number of scores of each player. Prizes are awarded for both low net and low gross scores, and consist of credit slips issued for the purchase of golf goods.

The officers for 1938 are:

Chairman, Board of Governors, L. D. Eagles, SCS.; Vice-Chairman, Maurice R. Cooper, EAE.; Sec-Treas., Arthur J. Haidle, Weather Bureau.

### SCHEDULE OF GOLF TOURNAMENTS:

May 16. Annual 36-hole Tournament - Handicap, Kenwood Golf and Country Club.  
May 26. Informal 18-hole Tournament, East Potomac Park, Handicap.  
June 9. Informal 18-hole Tournament, Anacostia Park, Handicap.  
June 23. Informal 18-hole Tournament, East Potomac Park, Handicap.  
July 7. Informal 18-hole Tournament, East Potomac Park, Handicap.



# CALENDAR OF EVENTS

- May 6. AMERICAN LEGION, U.S.D.A. Post #36, Meeting, Room 1032 South, 8:00 P.M.
- May 7. ARCHERY CLUB, Monument Grounds - If Fair 1:30 P.M.  
 MEN'S TENNIS ASSOCIATION, Practice, Potomac Park (Tidal Basin Courts) 2:00 P.M.  
 MOTION PICTURE NITE, Distribution of Tickets, Auditorium Lobby, South Bldg. 3:45 P.M. or  
 SOFTBALL, AggieA vs. F.B.I., Met. League
- May 8. FEDERAL WORKERS SCHOOL, Music Transcript Series, Concert Series, 532 17th St., N.W. 8:30 P.M.  
 HIKING CLUB, Hike Along Towpath, Meet at Stop 10, Cabin John Carline 2:30 P.M.
- May 9. ORCHESTRA, Rehearsal, Auditorium, South Bldg. 7:30 P.M.
- May 10. AGRICULTURE EXCHANGE, Staff Meeting, Room 4403, South Bldg. 4:45 P.M.  
 ARCHERY CLUB, Monument Grounds - If Fair 5:00 P.M.  
 MOTION PICTURE NITE, Auditorium, South Bldg. 8:15 P.M.  
 POTOMAC APPALACHIAN TRAIL CLUB, Picture Nite, U.S. Natl. Museum 8:00 P.M.  
 SPELLING CLUB, Meeting, Room 6853 South Bldg. 4:45 P.M.  
 SYMPHONIC CHOIR, Rehearsal, Auditorium, South Bldg. 4:45 P.M.
- May 11. MOTION PICTURE NITE, Auditorium, South Bldg. 8:15 P.M.  
 SOFTBALL, Aggies vs. Maritime Comm., Govt. League 5:00 P.M.
- May 12. CHORUS, Business Meeting, Room 1609 South Bldg. 4:30 P.M.  
 CHORUS, Rehearsal, Auditorium, South Bldg. 5:00 P.M.  
 MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alloys 8:00 P.M.
- May 14. ARCHERY CLUB, Monument Grounds - If Fair 1:30 P.M.  
 A.I.A. Dance, Patio, Admin. Bldg. 9:00 - 12:00 P.M.  
 SOFTBALL, Aggies vs. Insurance Corp., Metro. League 2:00 P.M.
- May 15. FEDERAL WORKERS SCHOOL, Music Transcript Series, Concert Series, 532 17th St., N.W. 8:30 P.M.
- May 16. CAMERA CLUB, Meeting, Room 1609 South Bldg. 4:45 P.M.  
 ORCHESTRA, Rehearsal, Auditorium, South Bldg. 7:30 P.M.

\* \* \* \* \*

## WOMEN'S TENNIS LEAGUE ELECTS (Continued from previous column) OFFICERS Sportstors Virginia Whitsitt, BBS

At a meeting of the Women's Tennis League held Fri., Apr. 29, Virginia F. Whitsitt, BBS, was re-elected President; Lila O. Schupbach, AAA, was re-elected Secretary, and Dot Towns, SOL, was elected Treasurer. The following teams have been organized and will be ready to start play on May 15:

Team Captain	Topnotchers, Jean Hodge Laxton, AAA
Agrillites, Lila O. Schupbach, AAA	For further information, contact Virginia Whitsitt, BBS, Room 4232 South.
Nettlers, Sally Miller, BAI	
P.A.C.'s, Dot Towns, SOL	
Racquetors, Amanda Hioncier, BAI	

(Continued on next column)

\*\*\*Employees are advised to purchase their winter fuel now to benefit from lowest prices. It is anticipated that prices will advance sharply over last year's. By ordering cooperatively through the Fuel Club, considerable savings may be effected. Telephone Cleveland 1272, or send order to W. Gordon Webner, 4450 Reservoir Rd., N.W.





Vol. VII, No. 7

WASHINGTON, D. C.

May 12, 1938

DANCE  
MAY 14

HAVE YOU LOST ANYTHING ?

"GAY NINETIES"  
MAY 25-26

Women are better losers than men! The Lost & Found Department provides conclusive evidence of this with an assortment of strayed articles ranging from rubbers to coats and all manner of accessories. The Guard whom we interviewed displayed several gold bracelets and remarked: "There seems to be a vogue at present for losing these!" It would not be at all surprising if the trend in what women are now wearing could not be judged by what women are now losing!

\* \* \* \*

#### CAMERA CLUB PHOTO-TOUR

As announced several weeks ago, the Agriculture Camera Club will leave at 1 P.M., Saturday, May 21, for a week-and-trip to the George Washington National Forest in Virginia. The itinerary is: Panorama, Skyline Drive, Harrisonburg (overnight stop), New Market, Woodstock, Woodstock Tower, where a long stop will be made for picture taking, Dietrich, Seven Fountains, CCC Camp No. One, New Market Gap, Luray, and home, arriving early Sunday evening.

Members and guests will travel in their own cars and the overnight stop will be at a tourist home in Harrisonburg. Final registration will be accepted at the regular meeting of the Club on Monday, May 16, in Room 1609. Employees with cars are especially invited on a cooperative basis. The only cost will be for tourist accommodations, travel and food. There will be unusual photographic opportunities in vista shots, wild-flowers, streams, trees, rock formations, as well as personal record shots. Filters will be needed for many of the vistas and all cameras should be loaded with pan or one of the high-ortho films.

\* \* \* \*

JOIN :  
THE

However, the men add their share to the collection. We saw three straw hats which look good for another season.

Notable among the collection is an alarm clock. Did some absent-minded soul, in a mad dash for work, grab the alarm clock instead of his lunch? And how did he lose it? Perhaps, in chagrined surprise at discovering his error, he carefully set the clock down and quietly tiptoed away. Surely, people don't lose alarm clocks!

Found articles may be handed to any of the Guards who will turn them over to the Lost & Found Dept. located near the Welfare Store in the Guard Room, Room 24. There they are held for 90 days, after which time they are returned to the finder who is notified of his legacy. Money is held only 30 days, so count your pennies and if any are missing, put in a quick call to Branch 5522. A record is kept of all articles found, by whom, and where, and final disposition. Identifying descriptions must be made by claimants.

By-the-way, the housewife who is probably wondering what became of her clothespins might inquire at Room 24!

\* \* \* \*

\*\*\*New employees in the Department are invited to communicate their needs for room and board to Mrs. Helen Winfree, Room 1041 South Building.



# THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

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Joseph D. Cooper.....Editor-in-Chief  
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Deadline is Tuesday afternoon. SIGNED  
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL - WRITE

\*\*\*\*\*

## CONTEST FOR STENOGRAPHERS AND TYPISTS

The Graduate School is holding a competition to determine the best typists and stenographers in the Department of Agriculture. All persons interested are urged to write, telephone or call at the Graduate School office, Room 4090, South Building (Br.317) and register. Registration closes May 16.

The Stenography contest will be held May 21 and the Typing contest June 4.

Solid gold, silver and bronze medals will be granted the three highest in each test.

Bureau champions will be named at the stenography contests but the Bureaus themselves will determine typing champions in their own establishments.

\* \* \* \*

## ARCHERY CLUB EXPANDS

The Agriculture Division of the Potomac Archers has elected Francis G. Robb, BAE, president, and Clara Richter, Food & Drug Adm., secretary. The Potomac Archers are having a tournament this Saturday at 2:00 P.M. directly southwest of the Monument.

Under ARA affiliation, Agriculture Archers will have opportunity not only to enjoy the sport but to earn one of the coveted ARA medals of merit. Don't hesitate to communicate with either officer.

\* \* \* \*

\*\*\*Sweet Cream 92-score butter is still

## "HER HUSBAND'S WIFE" TO MAKE APPEAR- ANCE

DRAMA GROUP TO ORGANIZE DANCE TEAM

Agriculturites are theatrically minded. This was shown by the response to an article in the EXCHANGE weeks ago, and as a result you soon will be entertained by "Her Husband's Wife", scheduled for June 1 and 2, in the auditorium.

The story deals with a woman who firmly believes she is too sick to do anything. How she recovers from this attitude is portrayed with much charm and delicious humor.

The cast is working with Miss Helen Zott in splendid cooperation and the best program yet given by our Dramatic Club is confidently promised. Miss Zott, a student of the theatre, has directed several successful school plays.

The Dramatic Club intends to include dancing in its future program. Here is a grand opportunity for performers and teachers of the art. See Viola Randolph, BAE, 208 Agriculture Annex, about starting an Agriculture Dance Team.

\* \* \* \*

## GAY NINETIES AGAIN!

On May 25 and 26, the Gay Nineties belles and beaus will once more be seen and heard in that prime favorite of the Chorus. New stars and new numbers offer variety to those who have seen this presentation before. For those who have not, there is no time like the present.

The Gay Nineties program has been given so many times, it is now an institution in the Department of Agriculture and in the District of Columbia.

\* \* \* \*

## MAGAZINE DEAL

The announcement that the ARA had made arrangements for magazine subscriptions at very attractive rates has met with an enthusiastic response. All persons interested in subscribing to or renewing any magazine are urged to write the Agriculture Exchange, mentioning the



## GOLF CLUB TOURNAMENT MAY 18

The Golf Club's Annual Spring Tournament will be held Wednesday, May 18, at Kemwood Golf and Country Club. Play will be for 36-holes, starting about 8:00 A.M. Those unable to play all day may play 18 holes, because low gross and low net prizes will be awarded for both. Also, prizes will be awarded for each foursome. Since this tournament is to be played on a handicap basis, it is imperative that all those who have an equitable handicap send in attested score cards of play so that they may be used in making up the handicaps. All others will have to accept the handicap given them by the Committee.

The Greens Fee is \$1.00 entitling one to play all day. The prize entry fee will be 50%. A reasonably priced lunch will be served at the Club.

Golfers are invited to make up their own foursomes and to communicate information concerning their play so that handicaps may be made, to Arthur J. Haidle, Weather Bureau.

\* \* \* \*

## ARA HIKE IN G.W. NATIONAL FOREST

On May 22, Chester E. Kowalezyk will lead a hike in the George Washington National Forest. Signal Knob, high above the Shenandoah River and Valley, will be scaled. It was used by the Confederate soldiers during the Civil War as a signal station.

Drivers having space to take passengers in their cars will please register with Miss Roby Stehr, Information Desk, Adm. Bldg., the number of passengers they can accommodate.

\* \* \* \*

## LOST

Ring in Administration Bldg., on Tuesday, May 3. Reward offered by Paul Maple, Room 0405 South Building.

Elgin Wrist Watch, yellow gold, with initials "IPA" in South Bldg., Wednesday, April 20. Finder please return to Room 6975 South Building. REWARD.

## DANCE IN PATIO MAY 14th

What may be the last dance of the season in the patio of the Department of Agriculture will be held Saturday, May 14, from 9 to 12 P.M. Tickets are 35¢ and include refreshments.

George Gaul has promised to furnish the same snappy band that played for the last ARA dance. Features of the evening will be the "Big Apple" which will be offered from 9:45 to 10:00. There will be a number of Paul Joneses to get the crowd acquainted. The band has promised to play several popular old-time waltzes and medleys of popular numbers.

Employees and their friends are invited to attend. You are welcome to attend the dance as a single if you wish.

\* \* \* \*

## HORSEBACK IN THE MOONLIGHT

The Riding Club will have its first moonlight ride on Monday, May 16, at Indian Springs Riding Stables, Four Corners, Md., at 8:00 P.M. The cost will be \$1.00 for the entire evening. Refreshments will be free. Anyone who wishes to go should notify Mrs. Stehr, Branch 5523, Information Desk, Administration Building, not later than 4:30 P. M., Friday, May 13, in order to reserve the horses. Busses, marked "Four Corners, Route #84" leave 8th and Pennsylvania Avenue, N.W., at 6:22 P. M. and 7:07 P. M.

The Riding Club met recently and elected Mary Miller, President, and Esther Stivender, Secretary-Treasurer.

\* \* \* \*

\*\*\*The girls of the Bureau of Plant Industry team have received medals from the ARA for the championship of the Agriculture Ladies' Bowling League.

\* \* \* \*

J O I N            T H E            A R A !

\* \* \* \*



# C A L E N D A R   O F   E V E N T S

May 14.	ARCHERY CLUB, Monument Grounds - If Fair	1:30 P.M.
	A.R.A. DANCE, Patio, Admin. Bldg.	9:00 - 12:00 P.M.
	SOFTBALL, Aggies vs. Insurance Corp. Metro League	2:00 P.M.
May 16.	CAMERA CLUB, Meeting, Room 1609 South Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Bldg.	7:30 P.M.
	RIDING CLUB, Four Corners, Md.	8:00 P.M.
May 17.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403, South Bldg.	4:45 P.M.
	ARCHERY CLUB, Monument Grounds - If Fair	5:00 P.M.
	SPELLING CLUB, Meeting, Room 6853 South Bldg.	4:45 P.M.
	SYMPHONIC CHOIR, Rehearsal, Auditorium, South Bldg.	4:45 P.M.
May 18.	SOFTBALL, Aggies vs. Maritime Comm. Govt. League	5:00 P.M.
	UFWA, Local No. 2, 532 17th St., N.W.	8:00 P.M.
May 19.	CHORUS, Rehearsal, Auditorium, South Bldg.	5:00 P.M.
	MEN'S INTERBUREAU DUCKPIN LEAGUE, Rosslyn Alloys	8:00 P.M.
May 21.	ARA BRIDGE CLUB, 1603 K St., N.W.	8:15 P.M.
	ARCHERY CLUB, Monument Grounds - if fair	1:30 P.M.

\* \* \* \* \*

## MOTOR TRAVEL BUREAU

## U.S. CIVIL SERVICE EXAMINATIONS

### Transportation Offered To:

California	May 28
Colo., Denver	July 1
Ga., Atlanta	May 25
Ill., Peoria	May 21
Ind., Indianapolis	May 21
Mass., Fall River	June 3
Minn., Minneapolis	May 17
Mont., Butte	June 30
N. Mex., Albuquerque	May 25
N.Y., New York	May 21, 30
Ohio, Columbus	May 21
R.I., Providence	June 3
S. Dak., Black Hills	June 30
Tex., San Antonio	May 21
Va., Norfolk	May 27
Va., Beach	May 27
Wash., Seattle	May 16
Local: 7th and Longfellow	
Alexandria	
Minn. and Pa. Ave., S.E.	

### Transportation Wanted To:

Ill., Chicago	May 28
Mo., Kansas City	July 1
N.Y., Albany	July
Ohio, Columbus	May 21, 31
S. Dak., Alexandria	June 7, 21
Va., Virginia Beach	July 3
Wash., Tacoma	June 5, 6

Closing dates for the following, May 16.

FARM MANAGER, \$2,900; ASSISTANT FARM MANAGER (DAIRYING), \$2,300. Bureau of Prisons. Age: Not over 53.

SENIOR NAVAL ARCHITECT \$4,600; ASSOCIATE NAVAL ARCHITECT, \$3,200; ASSISTANT NAVAL ARCHITECT \$2,600; Optional branches for associate and assistant grades: General, hull structures and arrangements, scientific ship calculations, ship piping and ventilation, small boats. Age: Not over 53.

SPECIAL AGENT, RESEARCH IN COMMERCIAL EDUCATION, \$4,600; SPECIAL AGENT FOR DISTRIBUTIVE EDUCATION, \$4,600; Office of Education. Age: Not over 53.

ALPHABETIC CARD-PUNCH OPERATOR \$1260. Age: At least 18 but not over 53.

STUDENT NURSE, \$288 a year with quarters, subsistence, laundry, and medical attention; Training School for Nurses, St. Elizabeth's Hospital, Washington, D.C. Age: Over 18 but under 30. Closing date: May 23.

\* \* \* \*

Local: Between Dept. and 2800 27th St.

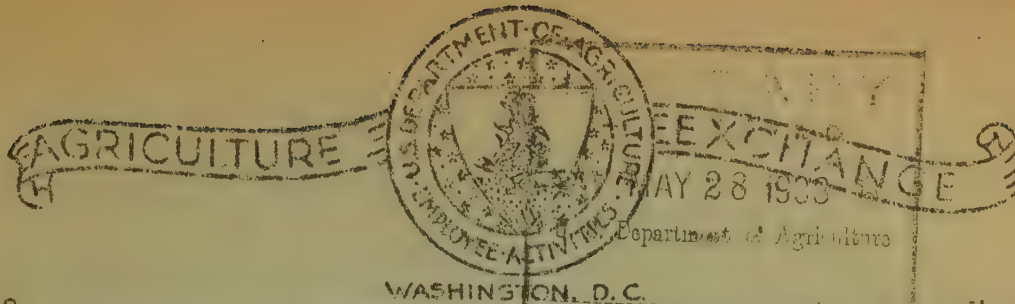
" " 17 and Webster

" " Dupont Circle

" " Silver Springs



14  
14817



Vol. VII, No. 8

May 19, 1938

CIVIC THEATER  
MAY 22

ARA OBTAINS BIG SWIMMING DISCOUNTS FOR  
MEMBERS

"GAY NINETIES"  
MAY 25-26

Serving its members in characteristic manner, the ARA comes forth this week with an announcement of substantial savings in swimming pool prices. Already contact has been successfully made with three pools with negotiations pending with at least two others.

The Glen Echo pool will reduce its prices from 40¢ to 25¢; the Wardman Park pool from 50¢ to 25¢; and the Maryland Club Gardens from 40¢ to 25¢, all upon presentation of the ARA membership card which costs 25¢ per year.

The Maryland Club Gardens has made an additional offer which should be given immediate attention. If at least 250 people signify their interest, a season card will be sold, entitling the holder, and as many guests as he desires to bring to use the swimming pool for a maximum of 90 swims. Thus, a member will be able to take the entire family on the same card. The price will be \$7.50 or 8-1/5¢ a swim. For 350 people the price will be \$6.50, while over that number will cut the price to \$5.00!

In order for this to materialize, all registrations must be made before the end of the first week in June. Write the Agriculture Exchange immediately, signifying your desire. Use form on page 3.

MEMORANDUM FOR CHIEF CLERKS OF BUREAUS AND OFFICES:  
Through the courtesy of the National Tuberculosis Association, the Department has arranged for the showing of a film entitled "Behind the Shadow", which effectively shows some of the modern methods of combatting tuberculosis.

This is a recently produced film and is interesting as well as educational. It will be shown in the Department Auditorium on Tuesday, May 24, at 12:00 noon and will be repeated at 1:00 P.M. The actual running time is 12 minutes.

—JOSEPH HALEY  
Chief, Division of Operation.  
\*\*\*The following library book cannot be found - Lyon and Agramson. "Economics of open price systems." 1936.

Please call Extension 2268, Library, Bureau of Agricultural Economics, if anyone has information as to where it may be found.

CHORUS RENDERS "GAY NINETIES" AGAIN

Again the "Gay Nineties" belles and beaux will frolic through an evening of gay pageantry when the Agriculture Chorus gives its tenth and eleventh performances of this popular presentation Wednesday and Thursday evenings, May 25 and 26, in the Agriculture Auditorium at 8:30 P.M. New soloists and acts assure variety for those who have seen this program before. The Agriculture Quartet, consisting of Ralph Marston and Leonard Kephart, Tenors, and John M. Wilson and Roy B. Gray, basses, will be on hand. Soloists will include Miss Ethel Gribble, Miss Prudence Jackson, Miss Wilde Nelson and Mrs. Katharine Warren, Sopranos; Mrs. Doris Mentor, (Continued on Page 2)

JOIN THE ARA!  
\* \* \* \*



# THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

\*\*\*\*\*

Joseph D. Cooper.....Editor-in-Chief  
Irene L. Bartlett.....Managing Editor  
Milton M. Spahn.....Katherine Wahlgren

Deadline is Tuesday afternoon. SIGNED  
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL - WRITE

\*\*\*\*\*

## RIDING CLUB

So great was the interest in the last moonlight ride of the Riding Club, it was decided to have 2 parties, one Monday and one Tuesday. So great is the demand for more, the Club will sponsor other parties for May 31 and June 2. The entire cost of the evening is \$1.00, including winners and refreshments.

Interesting incidents on the ride were two spills, one of them being the editor who didn't know whether to turn or go straight. We compromised. The horse galloped full speed ahead and turned. We continued straight ahead, landing with a bounce. Then, there was the 4-wheeled horse that fell into a ditch and required five men to lift it out. The driver works in the Secretary's files.

\* \* \* \*

## HOLIDAY EXCURSIONS

Employees interested in reduced travel rates to New York, Philadelphia and Atlantic City via Penn. R.R. for Memorial Day, should contact Mrs. Stohr, Branch 5523. Reservations are also available at hotels in New York and Atlantic City.

\* \* \* \*

"GAY NINETIES" (Continued fm.P.1)

Alto; Ralph Marton, Tenor; and John M. Wilson and Rolla P. Currie, Basses. Among the specialty performs will appear Laylo Reed, dancer; and Joel Winkjer and Kathryn Campbell on the "Bicycle Built for Two". Robert Frederick Fround will direct and Victor Neal will be at the piano. Admission is free. The public is invited.

## MOTOR TRAVEL BUREAU

### Transportation Offered To:

California	May 28
Colorado, Denver	July 1
Ga., Atlanta	May 25
Ill., Peoria	May 21
Ind., Ft. Wayne	May 28
Indianapolis	May 21
Mass., Fall River	June 3
Springfield	June 9
Mont., Butte	June 30
N.Mex., Albuquerque	May 25
N.Y., New York	May 27
" "	May 30
Ohio, Cleveland	May 28
Columbus	May 21
Toledo	June 8
Pa., Philadelphia	May 30
R.I., Providence	June 3
S.Dak., Black Hills	June 30
Tex., San Antonio	May 21
Va., Norfolk	May 27
" "	May 28
Va. Beach	May 27

### Local:

7th & Longfellow  
Minn. & Pa. Ave., S.E.  
Minn. & Good Hope Rd., S.E.  
So. Dak. & R.I., N.E.  
Alexandria

### Transportation Wanted To:

Ala., Montgomery	June 15-16
Ill., Chicago	May 28
" "	June 30-July 1
Ind., Indianapolis	May 28
Mo., Kansas City	July 1
N.Y., Albany	July
Brooklyn	May 27-28
New York	May 27-28
New York	June 18
Ohio, Cleveland	June 8
Columbus	May 27
S.Dak., Alexandria	June 7-21
S.C., Columbia	June 4-7
Va., Virginia Beach	July 3
Wash., Tacoma	June 5-6

### Local:

2800 27th St.  
17th & Webster  
Dupont Circle  
Lyon Village  
Silver Springs

### Transportation Wanted From:

Mo., Columbia and Maysville	May 20-25
N.Y., New York	July 3.



WASHINGTON CIVIC THEATER PRESENTS  
FINAL PLAY OF THE SEASON

One of the most popular plays of the New York season is the WPA Federal Theater hit, "...one third of a nation...", a Living Newspaper on housing. Named from a phrase in President Roosevelt's second inaugural speech, "I see one third of a nation ill-housed, ill-clad and ill-nourished", it recounts the entire history of housing from the original land grants to Trinity Church and on down through the decades. Vivid and dramatic scenes showing the lives of the people who live in tenements are spotted through the script. Many contemporary people are characters in the play, particularly in the scene which shows the passing of the Wagner-Steagall Housing Bill. Here Vice President Garner, and Senators Wagner, Tydings, Andrews, Borah, Burke and Byrd all figure prominently. The speeches assigned to them are their own speeches in the Senate.

Mayor LaGuardia of New York, Langdon Post, and Nathan Straus are also characters.

The Civic Theater has provided another one of its brilliant casts and fine productions which has characterized the work of this group from the beginning. "...One third of a nation..." will open at the Wardman Park Theater, Sunday, May 22 and continue through the entire week. Reservations at Raleigh Hotel; Dist. 1600.

\* \* \* \*

MICROCHEMISTS MEET MAY 25

The Washington Microchemical Society will hold a meeting in the Auditorium of the Engineering Building at the University of Maryland on Wednesday, May 25, 1938, at 8:15 p.m. Dr. W.R. Kirner of the Coal Research Laboratory of the Carnegie Institute of Technology in Pittsburgh will be the speaker. Any one interested in microchemistry will be welcomed at this meeting.

\* \* \* \*

LOST

May 12th between Agriculture Annex and South Building, or in either building, a watch. Reward. Keepsake. Initials on back "MTH" Notify EXCHANGE.

ARA HIKERS ESSAY SIGNAL KNOB

A hike is scheduled for May 22 to the George Washington National Forest, up the mountain to Signal Knob, a one-time lookout for the Confederate Army during the Civil War. This hike will be from 6 to 8 miles. Bring lunch and a canteen as water is available only at the beginning of the climb. The trail is rough.

Hikers desiring to join this group should register with Mrs. Roby Stehr, Information Desk, Administration Building; those in the old Post Office Building may register with Chester E. Kowalczyk, Room 232B, before May 21. Transportation will be by private car at \$1 per person. Those paying transportation at time of registering will be given first consideration. Car owners going on this trip should register their cars with Mrs. Stehr, also the number of passengers they can accommodate.

Meet at Old Post Office Building, 12 and Pa. Ave., N.W., promptly at 8:30 a.m. Chester E. Kowalczyk, Leader.

\* \* \* \*

\*\*\*All telephone extensions formerly in the 500 series will now be changed by the addition of the figure "5" before the number. Thus, Branch 522 is now 5522.

\* \* \* \*

\*\*\*Sweet Cream 92-score butter is still available at the Welfare Store on Friday and Saturday of the week at a considerable saving to Department employees.

\* \* \* \* \*

SWIMMING DISCOUNT FORM

Editor, Agriculture Exchange:

I am interested in obtaining the reduced rates at the Maryland Club Gardens.  
NAME. . . . .  
BUREAU. . . . . ROOM. . . . .  
HOME ADDRESS. . . . .  
PHONE. . . . . OFFICE. . . . .  
\*\*\*REMITTANCES OF 25/ FOR MEMBERSHIP IN THE ARA SHOULD BE SENT TO MR. J. A. BERTOLINI, ROOM 6736, A.A.A.

\* \* \* \* \*



# C A L E N D A R   O F   E V E N T S

- May 20. AMERICAN LEGION, U.S.D.A., Post #36, Meeting, Room 1039 So. Bldg. 8:00 P.M.
- May 21. A.P.A. BRIDGE CLUB, Duplicate Bridge, 1603 K St., N.W. 8:15 P.M.  
 ARCHERY CLUB, Tournament, Monument Grounds - if Fair 2:00 P.M.  
 CALERA CLUB, Excursion to George Washington National Forest Leave 1:00 P.M.  
 SOFTBALL, Aggies vs Arts. Diners, Metro League 5:00 P.M.
- May 22. CHORUS, Rehearsal, Auditorium, South Bldg. 2:30 P.M.  
 FEDERAL WORKERS SCHOOL, Music Transcript Series, Concert Series,  
 532 17th St., N.W. 8:30 P.M.  
 HIKING CLUB, Hike in George Washington National Forest, Meet  
 at Old P.O. Bldg. 8:30 A.M.
- May 23. ORCHESTRA, Rehearsal, Auditorium, South Bldg. 7:30 P.M.
- May 24. AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 So. Bldg. 4:45 P.M.  
 ARCHERY CLUB, Monument Grounds - If Fair 5:00 P.M.  
 MOTION PICTURE, Nat. Tuberculosis Assoc., "Behind the Shadow"  
 Auditorium, South Bldg. 12:00 Noon  
 " " " " " " " " 1:00 P.M.  
 SPELLING CLUB, Meeting, Room 3853 South Bldg. 4:45 P.M.  
 SYMPHONIC CHOIR, Rehearsal, Auditorium, South Bldg. 4:45 P.M.
- May 25. CHORUS, "Gay Nineties", Auditorium, South Bldg. 8:30 P.M.  
 N.F.F.E., Meeting, Room 3106 South Bldg. 4:45 P.M.
- May 26. CHORUS "Gay Nineties" Auditorium, South Bldg. 8:30 P.M.  
 GOLF ASSOCIATION, Informal 18-hole Tournament, East Potomac Park  
 SOFTBALL, Aggies vs. F.B.I., Govt. League 5:00 P.M.
- May 28. ARCHERY CLUB, Meeting, Monument Grounds - if Fair 1:30 P.M.  
 SOFTBALL, Aggies vs. Maritime Comm., Metro. League 2:00 P.M.
- May 29. FEDERAL WORKERS SCHOOL, Music Transcript Series, Concert Series,  
 532 17th St., N.W. 8:30 P.M.
- May 30. MEMORIAL DAY.

\* \* \* \* \*

## CIVIL SERVICE EXAMINATIONS

MEDICAL TECHNICIAN (FIELD ROENTGENOLOGY), \$1,800; U. S. Public Health Service.  
 Age: Applicants must not have passed their 33d birthday. Closing dates: June 13.

STUDENT NURSE, \$288 a year with quarters, subsistence, laundry, and medical  
 attention; Training School for Nurses, St. Elizabeths Hospital, Washington, D. C.  
 Age: Applicants must have reached their 18th but must not have passed their 30th  
 birthday. Closing date: May 23, 1938.

\* \* \* \* \*





Vol. VII, No. 9

May 26, 1938

"POPPY DAY"  
MAY 26, 27, 28

HORSEBACK RIDING CLUB

PLAY  
JUNE 1, 2

DUES: 25¢ to join the Riding Club after you have paid 25¢ to ARA. J. H. Lyman, Room 5721 South Bldg., is Secretary of ARA, and Esther Stivender, Room 6209 South Bldg., is Secretary of the Riding Club.

RIDING FEES: Yorkshire Riding Stable, 2521 H St., N.W., Republic 9716. 50¢ an hour week days - except Saturdays. 75¢ Saturdays, Sundays and holidays. Free instruction with group of 3.

Our Riding School 2514 C St., N.W., Republic 9508. 75¢ an hour week days - \$1 on Sundays and holidays. Free instruction given with group of 4.

Indian Springs Riding Club (Mr. Marrian Curran) Four Corners, Maryland. Kensington 123. \$1 any time.

Paul Rhineharts, Langley, Va. Phone Cxford 87W3. 75¢ any time. (Chain bridge will open June 17).

DISCOUNTS ON RIDING APPAREL: Irving's, 10th and E. 10% discount except sale days. Army & Navy Store, 8th and D. 10% except sale days and then 5%.

\* \* \* \*

### ORCHESTRA & SYMPHONIC CHOIR TO GIVE PROGRAM

The Ladies Section of the Symphonic Choir and the Orchestra will present a program in the Federal Auditorium on June 9. Selections are:

- The Spinning Chorus ... Wagner  
(from The Flying Dutchman)
- Dreams at Twilight . . . . Woodman
- At the Cloister Gate . . . . Grieg
- The Galway Piper . . . . Irish Air

The above selections are well adapted for rendition by women's voices. As the membership of the Choir is representative of the entire Department, members coming from nearly all of the Bureaus, the program should be well attended.

The membership list of the Choir will be open for additions after June 9.

\* \* \* \*

### SUPER-SPECIAL

An offer has been made to the Bicycle Club of three hours ride for fifty cents in Rock Creek Park. Those interested get in touch with Mrs. Roby Stehr, Information Desk, Administration Building.

MOONLIGHT RIDES OF CLUB: Indian Spring Club rate is \$1 each for the evening. Paul Rhinehart's rate is \$1 each for the evening. NOTE: Mr. Rhinehart has a big hayloft, will hold 300, good dance floor. Club can have a frolic there - no charge except for hill billy orchestra - if we have some moonlight rides from his stable. Who is interested? Let us know.

NEXT MOONLIGHT RIDE - JUNE 3. 8 p.m.  
Indian Springs Riding Club. Four Corners, Md. Buses marked "Four Corners Route No. S-4" leave 8th and Pa. Ave., NW, at 6:22 p.m. and 7:07 p.m. \$1 each for the evening; small additional charge for refreshments. Call Ext. 5523, Roby Stehr by 4:30 June 1 for reservations. Mr. Curran will meet the bus by auto and take the people to his stable.

WATCH THE EXCHANGE FOR ANNOUNCEMENTS OF MOONLIGHT RIDES - AND MAYBE A HAYLOFT FROLIC.

\* \* \* \*

\*\*\*The Aggies won their second out-of-town game in Richmond, Sunday, winning over the undefeated Wonder Bread team to the tune of 12-3. Mills did the hurling, allowing 6 scattered hits.



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CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL - WRITE

\*\*\*\*\*

"LEST WE FORGET"

In memory of the American soldiers  
and sailors who died overseas during the  
World War, Federal Post No.824, Veterans  
of Foreign Wars of the United States,will  
conduct its seventeenth annual "Buddy  
Poppy" sale in this city May 28,27,28.

The "Buddy Poppy" made by disabled  
veterans in government hospitals,is sym-  
bolic of the poppies of Flanders' Field  
which today blow over the graves of more  
than 30,000 American boys and men who lie  
buried in the cemeteries of France.

The entire proceeds of the sale are  
used to maintain the V.F.W.National Home  
for War Orphans, at Eaton Rapids, Mich.,  
and for service work among disabled and  
needy veterans and their dependents.

There are approximately half a mil-  
lion permanently disabled World War vet-  
erans in this country who are receiving  
no benefits whatever from our government.

In Flanders Fields the poppies blow  
Between the crosses row on row,

That mark our place; and in the sky  
The larks, still bravely singing,fly  
Scarce heard amid the guns below.

We are the dead. Short days ago  
We lived, felt dawn, saw sunset glow,  
Loved and were loved, and now we lie  
In Flanders Fields.

Take up our quarrel with the foe;  
To you, from failing hands, we throw  
The torch; be yours to hold it high  
If ye break faith with us who die  
We shall not sleep, though poppies grow,  
In Flanders Fields.

--Lt.Col.John McCrae.

MOTOR TRAVEL BUREAU

Transportation Offered To:

Cal., San Francisco	June 11
Fla., St. Petersburg	June 26
Mass. Fall River	June 3
Springfield	June 9
Mont., Butte	June 30
Ohio, Toledo	June 8
R.I., Providence	June 3
S.Dak., Black Hills	June 30
Local:	

7th and Longfellow, N.W.  
Minn. & Pa. Ave., S.E.  
Minn. & Good Hope Rd., S.E.  
South Dakota & Rhode I. Ave., N.E.  
Alexandria

Transportation Wanted To:

Ala., Montgomery	June 15,16
Colo., Denver	July 1,30
Ill., Chicago	June 30, July 1
Kansas	June 11
Mo., Kansas City	July 1
N.Y., Albany	July
New York	June 4,18
Ohio, Cleveland	June 8,15
S.Dak., Alexandria	June 7,21
S.Carolina, Columbia	June 4,7
Va., Virginia Beach	July 3
Wash., Tacoma	June 5,6
Wis., Milwaukee	June 30, July 1
Local:	

2800 27th St., N.W.  
17 and Columbia Road  
17 and Webster  
Dupont Circle  
Lyon Village  
Silver Springs

Will Mrs. Marie Cooper write us date  
of trip and give her bureau, please.

\* \* \* \*

LOST

\$31 in bills in or around South Build-  
ing. Finder please contact John J. Shantz  
Room 3407 South, Branch 2113. Reward.

Sigma Chi fraternity pin in South  
Building. Please return to Room 5227 So.  
Reward.

\* \* \* \*



## DRAMATIC CLUB EMOTES JUNE 1,2

The AGRICULTURE PLAYERS will present a three-act comedy, "HER HUSBAND'S WIFE" on June 1 and 2 at 8:15 P.M.

Judging from the work and enthusiasm of those taking part, the program promises to be up to the high standard set by previous productions. Several persons in the cast will be remembered from other performances, among them Jack Selby, Alice Burris Campbell, Jimmie Rome, Anita Zorn, Carmen Montes, and Fred Krist. The director, Miss Helon Zott, is quite enthusiastic over the progress the cast is making, and the interpretation of the parts. All indications are for a bang-up good performance. No admission charge of course.

\* \* \* \*

## LAST UNION PLAYHOUSE SHOW

"The River" and "Salt of the Earth" will be shown in the South Building Auditorium, Friday, June 3, at 8 p.m., under the auspices of the Agriculture Branch of N.F.F.E. The films will be followed by several amateur vaudeville feathers, including dancing, singing, a comedian's performance and mountain music by the "Montrosor Ramblers". Free to all employees and their friends. Tickets of admission not required.

\* \* \* \*

## THE CHORUS IS GOING PLACES

The fame of the Chorus evidently has spread beyond the Department. The Lafayette Lodge of the Masonic Temple requested the Chorus to sing at its meeting last Thursday evening. The Toreador Song from Carmen, and selections from the Gay Nineties were some of the numbers rendered. "Who Emma" was most favorably received.

Agriculture can feel very proud at this recognition accorded the hard working Chorus. In fact, we are sticking out our chest and bragging, "That's our gang."

\* \* \* \*

J O I N     T H E     A R A !!

\* \* \* \* \*

## HIKING CLUB NOTICE

On June 5, the ARA Hiking Club will return to the Shenandoah National Park for a visit to beautiful Hazel Gorge and Buck Hollow. This will be an easy, shady trail about 5 miles in length. Meet on south side of Treasury Building, 8:30 AM. Philip McCrae, Leader.

About 18 members of the Hiking Club went on the trip to Signal Knob last Sunday.

The adventure of the day occurred when half the group in an effort to find the shortest route to the Knob became lost, thereby adding several miles to the hike. However, all turned out well and they finally joined the rest of the group -- tired, but feeling quite virtuous over their added exercise.

The day was climaxed by a stop for refreshments at the Mayflower Restaurant in Front Royal. Their picturesque hiking attire must have startled the more formally clad guests, but lifted eyebrows and astonished gazes are all to be included in a day's fun.

\* \* \* \*

## U.S.AGGIES SOFTBALL SCHEDULE FOR BALANCE OF FIRST HALF

May 26. Aggies - F.R.I., Govt. League  
May 28. Aggies, -Maritime Comm., Metro League  
June 4. " -Senate " "  
June 11. " -Dr. Pepper " "

\* \* \* \*

\*\*\*Sweet Cream 92-score butter is still available at the Welfare Store on Friday and Saturday of the week at a considerable saving to Department employees.

\* \* \* \*

## STEAMING DISCOUNT FORM

Editor, Agriculture Exchange:

I am interested in obtaining the reduced rates at the Maryland Club Gardens.

NAME . . . . .

BUREAU . . . . . ROOM . . . . .

HOME ADDRESS . . . . .

OFFICE . . . . . PHONE . . . . .

\*\*\*REMITTANCE OF 25¢ FOR MEMBERSHIP IN THE ARA SHOULD BE SENT TO MR. J.A.BERTOLINI, ROOM 6736, A.A.A.



# C A L E N D A R   O F   E V E N T S

May 28.	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 P.M.
	SOFTBALL, Aggies vs. Maritime Comm., Metro League	2:00 P.M.
May 30.	MEMORIAL DAY	
May 31.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 SOUTH BLDG.	4:45 P.M.
	ARCHERY CLUB, Meeting, Monument Grounds - if Fair	5:00 P.M.
	SPELLING CLUB, Meeting, Room 6853 South Bldg.	4:45 P.M.
	SYMPHONIC CHOIR, Rehearsal, Auditorium, So. Bldg.	8:00 P.M.
June 1.	DRAMATIC CLUB, "Her Husband's Wife", Auditorium, So. Bldg.	8:15 P.M.
	U.F.W.A., Local No. 2, 5321 7th St., N.W.	8:00 P.M.
June 2.	CHORUS, Business Meeting, Room 1609 So. Bldg.	4:30 P.M.
	CHORUS, Rehearsal, Auditorium, South Bldg.	5:00 P.M.
	DRAMATIC CLUB, "Her Husband's Wife", Auditorium, So. Bldg.	8:15 P.M.
June 3.	AMERICAN LEGION, U.S.D.A., Post #436, Room 1039 So. Bldg.	8:00 P.M.
	W.F.F.W., Agric. Branch, Union Playhouse Show, Auditorium, So.	8:00 P.M.
June 4.	A.R.A. BRIDGE CLUB, Duplicate Bridge, 1608 K St., N.W.	8:15 P.M.
	ARCHERY CLUB, Meeting, Monument Grounds - if Fair	1:30 P.M.
	SOFTBALL, Aggies vs. Senate, Metro League	2:00 P.M.
June 5.	HIKING CLUB, Hike to Shenandoah Nat. Park. Meet at South side Treasury Building,	8:30 P.M.
June 6.	CAMERA CLUB, Meeting, Room 1609 South Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Bldg.	7:30 P.M.

\* \* \* \* \*

## CIVIL SERVICE EXAMINATIONS

SENIOR GENETICIST (POULTRY), \$4,600; GENETICIST (POULTRY), \$3,800; ASSOCIATE GENETICIST (POULTRY), \$3,200; ASSISTANT GENETICIST (POULTRY), \$2,600, Bureau of Animal Industry. Applicants must not have passed their fifty-third birthday. Closing date: June 20, 1938.

SENIOR VETERINARIAN (POULTRY PATHOLOGY) \$4,600; VETERINARIAN (POULTRY PATHOLOGY), \$3,800; ASSOCIATE VETERINARIAN (POULTRY PATHOLOGY) \$3,200; ASSISTANT VETERINARIAN (POULTRY PATHOLOGY) \$2,600, Bureau of Animal Industry. Applicants must not have passed their fifty-third birthday. Closing date: June 20, 1938.

PRINCIPAL POULTRY HUSBANDRY, \$5,600; Bureau of Animal Industry. Applicants must not have passed their fifty-third birthday. Closing date, June 20, 1938.

MEDICAL TECHNICIAN (FIELD ROENTGENOLOGY) \$4,800, U.S. Public Health Service. Applicants must not have passed their fifty-third birthday. Closing date: June 15, 1938.

\* \* \* \* \*





Vol. VII, No. 10

WASHINGTON, D. C.

June 2, 1938

HIKE  
JUNE 5

DEPARTMENT ORCHESTRA IN INTERESTING  
PROGRAM ON THURSDAY, JUNE 9

CAMERA CLUB  
JUNE 6

Perhaps one of the most infrequently heard compositions is Grieg's "At the Cloister Gate" for soprano and alto solo, women's chorus, organ and orchestra. Also rarely performed are the "Concerto Op. 70" for piano and orchestra by Rubinstein and the "Concerto for Organ and Orchestra" by Malipiero-Corelli. These three compositions, together with a group of choral numbers for women's voices and orchestra ("Spinning Song" from Wagner's "Flying Dutchman"; "Dreams in Twilight" by Woodman; "The Galway piper" which is an old Irish Air) and three purely orchestral numbers (Wagner: Overture from "The Flying Dutchman"; Delius:

\* \* \* \*

#### STENOGRAPHY CONTEST WINNERS

Medal winners in the Department of Agriculture Stenography Contest are: Wilma F. Stern (F&DA) first; Alma A. Gillopie (Sol.) second; Violet Lenski, (FSA) third. Worthy of honorable mention are Cleo O. Kitchen (BAI), Hilda Hess (C&S), Irene Kimble (BAE), and Vina Staron (BAE).

Congratulations are in order for the winners. Medals will be awarded as soon as the Stenography Contest winners are known.

Dictation was at the rate of 140 words a minute. The winner and runner-up made only 2 and 3 errors respectively and none of those listed fell below 95 percent.

\* \* \* \*

#### ANOTHER MOONLIGHT RIDE

The Horseback Riding Club will have a moonlight ride out at Indian Springs Riding Club, Four Corners, Md., on Friday, June 10, and we are promised a real moon this time. Cost, \$1 for Club members. Call Ext. 5523, Mrs. Stehr by 4:30 Wed., Ju. 8 for reservations. Buses marked "Four Corners" Route No. 8-4 leave 8th and Pa. Ave. NW at 6:22 p.m. and 7:07 p.m. Mr. Curran will meet the bus by auto and take the people to his stable.

\* \* \* \*

tecture from "The Flying Dutchman"; Delius: "A Song of Summer"; Tchaikowsky: "Romeo and Juliet") will make up the program to be played by our orchestra under Dr. Bauer's direction on Thursday, June 9 at 8:30 p.m., in the Federal Auditorium, Labor Bldg., on Constitution Ave., between 12th and 14th.

The guest artists are Dr. Henry Gregor from the University of Miami (organ), and three well-known Washingtonians, namely, Glenn Carow (Piano), Evelyn Baird Long, (Soprano) and Mildred Jackson (Alto).

The Women's Chorus is a combination of members from the Symphonic Choir of the Department of Agriculture and the Nowcomb Bethesda Community Singers, which are both under the direction of Ruth L. Morgan (B.P.I.)

\* \* \* \*

#### AMERICAN LEGION

At the last meeting of Agriculture Post, an interesting talk was given by Lt. Colonel Donham B. Grafton, Organized Reserves, Headquarters, Washington Unit. He made a comparison of the old Infantry Divisions and the new ones tried out last fall in the 8th corps area.

Annual Memorial Services were held on last Friday at 12 o'clock noon in the Auditorium of the South Building. After the exercises, wreaths were placed on the Memorial Plaques in the Administration and South Buildings.

\* \* \* \*



THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

\*\*\*\*\*  
Joseph D. Cooper.....Editor-in-Chief  
Irene L. Bartlett.....Managing Editor  
Milton M. Spahn.....Katherine Wahlgren

Deadline is Tuesday afternoon. SIGNED  
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL - WRITE

\*\*\*\*\*

A LETTER TO THE EDITOR

\*\*\*ARE WE MISSING A GOOD BET?

As vacation time rolls around, many Agriculture employees plan auto trips. Usually they include one or more of the excellent National Parks on their itinerary. Most of them don't seem to know that the Department of Agriculture administers large tracts of land known as National Forests and scattered all over the country.

These National Forests are beauty spots varying in character from rugged rocky peaks to timbered slopes to broad plains. They grow timber, supply grazing for vast herds of sheep and cattle, provide employment for thousands in the lumber industries -- and here's where we start--afford unlimited recreation possibilities. Camping, swimming, canoeing, hiking, nature study, all these are possible in the National Forests. Many of them have overnight cabins, completely equipped and low in cost. All of them have campgrounds where you can pitch a tent, or enjoy a picnic lunch in the cool forest. One National Forest, the George Washington, is close to Washington and can be reached in a four-hour drive. A few of the spots on this Forest are Elizabeth Furnace campground, swimming, picnicking, campsites, Fort Valley Road, Woodstock Tower, Shenandoah Drive to Reddish Knob, Sherando Lake near Waynesboro, excellent swimming, and just south of there is the Jefferson Forest with Natural Bridge and Cave Mountain Lake as high spots. The Forests are threaded with good motor roads and miles of trails. The Appalachian Trail goes through both of these Forests. In New

(Continued next column)

LETTER TO THE EDITOR  
(Continued from previous column)

England is the White Mountains N.F., famed for both winter and summer sports. The South is covered with them. They are at their best, however, in the West. Information about vacation opportunities can be secured from the Regional Foresters. Address them as follows:

Now England and the Middle Atlantic States as far south as Virginia, - Washington, D.C. Southern States as far west as Texas, -

Atlanta, Georgia.

Lake States, Ohio and Mississippi Valleys, - Minneapolis, Wisconsin.

Montana and Idaho, - Missoula, Montana.

Utah and Nevada, - Ogden, Utah.

Arizona and New Mexico - Albuquerque, N.M.

Colorado, Wyoming, South Dakota - Denver, Colorado.

California, - San Francisco, Calif.

Washington and Oregon - Portland, Ore.

In each case, address: Regional Forester, U.S. Forest Service, - - -.

Investigate and see what you have been missing.

- Dobe

\* \* \* \* \*

WHAT TO DO WHEN INJURED

1. Report the injury to your immediate official superior without delay. This is important to protect you in case of dispute. Also make note of the names and addresses of those witnessing injury.
2. Then secure first-aid treatment. Do not neglect small injuries. Sometimes blood poisoning or permanent disability or death results from neglecting slight injuries.
3. Treatment by the medical officer or dispensary of your establishment, or if these is none, by the physician or hospital provided by the Compensation Commission to treat injuries, will cost you nothing. Your official superior has a list of such physicians and hospitals and will give you an order for treatment.
4. Claim should be made promptly. Unless made within one year Commission is without jurisdiction. The blank form for this purpose may be obtained from your official superior.

(Continued on Page 4)



## HIKING CLUB

On June 5, the ARA Hiking Club will explore beautiful Hazel Gorge and Buck Hollow in Shenandoah National Park.

This is an easy, shady trail only 5 miles long. The stop for lunch will be beside a beautiful pool. Meet at south side of Treasury Building, 8:30 a.m. Transportation \$1. Philip McCrae, Leader.

Hikers having cars please register with Mrs. Roby Stehr, Information Desk, Administration Building, indicating number of passengers they can accommodate. Hikers desiring transportation also notify Mrs. Stehr.

- Burnis Benson.

\* \* \* \*

## FOR SALE

One pair brown English riding boots size 6 $\frac{1}{2}$  and a brown tweed riding habit. Send inquiries to Exchange.

\* \* \* \*

## SPECIAL RATES TO VIRGINIA BEACH

All expense week-ends of 3 nights and 2 days to Virginia Beach and return to Washington are offered Department employees by the Norfolk & Washington D. C. Steamboat Co. at prices ranging from \$18.25 to \$20.25. These rates include rooms and meals on the boat and at the hotels. The highest quotation provides one and one-quarter days at the Calvalier. The lowest rate includes accommodations at the Pinewood.

In case you do not wish to stay at any particular hotel, the rate on the boat is \$9.50, which includes stateroom (2 to a room), dinner in each direction, and breakfast southbound.

In order to get these rates, at least 15 persons must be in the group. Mrs. Roby Stehr, Information Desk, Administration Building, Br. 5523, will attempt to form such groups, so address your inquiries to her.

\* \* \* \*

## RAIN OR SHINE - THE "GAY NINETIES" PACKS THEM IN

Heard after the performance:

"Sweet, and with a lovely voice." - about Ethel Cribble.

A little girl to her mother, "I liked 'Who Emma' too". Mother: "That makes all of them that you liked."

"He has such subtle gestures - really amusing." - Leonard Kephart.

"Katherine Warren is a clever singer, as well as a good one." (Remember "The Mocking Bird?")

"That Bowery couple was good!"

"Hollie's dimples and the bird on her hat fascinated me." ("The Saucy Little Bird on Hollie's Hat.")

"Silver Threads Among the Gold" and "In the Evening by the Moonlight" added just the right notes of seriousness."

"Johnny Wilson is fun."

"I enjoyed the whole thing."

"I'm so glad I came."

And on several hundred lips, "Ta Ra Ra Boom de Aye!"

\* \* \* \*

## CAMERA CLUB

To commemorate its first anniversary, the Camera Club will discuss next Monday, its proposed boatripe and dinner to be held on the following Friday. The meeting will be in Room 1609 South Building, at 4:45 p.m., June 6.

The members of the Club who went on the very successful two-day journey to the George Washington Forest will discuss their adventures and illustrate them with many of the pictures taken on the trip.

\* \* \* \*

\*\*\*Sweet Cream 92-score butter is still available at the Welfare Store on Friday and Saturday of each week at a considerable saving to Department employees.

\* \* \* \*

J O I N    T H E    A R A

\* \* \* \*



C A L E N D A R   O F   E V E N T S

- June 3. AMERICAN LEGION, U.S.D.A., Post #36, Meeting, Room 1039 South Bldg. 8:00 P.M.  
N.F.F.E., Agric. Branch, Union Playhouse Show, Auditorium, South Building, 8:00 P.M.
- June 4. A.R.A. BRIDGE CLUB, Duplicate Bridge, 1603 K St., N.W. 8:15 P.M.  
ARCHERY CLUB, Meeting, Monument Grounds - If Fair 1:30 P.M.  
SOFTBALL, Aggies vs. Senate, Metro League 2:00 P.M.
- June 5. HIKING CLUB, Hike To Shenandoah Nat. Park, Meet at South side of Treasury Bldg. 8:30 A.M.
- June 6. CAMERA CLUB, Informal Party. Meet on Boat leaving Hains Point 5:00 P.M.  
ORCHESTRA, Rehearsal, Auditorium, South Bldg. 7:30 P.M.
- June 7. AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 South Bldg. 4:45 P.M.  
ARCHERY CLUB, Meeting, Monument Grounds - If Fair 5:00 P.M.  
SPELLING CLUB, Meeting, Room 6853 South Bldg. 4:45 P.M.  
SYMPHONIC CHOIR, Rehearsal, Auditorium, South Bldg. 4:45 P.M.
- June 9. CHORUS, Annual Business Meeting, Room 1609 South Bldg. 4:45 P.M.  
GOLF ASSOC., Informal 18-hole tournament - Anticostia Park  
ORCHESTRA & SYMPHONIC CHOIR, Concert, Federal Auditorium
- June 11. ARCHERY CLUB, Meeting, Monument Grounds - If Fair 1:30 P.M.  
SOFTBALL, Aggies vs. Dr. Pepper, Metro League 2:00 P.M.
- June 13. ORCHESTRA, Rehearsal, Auditorium, South Bldg. 7:30 P.M.

\* \* \* \* \*

WHAT TO DO WHEN INJURED  
(Continued from Page 2)

5. An injured employee is entitled to have any claim for payment of compensation or medical or hospital service

on account of an injury which he believes was sustained while in the performance of duty on or after September 7, 1916, passed upon by the Compensation Commission. If in doubt about your rights under the compensation law, write Comp. Commission





WASHINGTON, D. C.

Vol. VII, No. 11

June 9, 1938

#### CAMERA CLUB PARTY

#### WAREHOUSE EXAMINERS TO BE NEEDED

#### 4-H CLUB PROGRAM

In connection with possible wheat loans under the Agricultural Adjustment Act of 1938, a certain number of persons who are familiar with the storing, inspecting and marketing of grain, who are competent to inspect grain to determine its condition, to inspect elevators to determine their suitability for storage of grain and to determine the contents of elevators, may be employed in the near future.

In addition to these qualifications, the ability to analyze financial statements, to investigate warehousemen, inspectors and weighers to determine their competency and honesty, and to prepare accurate and concise, yet complete reports, is quite essential.

\* \* \* \*

#### WITH THE HIKERS IN THE SHENANDOAH NATIONAL PARK

The air was refreshing, the countryside lovely, the setting perfect for a hike on Sunday, June 5. Up the trail into the Shenandoah National Park went thirty-three enthusiastic hikers. Suddenly someone stooped down, then someone else, and someone else--and everybody was eating wild strawberries. Umm! Wish you could have been along. On up the trail, which was a little damp underfoot. A nice shady spot, then the sun again. Downhill to the waterfall in Hazel Gorge for luncheon. It was a beautiful spot and the call "On the trail!" was reluctantly answered.

Mr. Phillips of the Forest Service, stopped to bore a tree here and there, disclosing their approximate ages to his very interested audience.

Into the cars for the short ride to Sperryville where dinner had been ordered at the Leo Highway Hotel; a dinner consisting of fried chicken, just mounds and mounds of the delicious light brown stuff, with wild strawberry jam, hot biscuits, and fresh, but not wild, strawberry icecream--homemade.

\* \* \* \*

JOIN THE ARA!

\* \* \* \*

About an equal number of Junior Warehouse Examiners at \$2000 per annum and Assistant Warehouse Examiners at \$2000 will be appointed.

Persons within the Department who have a classified civil service status and who might desire consideration, should submit at once a written statement of their education and experience showing positions held, duties performed and salaries received, to the Personnel Office, Bureau of Agricultural Economics.

Persons who file applications with the Bureau will be called for personal interview when it is in position to give consideration to actually making appointments.

\* \* \* \*

#### CAMERA CLUB HAS OUTING

To celebrate its first anniversary, the Camera Club will have a sailboat outing, Monday, June 13, at 5:00 P. M., leaving Haines Point. (If it doesn't rain.) The trip will be about 1½ hour, after which the party will repair to Naylor's for dinner. Members and their friends are invited. The sailboat cost will be 40¢ for adults; 25¢ for children. Reservations should be made with Mrs. Muriel Roudabush, Br. 775, or Co. 0374, not later than Sat., June 11, at 1 P. M.



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FUNDAMENTALS OF ECONOMIC THEORY--  
VALUE, PRICE AND DISTRIBUTION

(Summer Session) Tuesdays & Thursdays,  
beginning June 21 from 5-7 P.M. 8 weeks;  
2 hours credit. Room 4090; Instructor:  
Dr. Max J. Wasserman. Fee \$12.00.

This course is designed to give graduate students of economics a solid foundation in those fundamental elements of economic theory which are essential to economic and statistical analyses. The course will first take up the theories underlying the determination of value in use, value in exchange, price, wages, rent, interest, and profits of the leading economists of the Classical, Psychological or Austrian schools. It will then proceed to an analysis of Alfred Marshall's reconciliation of the theoretical positions of these two schools. The course will next take up a critical examination of these theories in the light of recent economic developments.

The final part of the course will undertake to develop original theories of value, price, and distribution, adapted to the present type of economy.

\* \* \* \*

\*\*\*The Exchange has received a request to publish the following:

"Will the lady working in Department of Agriculture who, on Saturday, May 8, 1937, at about 8:30 A.M., offered aid to young lady thrown to ground in attempting to board Bureau of Engraving street car at car stop at 14th St., and Pennsylvania Ave., N.W., please communicate with B.S. Matthews, Republic 222, 635 Southern Bldg., 1425 H St., N. W."

\* \* \* \*

MOTOR TRAVEL BUREAU

Transportation Offered:

California	July 2
Fla., St. Petersburg	June 26
Iowa	June 30
Ky., Hopkinsville	July 2
Paducah	July 2
Mont., Butte	June 30
Nebraska	June 30
Ohio, Columbus	June 23
Springfield	June 23
Ore, Portland	July 30
Pa., Philadelphia	Weekends
S.Dak., Black Hills	June 30
Tenn., Bristol	July 2
Knoxville	July 2
Nashville	July 2
Utah	July 2
Yellowstone Park	June 21
Local: 7th and Longfellow	
S.Dak. and Rhode I., N.E.	

Transportation Wanted:

Ala., Montgomery	June 15, 16
Colo., Denver	July 1, 30
Mich., Traverse City	July 13
Minn., Minneapolis	June 17
Mo., Kansas City,	July 1, Sept. 1
N.Y., Albany	July
N. Y.	June 18
Ohio, Cincinnati	June 25
Cleveland	June 15
Ore., Portland	June 25, 30
S.Dak., Alexandria	June 15-21
Va., Virginia Beach	July 3
Wisc., Milwaukee	July 1
Local: 17 and Columbia Rd.	
17 and Webster	
Colonial Village	
Lyon Village	

Will the following send a stamped, addressed envelope to the Agriculture Exchange, Room 4403?

Fred Halligan, Anne E. Farnum, Jean G. Hamilton, Mary L. Holahan, Mrs. Kelly (Barr Bldg.), Mabel E. Williams (White House Office), Robert Ryder, Constance Gregory.

Will Mr. Oliver Molinaiis send us his Bureau name and the date of his transportation? Will Mr. Lawrence W. Saylor send us his room and branch number?

\* \* \* \*



# U. S. CIVIL SERVICE EXAMINATIONS

(Continued previous column)

The closing date for the first four examinations listed is: June 27, 1938;

PRINCIPAL ENGINEERING DRAFTSMAN, \$2,300; SENIOR ENGINEERING DRAFTSMAN, \$2,000; ENGINEERING DRAFTSMAN, \$1,800; ASSISTANT ENGINEERING DRAFTSMAN, \$1,620; JUNIOR ENGINEERING DRAFTSMAN, \$1,440; Optional branches (Junior grade has no optionals): Architectural, Civil, Electrical, Mechanical and Structural. Age: Engineering Draftsman, and Principal and Senior Engineering Draftsman positions, 53; Assistant Engineering Draftsman, 45; Junior Engineering Draftsman, 40. Announcement 59.

MARITIME RESEARCH ASSISTANT, \$3,200, U.S. Maritime Commission. Certain experience on ocean-going merchant vessels, both in an unlicensed capacity and as a licensed officer in a supervisory capacity, and experience in investigative or research work in maritime or industrial labor problems. Applicants must possess active licenses issued by the Department of Commerce for third mate or any higher rank. Age: 53. Announcement 58.

MARITIME PERSONNEL REPRESENTATIVE, \$2,600, U.S. Maritime Commission. Certain experience on ocean-going or Great Lakes vessels, such as that of an able-bodied seaman, a steward, etc., and certain supervisory experience or investigatory or liaison experience. Age: 53. Announcement 57.

ASSISTANT ELECTRIC-RATE INVESTIGATOR, \$2,500, Federal Power Commission. College training in electrical engineering, and experience connected with the rates and charges for electric services. (Additional experience of this type may be substituted for the college training.) Age: 45. Announcement 56.

SENIOR GENETICIST (POULTRY), \$4,600; GENETICIST (POULTRY) \$3,800; ASSOCIATE GENETICIST (POULTRY) \$3,200; ASSISTANT GENETICIST (POULTRY) \$2,600; Bureau of Animal Industry. Age: 53. Announcement 55. Closing date: June 20, 1938.

SENIOR VETERINARIAN (POULTRY PATHOLOGY) \$4,600; VETERINARIAN (POULTRY PATHOLOGY) \$3,800; ASSOCIATE VETERINARIAN (POULTRY PATHOLOGY) \$3,200; ASSISTANT VETERINARIAN (POULTRY PATHOLOGY) \$2,600, Bureau of Animal Industry. Age: 53. Announcement 54. Closing date: June 20, 1938.

(Continued next column)

PRINCIPAL POULTRY HUSBANDMAN, \$5,600, Bureau of Animal Industry. Age: 53. Announcement 53. Closing date: June 20, 1938.

MEDICAL TECHNICIAN (FIELD ROENTGENOLOGY) \$1,800, U.S. Public Health Service. Age: 53. Announcement 52. Closing date: June 13, 1938.

\* \* \* \*

## ATTENTION OF BICYCLISTS

This notice is being run again because of the inadvertent loss of the previous file on the subject. All members interested in joining a bicycle club, one of the privileges of which will be a reduction in cost, should communicate with the Exchange, immediately.

\* \* \* \*

\*\*\*Sometime ago, a questionnaire was issued regarding a summer camp for Federal workers. Because of a late start in organization, the Committee has decided to postpone the contemplated camp until next year.

\* \* \* \*

## CALL FOR TEN PINS

Winopins proving too tame for some of our sturdier members, it is desired to organize a Ten Pin club. Those interested meet in Room 4923 South Bldg. Friday, June 10, 4:45 P. M.

\* \* \* \*

## STORE SPECIAL

Sweet cream 92-score butter is available at the Welfare Store on Friday and Saturday of each week, at a considerable saving to the Department employees. Try it!

\* \* \* \*

JOIN  
THE  
A.R.A.!

\* \* \* \*



C A L E N D A R   O F   E V E N T S

June 10.	TEN PIN BOWLERS, Meeting, Room 4923 South Bldg.	4:45 P.M.
	CHORUS, Rehearsal, Auditorium, South Bldg.	4:45 P.M.
June 11.	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 P.M.
	SOFTBALL, Aggies vs. Dr. Pepper, Metro League	2:00 P.M.
June 13.	CAMERA CLUB, Outing, Meet at Hains Point	5:00 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Bldg.	7:30 P.M.
June 14.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 South Bldg.	4:45 P.M.
	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	5:00 P.M.
	SPELLING CLUB, Meeting, Room 6853 South Bldg.	4:45 P.M.
	SYMPHONIC CHOIR, Rehearsal, Auditorium, South Bldg.	4:45 P.M.
June 15.	N.F.F.B., Agric. Branch, Meeting, Room 3106 South Bldg.	4:45 P.M.
	U.F.W.A., Ag. Local #2, Meeting, 532 17th St., N.W.	8:30 P.M.
June 16.	CHORUS, Rehearsal, Auditorium, South Bldg.	4:45 P.M.
June 17.	AMERICAN LEGION, U.S.D.A., Post #36, Meeting, Moose Hall, 1414 Eye St., N.W.	8:00 P.M.
June 18.	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 P.M.
June 19.	CHORUS, 4-H Club Program, 4-H Club Encampment	
June 20.	CAMERA CLUB, Meeting, Room 1609 South Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, South Bldg.	7:30 P.M.

\* \* \* \* \*





Vol. VII, No. 12.

WASHINGTON, D. C.

JUN 25 1938

June 16, 1938.

U.S. Department of Agriculture

CHORUS

JUNE 19

AWARDS PRESENTED OUTSTANDING PARTICIPANTS  
IN DEPARTMENTAL ACTIVITIES

MOTOR TRAVEL

PAGE 3

Secretary Wallace was among those present at the awarding of silver medals to various members of the Department who have won honors during the past year in athletics, stenography, and other fields.

The meeting was held in the office of Dr. Stockberger, Monday, June 13. It was opened by Mr. A. Edwards, BAE, who introduced the Honorable Secretary. Mr. Edwards also introduced P. W. Melton as a new officer of personnel.

Secretary Wallace gratified the winners of the awards when he acclaimed them as "Endeavoring to obtain perfection in their work in the Department and in their own lives, for without such perfection, life would not be worth living. Loyalty to the organization proves loyalty to one's self also".

\* \* \* \*

#### HIKERS TO TACKLE MOUNTAIN RIDGE

The ARA Hike on June 26 will start from Crampton Gap (near Harpers Ferry) and follow the ridge of the mountain, six miles, to Waverton, a point from which a magnificent view of the Potomac River and surrounding valley may be obtained. If time permits, a sight-seeing trip to Harpers Ferry may be arranged after the hike. Transportation will be 75 cents. Car-owners and passengers may register with Miss Stohr, Information Desk, Administration Building. We will leave promptly at 8:30 A. M. from the south side of the Treasury Building. Bring canteen. Mr. Buscheck, Leader.

\* \* \* \*

#### SYMPHONIC CHOIR MEMBERSHIP LIST

OPEN

The Symphonic Choir will accept applications for membership and all Agriculture songbirds are cordially invited to write Rose Olson, Room 5643, BPI, with reference to try-outs.

Dr. Stockberger thrilled his listeners when he told them: "You have made a record of achievement of which you may be proud".

The medals were presented by Dr. Woods to the winners of the recently held Stenography and Typing contest, the 145 pound basketball team, the Inter-Bureau Girls' bowling team, the Women's basketball team and to two members of the AGRICULTURE EXCHANGE. A list of the persons who received awards will be given in next week's issue of the EXCHANGE.

\* \* \* \*

#### PICTURES OF 1937 SOAP BOX DERBY TO BE SHOWN

Agriculture Post Members will hold an open meeting Friday, June 17, at 8 P.M., Moose Hall, 1414 Eye Street, N.W.

Pictures will be shown of the 1937 Soap Box Derby at Akron, Ohio. This should prove of interest to those who have boys entered in the Washington Soap Box Derby. Bring along any boys between 9 and 13 years of age whom you think would be interested. There will be ample opportunity for the boys to win some of the grand prizes offered.

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\*\*\*\*\*

WITH THE EDITOR

Scarcely a week goes by that we do not receive a request on Wednesday morning to insert something additional in the issue going to press. To all these requests we express our regrets for, as our masthead reads, our deadline is Tuesday afternoon. The mimeographed stencils are typed and delivered by 9 o'clock Wednesday morning. This is an ironbound rule and no exceptions can be made.

Quite often we receive phone calls on Monday or Tuesday from people who wish to give us their news by that method. Very often these people are disappointed when their contributions do not appear in print. This is because our little scribbled notes, taken down hurriedly, are misplaced. We must insist, just as our masthead reads, that we receive our material in writing and signed.

We must remind our readers that we are quite definite in our stand on these matters. This applies particularly to individuals who wish to patronize the Motor Travel Bureau of the Exchange, which is a gratuitous service. In all cases our replies to telephonic requests must be: "We are very sorry but we do not have the information at hand. Please write us a letter." -- and that will be our answer no matter how urgent the request.

MORAL: Don't wait until the last minute!

\* \* \* \* \*  
J O I N     T H E     A R A !  
\* \* \* \* \*

PEDDLERS GET UP STEAM

The Agriculture Bicycle Club will meet on Tuesdays and Thursdays of each week at 5:00 P. M., at the Rock Creek Bicycle Shop, 22nd and P Sts., N.W.

Members of the A. R. A. will be given a rate of 3 hours for 50 cents.

\* \* \* \* \*

CHORUS TO SING AGAIN

The Chorus will sing at the Sunday evening program of the 4-H Club encampment on June 19.

The numbers offered are:

Unfold, ye Portals, from "The Redemption", by Gounod

The Radiant Morn Hath Passed Away,  
by Woodward

Soldiers' Chorus, from "Faust", by Gounod

Dear Land of Home (Finlandia) by Sibelius

Barcarolle, from "Tales of Hoffman" by Offenbach

This is another one of the Chorus' annual affairs.

\* \* \* \* \*

EXCHANGE NEEDS SPORTS WRITER

An opportunity is offered for one or more persons to associate himself with the staff of the Agriculture Exchange in connection with the writing of sports material.

Staff meetings are held every Tuesday at 4:45 P. M., in Room 4403, South Building.

\* \* \* \* \*

\*\*\*Mrs. Winfree, Room 1041, South Building, has information regarding rooms, apartments, houses, and cottages for the summer. All interested get in touch with her.

\* \* \* \* \*

\*\*\*Sweet cream 92-score butter is available at the Welfare Store on Friday and Saturday of each week, at a considerable saving to Department employees.



# MOTOR TRAVEL BUREAU

## Transportation Offered To:

California	July 1, 5, 12
Fla., St. Petersburg	June 26
Iowa	June 30
Ill., Chicago	July 16
Ky., Hopkinsville	July 2
Paducah	July 2
Mo., St. Louis	Aug. 20
Nebraska	June 30
Ore., Portland,	July 30
Pa., Philadelphia	Weekends
Tenn., Bristol	July 2
Knoxville	July 2
Nashville	July 2
Utah	July 2

## Local:

7th and Longfellow  
South Dk. and Rhode Island, N.D.

## Transportation Wanted To:

Colo., Denver	July 1, 16, 30
Ill., Chicago	June 25, 30.
La., Monroe	July 1, 2
Shreveport	July 1, 2
Mich., Traverse City	July 13
Minn., St. Paul	June 24, July 2
Rochester	July 1
Mo., Kansas City	July 1, Sept. 1
St. Louis	July 16
N.J., Atlantic City	July 1
N. Y., Albany	July
Buffalo	July 1
New York	July 9
Ohio, Cincinnati	June 25
Ore., Portland	June 25-30
Eugene	June 25-30
Va., Va. Beach	July 1, 3
W. Va., Huntington,	July 18
Charleston	July 18
Wis., Kenasha	June 25
Milwaukee	July 1
Wyo., Cheyenne	July 16

## Local:

17th and Columbia Rd.  
17th and Webster  
2400 - 15th, N. W.  
Colonial Village  
Lyon Village

(Continued next column)

Will the following please send stamped envelopes to the EXCHANGE?

Alice Fray,  
Miss Albertus,  
Charlotte Poole,  
Mrs. A. Ritter,  
Anne Farnum,  
J.B. Crest (Pub. Rds.)  
Mrs. K. Collins (Atl. Bldg.)  
Alice Welch (Arlington Eldg.)

We should also like to get the bureau names of Veronica Moran and Burnis Benson in order to send them replies to their requests.

Leaving July 2, returning to Washington July 29, two girls driving to Dudo Ranch in Montana, with trips through Grand Teton, Yellowstone and Glacier National Parks, and Mt. Rushmore, South Dakota, en route, desire two girls to accompany them.

\*\*\*Send request to Motor Travel Bureau, c/o The Exchange, giving name, bureau room number, telephone number, and home telephone. Do not 'phone. Persons outside of the building should enclose a stamped, addressed envelope for reply. If these directions are strictly adhered to, your requests can be handled more expediently.

\* \* \* \*

## WPA SPONSORS STREET DANCES

Every Monday, from 9:00 to 11:00 P.M. part of the ellipse on the Mall is blocked off by the National Park Service so that Washingtonians may dance in the street to the tune of Bob Merchant's WPA Orchestra. The first dance was held this past Monday and some 250 couples participated. There is no charge.

\* \* \* \*

## JOIN

THE

A. R. A.

AND ENJOY THE SUMMER BENEFITS.

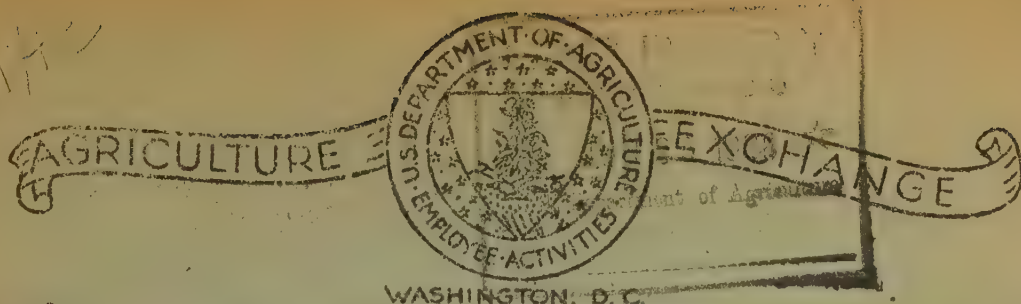
\* \* \* \*

# C A L E N D A R    O F    E V E N T S

- June 17. AMERICAN LEGION, U.S.D.A, Post #36, Meeting, Moose Hall,  
1414 Eye St., N. W. 8:00 P.M.
- June 18. ARCHERY CLUB, Meeting, Monument Grounds - If Fair 1:30 P.M.
- June 19. CHORUS, 4-H Club Program, 4-H Club Encampment
- June 20. CAMERA CLUB, Meeting, Room 1609 South Bldg. 4:45 P. M.  
ORCHESTRA, Rehearsal, Auditorium, South Bldg. 7:30 P.M.
- June 21. AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 South Bldg. 4:45 P.M.  
ARCHERY CLUB, Meeting, Monument Grounds - If Fair 5:00 P.M.  
BICYCLE CLUB, Meeting, Rock Creek Bicycle Shop,  
22nd & P Sts., N.W. 5:00 P.M.  
SPELLING CLUB, Meeting, Room 6853, South Bldg. 4:45 P.M.  
SYMPHONIC CHOIR, Rehearsal, Auditorium, South Bldg. 4:45 P.M.
- June 23. BICYCLE CLUB, Meeting, Rock Creek Bicycle Shop,  
22nd and P St., N.W. 5:00 P.M.  
CHORUS, Rehearsal, Auditorium, South Bldg. 4:45 P.M.  
GOLF ASSOCIATION, Informal, 18-hole Tournament, East  
Potomac Park - Handicap
- June 25. ARCHERY CLUB, Meeting, Monument Grounds - If Fair 1:30 P.M.
- June 26. HIKING CLUB, Hike from Crampton Gap to Woverton, Leave  
south side of Treasury Bldg. 8:30 A. M.
- June 27. ORCHESTRA, Rehearsal, Auditorium, South Building, 7:30 P.M.

\* \* \* \* \*





Vol. VII, No. 13.

WASHINGTON: D. C.

June 27, 1938.

PLAYERS CLUB  
JULY 5

MOONLIGHT HORSEBACK RIDE SCHEDULED  
FOR JULY 14 AND 15

MOTOR TRAVEL  
PAGE 3

Another set of the very pleasant moonlight horseback rides is planned for July 14 and 15, a good moon being promised for that time. The location is again at Indian Springs Riding Stable, Four Corners, Maryland. Charge will be \$1.00 for the evening plus a small additional charge for refreshments.

The stable can only take 15 for an evening. Reservations should be made by chain envelope (not by phone) to Esther Stivender, Forest Service, Room 6209, South Bldg., by Saturday, July 9. Buses marked "Four Corners" Route No. S-4, leave 8th and Penna. Ave., N.W., at 6:22 p.m. and 7:07 p.m. Mr. Curran will meet the bus by auto and take the people to his stable.

If for any reason you are unable to keep your appointment, it is very necessary that you call "Kensington 123" (5¢ call) and cancel your reservation. Some 5 or 6 people failed to show up the last 2 or 3 times, and this causes embarrassment and misunderstanding between the officers of the Club and the stable.

\* \* \* \*

#### NOTIFY THE DEPARTMENT LIBRARY

##### Lost Library Books Wanted

Love, Application of statistical methods to agricultural research. copy 3.  
Pawlowski, F. Die brautechnischen Untersuchungsverfahren. Edition 4. 1932.  
Saunders, E. R. Floral morphology. v. 1. 1937.  
U.S. Dept. of Agriculture. Bulletins 176-200. Bound volume (red).  
Baridon and Loomis. Personnel Problems.  
Collingwood. Knowing your trees.

\* \* \* \*

#### HOLIDAY EXCURSIONS PLANNED

For July 4 holiday excursion information concerning reduced cost of railroad trip to New York, Philadelphia, and Atlantic City, consult Miss Stehr, Information Desk, Administration Bldg., Br. 5523.

\* \* \* \*

JOIN  
THE

A. R. A.

AND ENJOY THE SUMMER BENEFITS.

Watch the Exchange for announcement of future moonlight rides.

\* \* \* \*

#### AGGIETTES SCORE VICTORY

Aggiettes brought home another victory on Sunday, June 19, when they defeated Stemmers Run A.C., 9 to 3. Home runs were scored by Pat Haley and Jean Randolph. Dora Collins hit a three bagger. Marge Watson pitched for the Aggiettes, allowing two hits.

The game was played in Carroll Park, Baltimore.

\* \* \* \*

#### TREAT IN STORE AT SYLVAN THEATER

"Moonshine and Honeysuckle", the play so popular on the radio several years ago, will be given by the Players Club of Central Community Center at the Sylvan Theater, July 5. This melodrama, in the outdoor setting, should provide a very enjoyable evening.

THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

\*\*\*\*\*

Joseph D. Cooper.....Editor-in-Chief  
Irene L. Bartlett.....Managing Editor  
Milton M. Spahn.....Katherine Wahlgren

Deadline is Tuesday afternoon. SIGNED  
CONTRIBUTIONS ONLY-subject to revisions.

DO NOT PHONE OR CALL-WRITE

\*\*\*\*\*

LIST OF AWARD WINNERS

Typing Contest

Mrs. Ray O. McCarter  
Alma A. Gillespie  
Marian A. Sundahl

Stenography Contest

Wilma F. Stern  
Alma A. Gillespie  
Violet Lonski

The winning of second place in both  
contests by Mrs. Gillespie was a not-  
able achievement.

Agriculture No.1 Women's Bowling Team

Mabel Fulton  
Alice McQuinn  
Bernice Johnson  
Bertha Greevy  
Jennie Malcolm  
Hazel Donaldson

Girls Basketball Team

Margaret Watson  
Patricia Haley  
Frances Haley  
Josephine Walsh  
Olga Bertolini  
Mary Rahter  
Dorothy Hand  
Virginia O'Neill  
Kathleen Estes  
Dora Collins

145 lb. Boys Basketball Team

(Runner-up in Community Center League)  
Henry Weigel  
Joe Hale  
Alvin Dairs  
(Cont'd next column)

Milton Gabe  
Wm. Amkrout  
Waldo C. Hicks  
John Pounders

Secretary's Office Basketball Team  
(Champions of Inter-Bureau League)

Wm. Amkrout  
Wm. Arnold  
Cleo Harris  
Chas. Heleker  
Geo. Hudson  
Elwood Jarnegan  
Paul Madden  
Roy Madden  
John Olverson  
Clarence Salisbury

Miss Irene Bartlett and Milton Spahn  
were awarded medals for their valuable  
work on the AGRICULTURE EXCHANGE. -

\* \* \* \*

HIKERS STILL NOT TIRED

The next A.R.A. Hike, on June 25,  
will start from Crampton Gap (near  
Harpers Ferry) and follow the ridge of  
the mountains to Weverton. Before start-  
ing the hike, the club will explore the  
ruins of the group of buildings erected  
by George Alfred Townsend, a Civil War  
news reporter, also the monument he e-  
rected in 1896 to the memory of war cor-  
respondents. The trail will be 6 miles  
long.

Wear comfortable shoes, bring noon-  
day lunch, and canteen. After the hike  
those wishing to do so may visit Harp-  
ers Ferry. Car owners and passengers  
may register with Miss Stehr, Informa-  
tion Desk, Administration Building.  
Leave promptly at 8:30 A.M. from the  
south side of the Treasury Building.  
Mr. Puscheck is Leader.

\* \* \* \*

CAMERA CLUB MEETS MONDAY

The Camera Club will meet in Room  
1609 on Monday afternoon, June 27 in-  
stead of on July 4th. The talk at  
this meeting will be on "Getting those  
vacation snaps--good."



# MOTOR TRAVEL BUREAU

## Transportation Offered to:

California	July 1, 5
Calif., San Francisco	July 12
Ill., Chicago	July 16
Ky., Hopkinsville	July 2
Paducah	July 2
Mo., St. Louis	Aug. 20
N.J., Asbury Park	July 2
Ohio, Columbus	July 1
Ore., Portland	July 30
Pa., Philadelphia	Weekends
Tenn., Bristol	July 2
Knoxville	July 2
Memphis	July 15
Nashville	July 1, 2
Tex., Austin	July 10
Utah	July 2
Wash., Seattle	July 2
Local: 7th and Longfellow	
S. Dakota & Rhode I., N.E.	
Aurora Hills, Va.	

## Transportation Wanted to:

Colo., Denver	July 1, 16, 30
Ill., Chicago	July 1, 16
Ia., Storm Lake	Aug. 15
Ia., Monroe	July 1, 2
Shreveport	July 1, 2
Md., Annapolis	Daily
Bay Ridge	Daily
Mich., Traverse City	July 13
Minn., Duluth	July 31
Minneapolis	July 2, 31
Mo., Kansas City	July 1, Sept. 1
St. Louis	July 16
N.J., Atlantic City	July 1
N.Y., Albany	July 1
Buffalo	July 1
N.Y.	July 4, 9
Okla., Tulsa	July 1, 2
Pa., Pittsburgh	July 1
Va., Va. Beach	July 1, 3
W. Va., Charleston	July 18
Huntington	July 18
Wyo., Cheyenne	July 16
Local: 5th and Randolph, N.W.	
17 and Columbia Rd.	
17 and Webster	
Bethesda (to old P.O. Bldg.)	
Colonial Village	
Lyon Village	

(Continued next column)

## Transportation Wanted From

Wisc., Green Bay	July 16, 18
Ill., Chicago	July 16, 18

\* \* \* \*

## CIVIL SERVICE EXAMINATIONS

OPERATING ENGINEER (MARINE-DIESEL), \$2,600, Bureau of Marine Inspection and Navigation. Certain experience in maintenance, repair, and operation of Diesel engines or in the construction, assembly, and testing of marine Diesel engines, is required. Age: Under 48.

PHOTOENGRAVER, \$1.44 an hour, 40-hr. week, Government Printing Office. An apprenticeship in the photoengraving trade, or practical experience which provides the substantial equivalent of a completed apprenticeship in the trade is required. Age: Over 20, but under 50.

UNDER INSTRUMENT MAKER, \$1,260, Geological Survey. Experience which may have included apprenticeship training, in the instrument-making trade. Age: Over 18, but under 48.

MEDICAL OFFICER, \$3,800, ASSOCIATE MEDICAL OFFICER, \$3,200, Food & Drug Administration. Optional branches: Cardiology; dermatology; eye, ear, nose, and throat (singly or combined); industrial medicine (covering branches of (a) gas analysis or toxic dust, or (b) general); internal medicine and diagnosis; medical pharmacology; pathology and bacteriology; public health (covering the branches of (a) general and (b) venereal disease); roentgenology; surgery (covering the branches of (a) general, and (b) orthopedics). Age: For Medical Officer, applicants must not have passed their 45th birthday, and for Associate Medical Officer, they must not have passed their 40th birthday.

For the four examinations listed above, the closing dates are as follows: (a) July 18, 1938; (b) July 21, 1938.

\* \* \* \*

JOIN THE A.R.A.

## C A L E N D A R   O F   E V E N T S

June 25.	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 P.M.
June 26.	HIKING CLUB, Hike from Crampton Gap to Weverton, Leave south side of Treasury Bldg.	8:30 A.M.
June 27.	ORCHESTRA, Rehearsal, Auditorium, South Bldg.	7:30 P.M.
	CAMERA CLUB, Room 1609	4:45 P.M.
June 28.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 South Bldg.	4:45 P.M.
	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	5:00 P.M.
	SPELLING CLUB, Meeting, Room 6853, South Bldg.	4:45 P.M.
	SYMPHONIC CHOIR, Rehearsal, Auditorium, South Bldg.	4:45 P.M.
June 29.	N.F.F.E., Agric. Branch, Meeting, Room 3106, South Bldg.	4:45 P.M.
	U.F.W.A., Ag. Local #2, Meeting, 532 - 17th St., N.W.	8:30 P.M.
June 30.	CHORUS, Rehearsal, Auditorium, South Bldg.	4:45 P.M.
July 2.	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 P.M.

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## OLD CYRUS SIMMONS' TEN COMMANDMENTS

"Old Cyrus Simmons built a sizeable town before he stopped building wagons. He planned a great many stylish rigs in his day and some rules - the rules hadn't much style to '3m, but they were as solid as his wheels - they didn't wobble. Whenever a candidate for future partnership stopped at the cashier's window for his first week's pay-envelope, in addition to his wages he found a little red card of rules. Cyrus didn't copyright the rules, so you may profit by them, too:

1. Don't lie - it wastes my time and yours. I'm sure to catch you in the end and that's the wrong end.
2. Watch your work, not the clock. A long day's work makes a long day short and a day's short work makes my face long.
3. Give me more than I expect and I'll pay you more than you expect. I can afford to increase your pay if you increase my profits.
4. You owe so much to yourself that you can't afford to owe anybody else. Keep out of debt or keep out of my shops.
5. Dishonesty is never an accident. Good men, like good women, can't see temptation when they meet it.
6. Mind your own business and in time you'll have a business of your own to mind.
7. Don't do anything here which hurts your self-respect. The employee who is willing to steal for me is capable of stealing from me.
8. It's none of my business what you do at night, but if dissipation affects what you do next day and you do half as much as I demand, you'll last half as long as you hoped.
9. Don't tell me what I'd like to hear, but what I ought to hear. I don't want a valet to my vanity, but I need one for my dollars.
10. Don't kick if I kick - if you're worth while correcting, you're worth while keeping. I don't waste time cutting specks out of rotten apples."

--One of Herbert Kaufman's justly famous editorials.  
(From "Plains Forester", Lincoln, Nebraska)





VOL. VII, NO 14

JUNE 30, 1938

## CIVIL SERVICE ANNOUNCEMENTS

### HIKERS PAUSE FOR REST

Hiking activities will be suspended for the summer and taken up again in the Fall. The last hike of the season took place Sunday, and as usual, everyone enjoyed it. The cars drove to Crampton Gap, Md., where a stop was made for a light luncheon and time was taken to explore three deserted buildings, the real thrill coming in not knowing just when the floor might collapse and one would go flying through the air. (The hikers are adventurous souls.) No hidden treasure was unearthed.

From Crampton Gap the hikers followed the mountain ridge trail to Weverton, making only three stops to enjoy breath-taking views. At Weverton, they separated into two groups for the homeward trail, half of them stopping at the icecream factory in Middletown. Reports have it that the cream was consumed in pint quantities. The others stopped at Frederick for a real supper which they enjoyed while thunder and lightning raged outside, rain poured down and for a scary moment, lights flickered out.

The hikers agree that the Agriculture hiking club knows how to "throw a hike." There is a spirit of friendliness and joviality that admits all who come. A larger number of persons could be accommodated on the longer trips if more cars were available. The hikers pay a small fee, depending on the length of the trip, to ride in these cars, and this fee is turned over to the drivers. Those who have brought their cars have all expressed great enjoyment in sharing them with the others. The crowd which goes is composed of some mighty fine people, and of course, the hikes in themselves are well worthwhile. It is hoped that when the hiking club resumes activities in the Fall, there will be a great number of people with autos signing up for the hikes.

SPECIALIST IN COTTON CLASSING, \$3,800, ASSOCIATE SPECIALIST IN COTTON CLASSING \$3,200, ASSISTANT SPECIALIST IN COTTON CLASSING, \$2,600, Bureau of Agricultural Economics. Experience in cotton grading, stapling, and handling is required. Age: For Specialist in Cotton Classing, forty-eight; Associate grade, forty-five; and Assistant grade, forty.

CHEMICAL ENGINEER (EXPLOSIVES MANUFACTURE AND PLANT MANAGEMENT), \$3,800 Navy Department. A four-year college course with major study in chemistry or engineering, preferably chemical engineering, and professional experience in explosives engineering, are required. Age: fifty-three.

JUNIOR AQUATIC BIOLOGIST, \$2,000, Bureau of Fisheries. Optional branches: Fisheries, limnology and oceanography, physiology of aquatic organisms. Applicants must have completed a four-year college course with major study in aquatic biology, aquatic zoology, or general aquatic physiology. Age, thirty-five.

ASSISTANT HOME ECONOMIST, \$2,600; JUNIOR HOME ECONOMIST, \$2,000, JUNIOR IN HOME ECONOMICS INFORMATION, \$2,000, Bureau of Home Economics. Optional subjects for ASSISTANT and JUNIOR HOME ECONOMISTS: Food economics, clothing economics, and family economics. Age: Assistant Home Economist and Junior in Home Economics Information, thirty-five.

For the next four examinations listed, closing dates July 18, 1938.

OPERATING ENGINEER (MARINE-DIESEL), \$2,600, Bureau of Marine Inspection and Navigation. Certain experience in maintenance, repair, and operation of Diesel engines or in the construction, assembly, and testing of marine Diesel engines, is required. Age: forty-eight.

PHOTOENGRAVER, \$1.44 an hour, 40-hour week, Government Printing Office. An apprenticeship in the photoengraving trade, or practical experience which provides the substantial equivalent of a completed apprenticeship in the trade, is required. Age: Over twenty but not fifty.

UNDER INSTRUMENT MAKER \$1,260, Geological Survey. Experience, which may have included apprenticeship training, in the instrument-making trade is required. Age: Over 18 but under 48.

MEDICAL OFFICER, \$3,800. ASSOCIATE MEDICAL OFFICER, \$3,200. Food and Drug Administration, U. S. Public Health Service and Veterans' Administration. Optional branches covered by the examination are: Cardiology; dermatology; eye, ear, nose, and throat (singly or combined); industrial medicine (covering branches of (a) gas analysis or toxic dust; or (b) general); internal medicine and diagnosis; medical pharmacology; pathology and bacteriology; public health (covering the branches of (a) general, and (b) venereal disease); roentgenology; surgery (covering the branches of (a) general, and (b) orthopedics). Age: Medical Officer, under 45; Associate Medical Officer, under 45.

PUBLIC HEALTH NURSE, \$2,000; GRADUATE NURSE (GENERAL STAFF DUTY), \$1,800 NURSE TECHNICIAN (BACTERIOLOGY AND ROENTGENOLOGY COMBINED), \$1,000, Indian Field Service (including Alaska). Age: 40 (except that for positions in Alaska applicants must have reached their twenty-sixth but must not have passed their fortieth birthday). These age limits will not be waived in any case. Closing dates: July 18, 1938.

ASSISTANT GARDENER (GREENHOUSE), \$1,260, Bureau of Plant Industry, Age 50. Closing date: July 11, 1938.

ASSISTANT ELECTRIC-RATE INVESTIGATOR, \$2,600, Federal Power Commission. Age: forty-five. The closing date has been changed to—July 11, 1938, Age, under 45.



# THE AGRICULTURE EXCHANGE 4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

\*\*\*\*\*  
Joseph D.Cooper.....Editor-in- Chief  
Irene L.Bartlett....Managing Editor  
Milton M.Spahn...Katherine Wahlgren  
C. A. Salisbury

Deadline is Tuesday afternoon.SIGNED  
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL-WRITE  
\*\*\*\*\*

## POST OFFICE NEEDS COOPERATION

One of the most common errors committed by a great number of employees is the improper addressing of chain envelopes. When writing to someone in the Department of Agriculture, it is important to include, at all times the name of the person, the name of the bureau, and if possible, the name of building and room number.

Many people do not do that either when they write or when they give a return address inside their correspondence. When mail reaches the Department Post Office interbureau mail exchange, it is sorted and thrown into boxes for each bureau, not according to room number. A bureau messenger then picks up the mail from his box.

Thus, unless the Post Office knows the name of the bureau, it must waste considerable time which it might otherwise devote to speeding up its other services, in research to find the proper bureau.

SO: Cooperate with your Post Office. Always include the name of the bureau, and to help the bureaus, if possible, include the building and room number on your envelope and in your return address.

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## GHA ADVISORY = COUNCIL TO ISSUE NEWS LETTER

The newly formed Advisory Council of the Group Health Assn. is planning to release a News Letter in the near future. This will be a regular feature and will contain information about the Association, its plans, and accomplishments. Health Hints and similar educational information will be featured.

## MOTOR TRAVEL

### Transportation Offered:

Cal., San Francisco	July 12
Ill., Chicago	July 16,30,31
Mo., St.Louis	Aug.20
Ore.,Portland	July 30
Tenn., Memphis	July 15
Tex., Austin	July 10
Local:	
7th and Longfellow	
12 and Rhode Island, N.E.	
S. Dakota and Rhode I.,N.E.	
Aurora Hills	

### Transportation Wanted:

Colo., Denver	July 16,30
Ill., Chicago	July 16
Iowa, Storm Lake	Aug.15
Md.,Annapolis	Daily
Bay Ridge	"
Mass., Boston	Aug.20
Mich.Traverse City	July 13
Minn., Duluth	July 31
Minn.	"
Mo.,Kansas City	Sept. 1
St.Louis	July 16,Oct.1
N.Y., Albany	July
Buffalo	July 30
N. Y.	July 9
W.Va.,Charleston	July 18
Huntington	July 18
Wyo.,Cheyenne	July 16
Local:	
5th and Randolph, N.W.	
17 and Columbia Rd.	
17 and Webster	
Bethesda (to old P.O.Bldg.)	
Colonial Village	
Lyon Village	

### Transportation Wanted From:

Ill., Chicago	July 16-19
Wis., Green Bay	July 16-19

Will the following please send stamped envelopes to the Motor Travel Bureau: S.Sealfon, Printcraft Bldg., Mrs.D.Birmingham, Col.Bldg., J.Otlin, Standard Oil Bldg. We should also like to have the bureaus of the following; Lily A.Perry, Ray. H. Smith, Mrs.Ba.Marmaduke, Betty Grossman, P. Melendez, Jr.,R.O.Neff.

### ALWAYS:

INCLUDE THE NAME OF YOUR

BUREAU IN ALL YOUR INTER-

BUREAU CORRESPONDENCE

## WALLACE SAYS NEW FOOD LAW BIG IMPROVEMENT OVER OLD.

The new Federal Food, Drug, and Cosmetic act, just signed by President Roosevelt, was characterized by Secretary of Agriculture Henry A. Wallace as a great step forward in the protection of the American public. "It broadens the scope of the old law and, in many respects, reinforces those provisions which stood the test of time," said Secretary Wallace. "It will benefit also the honest manufacturers who are entitled to governmental protection against unethical competitors.

"The Act will stand as a legislative monument to the memory of the late Senator Royal S. Copeland of New York, who fought for a really effective measure throughout the five-year struggle over revision of the act of 1906. Credit must also go to many other members of Congress, to Consumer groups, and to those enlightened trade organizations which had an interest in the welfare of the consumer.

"Because of the five-year struggle to get the new bill through Congress, many people are confused as to its merits," the Secretary said. "This is not surprising," he added, "as there have been many versions of the bill, some of which contained wholly unsatisfactory. While the bill is not perfect, the Conference Committee corrected the principle points of difference in such a fashion that I wholeheartedly recommended that the President sign the bill."

The new act goes much farther than the old law in that it contains positive requirements for informative labeling in the interests of consumers in addition to the negative prohibitions against mislabeling contained in the old statute. The new act amplifies and strengthens the provisions designed to safeguard the public health and prevent deception, and extends the scope of the law to include cosmetics therapeutic devices, and certain drugs that now escape regulation.

The general provisions of the new law become effective one year from the date of its signature by the President. Certain provisions however, become effective immediately. These include the prohibition against the introduction of new drugs before they become tested; the prohibition against drugs which are dangerous to the consumer when used as prescribed on the label; the prohibition against cosmetics which may be injurious to users.

+++++



## NOTES ON SOFTBALL

The Aggies and the Aggiettes, men's and women's softball teams respectively, representing this Department in city-wide competition, seem well under way toward city championships of which they have either been winner or runner-up since the advent of organized softball in Washington.

The Aggies have already won the first half championship in the Government League with six wins and no defeats. Larry Mills, pitcher, has shown excellent form and has been instrumental in the team's success in this league.

In the Metropolitan League, which includes some of the best independent teams in the city, the Aggies are now in second place with six wins and one defeat. Games played this week will determine the final standings, for the Aggies, if they win their two games with the Plaza Wine and Liquor team and that of the Maritime Commission, will win the first half. The game scheduled for Friday of this week with Maritime, the league leader, may be the deciding game, and it should be a corker.

The second half of the Metropolitan League has already started although the first half is not complete, and the Aggies have won both of their contests. In the last game Todryk gave Carr and Boswell three hits and the Aggies won easily 4 to 1.

The Aggiettes won the first half of the Girls' Government League without the loss of a game, and the team is looking forward to similar success in the second half.

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### Men's Interbureau League

The A.R.A. has paid the registration fee and entered 20 teams of the Men's Interbureau League in the District of Columbia Softball Association. While but 12 teams have filed contracts, it is hoped that the remaining 8 will get in under the deadline. Registration in the District of Columbia Softball Association will enable several of the best teams in the League to enter the play-off to decide the winner of the city championship and the right to represent this area in the National championship.

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### WANTED TO BUY:

Good used bicycle for boy, age 12. See Miss Rest, Room 104, Administration Bldg, Branch 333

### STANDINGS

#### MEN'S INTERBUREAU LEAGUE

June 27, 1938

#### SECTION A

	W	L	P
Farm Security Administration	4	1	.800*
Central Supply	6	2	.750*
Cartographic	6	2	.750
Western Division	5	2	.715
Secretary's Office	5	4	.555
Plant Industry	4	4	.500
Food and Drug Administration	3	4	.429
Administrative Audit	3	4	.429
North Central	1	3	.250
CCC - Forest Service	0	4	.000
Rural Rehabilitation	0	7	.000

\*Includes protested game won by Farm Security Administration.

#### SECTION B

	W	L	P
Sugar Section	7	1	.875
Soil Conservation Service	6	1	.852
Clearance	4	2	.667
Public Roads	4	2	.667
Agricultural Economics	3	2	.600
Weather Bureau	4	3	.572
Files - Agri. Adjust. Admin.	3	4	.429
Photo Lab.	2	4	.333
Animal Industry	2	5	.286
East Central	0	5	.000
Examining Section	0	6	.000

## ARATO ISSUE HANDBOOK IN PLACE OF 1938 "EMPLOYEE ACTIVITIES"

Because of a shortage of funds, the popular "EMPLOYEE ACTIVITIES" booklet which has been published for the last two years, will be dropped for this season.

An abbreviated publication containing part of the material will be sent to all ARA members. This will contain a list of the employee activities and their officers and a list of the firms offering discounts to members. Membership in the ARA is 25¢ per year.

## JOIN THE ARA--Do it Now!

## WELFARE STORE SPECIALS

Dept. Swiss Cheese, per lb.-----25¢  
 Cheddar Cheese, per lb.-----20¢  
 Dept. Whipping Cream, per pt.-----30¢  
 Embassy Coffee Cream, per qt.-----45¢  
 Dept. Lard, per 2 lb. bucket-----22¢  
 (This is pure pork lard)

Specials are had every Friday and Saturday on 92 score sweet cream butter and fully dressed chickens at a considerable saving. The store specializes in Royal Scarlet Coffee sold in vacuum packed tins. This coffee is rated as one of the best by the Consumers' Union.

A novelty in cheese is the canned cheddar to be offered by the Store at 28¢ a pound tin. Canned cheese is a novelty inasmuch as there has been no way of permitting the gas to escape as the cheese aged. However, these cans all have a special gas escape valve invented by Dr. Rogers of Dairy Industry, which permits the gas to leave the can and enables the cheese to age properly. After it is opened the cheese keeps perfectly under refrigeration. It does not mold or dry, but improves with age. It has a delicious "melt" in your mouth" taste and is ideal for lunch snacks, cocktail parties, and a host of other uses.

The bicycle club will ride from the Rock Creek Bicycle Shop, 22nd and P Sts. N.W., Tuesdays and Thursdays at 5:30 P.M., also on Fridays at 6:30 P.M.

Reduced rates of 3 hours for 50¢ are given to ARA members. Let's have a picnic in Rock Creek Park.

### PROMOTIONS POLICY

"The qualification questionnaires being distributed throughout the Department are for the purpose of securing information to serve as a basis for the promotions program," states Mr. Roy F. Hendrickson, acting Director of Personnel.

"All employees are urged to fill out the questionnaires promptly and to return them through their immediate offices. It is of particular importance to employees themselves that the questions be fully and definitely answered. Some employees have asked if we will welcome supplemental statements from employees who for any reason may be reluctant to supply complete answers to all questions. The answer is we will be glad to receive them."

## ARA SWIMMING DISCOUNTS

Presentation of ARA membership cards at the swimming pools listed below will result in substantial discounts from standard prices:

Glen Echo, 25¢ instead of 40¢  
 Wardman Park, 25¢ " " "  
 Airport, " " " "  
 Ambassador, 25¢ if member joins Ambassador Swimming Club, or special price of \$1.00 instead of \$3.00.

Dudley Gordon, at the Shoreham Venetian Pool offers a special swimming instructor rate of 8 lessons for \$5.00.

A.R.A. membership is 25¢ per year. Application forms may be obtained from the following:

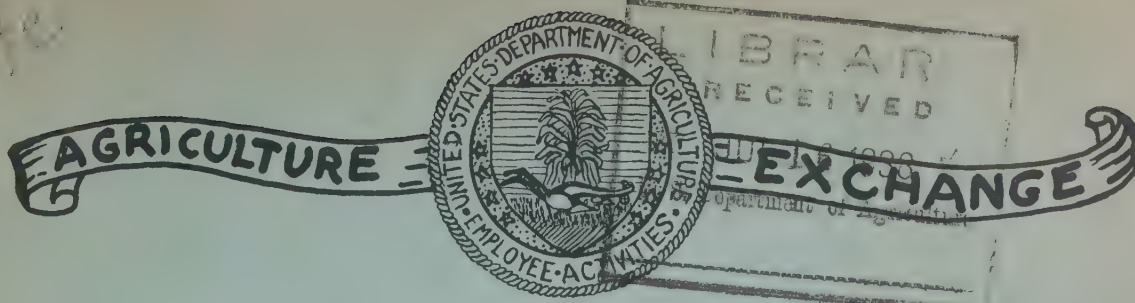
Mrs. Elsie Romero, BAE, Room 3529 South Bldg.  
 Mrs. Roby Stehr, Div. of Operations, Lobby Adm. Bldg.  
 Mr. Everett H. Burks, FS, Bus. Mgt. Room 302 City Club Bldg.  
 Miss Alice V. North, FS, Room 508 Arlington Hotel.  
 Mr. A. L. Davis, Adm. Audit, AAA, 1437 K St., N.W.  
 Mr. George Hudson, SCS, Room 433 Standard Oil Bldg.  
 Mr. V. R. Sobierski, SCS, Room 72 Printercraft Bldg.  
 Miss Jean G. Hamilton, Pub. Rds. Lennox Bldg., 1523 L St., N.W.  
 Mr. Archie Edwards, BAE, Room 4923 South Bldg.  
 Mr. James Henry Lyman, AAA, Room 5721 South Bldg.  
 The Agriculture Exchange, Room 4403 South Bldg.

Your Application Form, after being routed through the Treasurer's Office for collection of dues, is filled with the Secretary who makes up the Membership Card.

## CALENDAR OF EVENTS

- |          |   |           |
|----------|---|-----------|
| July 1.  | AMERICAN LEGION, U.S.D.A., Post #36, Meeting, Moose Hall,<br>1414 Eye St., N.W. | 8:00 P.M. |
|          | BICYCLE CLUB, Rock Creek Bicycle Shop, 22nd & P Sts.,<br>N.W.                   | 6:30 P.M. |
|          | SOFTBALL, Aggies vs. Maritime Commission  |           |
| July 2.  | ARCHERY CLUB, Meeting, Monument Grounds - If Fair                               | 1:30 P.M. |
|          | BICYCLE CLUB, Meeting, Rock Creek Bicycle Shop, 22nd<br>and P Sts., N.W.        | 2:00 P.M. |
| July 5.  | AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 South                            | 4:45 P.M. |
|          | ARCHERY CLUB, Meeting, Monument Grounds - If Fair                               | 5:00 P.M. |
|          | BICYCLE CLUB, Meeting, Rock Creek Bicycle Shop, 22nd<br>and P Sts., N.W.        | 5:30 P.M. |
|          | PLAYERS CLUB (Community Center), "Moonshine & Honey-<br>suckle" Sylvan Theatre  |           |
|          | SPELLING CLUB, Meeting, Room 6853 South Bldg.                                   | 4:45 P.M. |
|          | SYMPHONIC CHOIR, Rehearsal, Auditorium, South Bldg.                             | 4:45 P.M. |
| July 7.  | BICYCLE CLUB, Rock Creek Bicycle Shop, 22nd and P St.                           | 5:30 P.M. |
|          | CHORUS, Rehearsal, Auditorium, South Bldg.                                      | 4:45 P.M. |
|          | GOLF ASSOCIATION, Informal 18-Hole Tournament, East<br>Potomac Park - Handicap  |           |
|          | U.F.W.A., Agric. Local #2, Meeting, 532 17 St., N.W.                            | 8:30 P.M. |
| July 8.  | BICYCLE CLUB, Rock Creek Bicycle Shop, 22nd & P St.                             | 6:30 P.M. |
| July 9.  | ARCHERY CLUB, Meeting, Monument Grounds - If Fair                               | 1:30 P.M. |
|          | BICYCLE CLUB, Rock Creek Bicycle Shop, 22nd & P St.                             | 2:00 P.M. |
| July 11. | ORCHESTRA, Rehearsal, Auditorium, South Bldg.                                   | 7:30 P.M. |





VOL. VII, No. 15

July 5, 1938

## MOONLIGHT JAUNTS PLANNED BY HORSEBACK RIDERS JULY 14-15

Two more of the very popular moonlight horseback rides are being arranged for July 14 and 15. The weatherman promises a good moon then. The participants will meet at the Indian Springs Riding Stable, 4 Corners, Md. at 8 o'clock. Busses marked "4 Corners - Route #S-4" leave 8th & Pennsylvania Avenue, N.W. at 6:22 P. M. and 7:00 P.M. Mr. Curran, the proprietor, will meet the busses and take the people to the stables by auto.

Reservations should be made by chain envelope (not by phone) by Saturday, July 9, with Miss Esther Stivender, Forest Service, Room 6209 South Building, advising how many wish to go and on which evening. The stable can accommodate only 15 for an evening.

### SUNSET SYMPHONIES REVIVED

Symphonic music will again sound along the shores of the historic Potomac River this summer when, under the musical direction of Dr. Hans Kindler, Conductor, the National Symphony Orchestra revives its "Sunset Symphonies". These concerts, inaugurated in 1935 by Dr. Kindler and the National Symphony Orchestra cont'd on Page 2

If, for any reason, it is necessary to cancel an appointment, it is important to call "Kensington 123" (5/ call), otherwise misunderstanding and embarrassment may arise between the club and the stables if some people do not show up.

### LOST

Small Gold Pin (Fleur-de-Lis) - Mothers' Boy Scout Pin. Has great sentimental value. Lost in South Bldg. Kathryn M. Buck, Extension Service, Room 5925 South Bldg.

In the past, these rides have been extremely popular with employees who have shown up - rain or shine. After the ride is over, a bonfire is built and weenies are roasted. Refreshments are included in the price of \$1.25. Since so many more make reservations than can be accommodated, the rule will have to be "first come, first served".

### STANDINGS MEN'S INTERBUREAU LEAGUE JULY 1, 1938

#### SECTION A

	W	L	%
Farm Security Administration	4	1	.800*
Central Supply	6	2	.750*
Cartographic	6	3	.666
Western Division	6	3	.666
Secretary's Office	6	4	.600
Plant Industry	5	4	.555
Food and Drug Administration	3	5	.375
Administrative Audit	3	5	.375
CCC - Forest Service	2	4	.333
North Central	1	4	.200
Rural Rehabilitation	0	7	.000

\*Includes protested game won by Farm Security Administration

#### SECTION B

	W	L	%
Sugar Section	7	1	.875
Soil Conservation Service	6	1	.852
Public Roads	6	2	.750
Agricultural Economics	3	2	.600
Clearance	4	3	.572
Weather Bureau	4	3	.572
Files - Agri. Adjust. Admin.	4	4	.500
Photo. Lab.	2	4	.333
Animal Industry	2	6	.250
East Central	0	5	.000
Examining Section	0	7	.000

### HENDRICKSON ADDRESSES U.F.W.A. LOCAL #2.

Due to the interest expressed in the President's recent Executive Order extending the Civil Service, Agriculture Local #2, U.F.W.A. has arranged to have Mr. Roy Hendrickson, new Director of Personnel in the Department, and Alfred Friendly, who writes the column on government employees in the Washington Daily News, address the employees of the Department of Agriculture on this subject this Friday, July 8, at 4:40 PM in the Department of Agriculture auditorium. All employees are invited.

### TRIP TO WAKEFIELD PLANNED

Although the hiking club has suspended activities for the summer, a trip to Wakefield in August is under consideration. Details will be published in the EXCHANGE as soon as definite plans are made.

4403 SOUTH BUILDING

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Deadline is Tuesday afternoon. SIGNED  
CONTRIBUTIONS ONLY-subject to revis-  
ion.

### SUNSET SYMPHONIES REVIVED (Cont.-)

Dr. Kindler will conduct the concerts of July 10, 13, and August 17. The remaining series will be directed by outstanding guest conductors.

LODGE 344. A.F.G.E. ELECTS OFFICERS

President . . . Juan Rivera Ruiz  
Vice-President . Edwin C. Davis  
Rec. Secretary . Louise Levine  
Corres. Secretary . Venus Hill  
Treasurer . . . . J. H. Stiles  
District Dept. Representatives:  
Delegates . Juan Rivera Ruiz  
T. Dwight Kelley  
S. T. Linnard

Alternates .Lillian M. Banker  
Albert J. Schaffer  
T. J. Maher

## NOTES ON SOFTBALL

Attention is called to the game which the Aggies will play in Baltimore on July 14. The team would like to have the fans go there for the game.

July 8.	BICYCLE CLUB, Rock Creek Bicycle Shop, 22nd & P Sts.,	N.W., 6:30 P.M.
	FORUM ON CIVIL SERVICE EXECUTIVE ORDER, Auditorium,	So. Bldg., 4:40 P.M.
	SOFTBALL, Aggies vs. Colonial Village All Stars,	Ballston Stadium, 9:00 P.M.
	SOFTBALL, Aggiettes vs. Farm Credit, Govt. League,	Diamond 5, 5:00 P.M.
July 9.	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 P.M.
	BICYCLE CLUB, Rock Creek Bicycle Shop, 22nd & P Sts.,	2:00 P.M.
July 11.	ORCHESTRA, Rehearsal, Auditorium, So. Bldg.	7:30 P.M.
	SOFTBALL, Aggies vs. Naval Hospital, Govt. League	Diamond 10, 5:00 P.M.
July 12.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403,	So. Bldg., 4:45 P.M.
	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	5:00 P.M.
	BICYCLE CLUB, Rock Creek Bicycle Shop, 22nd & P Sts.,	5:30 P.M.
	SPELLING CLUB, Meeting, Room 6853, So. Bldg.,	4:45 P.M.
	SYMPHONIC CHOIR, Rehearsal, Auditorium, So. Bldg.,	4:45 P.M.
July 14.	BICYCLE CLUB, Rock Creek Bicycle Shop, 22nd & P Sts.,	5:30 P.M.
	CHORUS, Rehearsal, Auditorium, So. Bldg.	4:45 P.M.
	RIDING CLUB, Moonlight Ride, Indian Springs Riding	Stable, Four Corners, Md. 8:00 P.M.
	SOFTBALL, Aggies vs. Veterans Admin., Govt. League,	Diamond 10, 5:00 P.M.
	SOFTBALL, Aggies vs. Baltimore, at Baltimore	
	SOFTBALL, Aggiettes vs. Commerce, Govt. League,	Diamond 5, 5:00 P.M.
July 15.	AMERICAN LEGION, U.S.D.A. Post #36, Meeting, Moose	Hall, 1414 Eye St., N.W. 8:00 P.M.
	BICYCLE CLUB, Rock Creek Bicycle Shop, 22nd & P Sts.,	6:30 P.M.
	RIDING CLUB, Moonlight Ride, Indian Springs Riding	Stable, Four Corners, Md. 8:00 P.M.
July 16.	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 P.M.
	BICYCLE CLUB, Rock Creek Bicycle Shop, 22nd & P Sts.,	2:00 P.M.
July 18.	CAMERA CLUB, Meeting, Room 1609, So. Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, So. Bldg.	7:30 P.M.

## MOTOR TRAVEL

Transportation Offered:		Transportation Wanted (cont'd)	
Ala., Birmingham-Montgomery	July 16	Mich., Traverse City	July 13
Cal., Los Angeles	July 24	Minn., Duluth	July 31
San Francisco	July 12	Minnesota	July 15, 31
Ga., Atlanta	July 16	St. Paul	July 15
Ill., Chicago	July 16, 30, 31	Mo., Kansas City	Sept. 1
Mo., St. Louis	Aug. 20	St. Louis	July 16, Oct. 1
Ore., Portland	July 30	New York, Albany	July
Tenn. Chattanooga	July 16	Buffalo	July 30
Memphis	July 15	New York	July 9
Texas, Austin	July 10	Wash., Spokane	July 15
Local:		W.Va., Charleston	July 18
7th & Longfellow	21st & R.I. NE.	Huntington	July 18
S.Dak. & R.I. NE.	Aurora Hills	Wisc., Eau Claire	July 15
Greenbelt		Madison	July 16, 17
		Wyo., Cheyenne	July 16
Transportation Wanted:		Local:	
		5th & Randolph NW.	17th & Col. RD
Colo., Denver	July 16, 30	17th & Webster	Colonial Vil.
Ill., Chicago	July 16	Lyon Village	Bethesda
Ia., Storm Lake	Aug. 15		
Md., Annapolis--Bay Ridge	Daily	Transportation Wanted From:	
Mass., Boston	Aug. 20	Ill., Chicago	July 16, 18



## A.C. EDWARDS LEAVES AGRICULTURE

SHAPED HISTORY OF EMPLOYEE ACTIVITIES HERE

In the midst of a career of trail blazing activity in the Federal Government, incipient with the Department of Agriculture, Archie C. Edwards, B.A.E. economist, is being transferred to the post of Chief of the Division of Statistics of the Civil Service Commission, effective August 1, 1938.

### COMMENTS ON EDWARDS' TRANSFER

Officials of the Department have made the following comments on Mr. Edwards' transfer and promotion: Mr. Roy F. Hendrickson, Director of Personnel: "He has made a very definite contribution. He has performed a very valuable service to the Department in connection with the activities he has sponsored and breathed life into."

Dr. W. W. Stockberger, Special Advisor to the Secretary: "The Department will miss Archie. He has been a real human dynamo in developing the numerous activities which have brought enjoyment and profit to so many of our employees."

Dr. A. F. Woods, Director, Graduate School: "He has been extremely successful in organization work of interest to the employees and in assisting in all projects of that type. He has been a very effective agent in securing harmonious cooperation in this work. I feel that his position with the Civil Service Commission will be of help to Agriculture as it will be to all other Government Departments. The Graduate School will miss him."

Mr. L. A. Wheeler, in Charge, Foreign Agricultural Service Division: "\*\*\*\*the Foreign Agricultural Service Division is losing one of its most energetic and capable employees. During his nine years of service \*\*\* Mr. Edwards made numerous valuable contributions, particularly in the field of foreign fruit market reporting. Such a loyal and cooperative worker will be missed by his associates. At the same time, it is a pleasure to know that his new assignment contains real possibilities for constructive work in an important field."

Officials and employees here will regret the loss of the "founding Father" of the vast system of organized employee activities in the Department. This is strikingly evidenced by the problem of filling a number of the voluntary posts he now holds and is leaving, among which are Secretary of the Employee Activities Council, Chairman of the Arrangements Committee of the Graduate School, Assistant Treasurer of the Credit Union, President of the Athletic and Recreational Association, and Chairman of the Advisory Council of the Group Health Association.

Mr. Edwards came to the Department in 1929. In the course of a few years he became interested in employee problems and in 1934 was elected to the presidency of the Agriculture branch of the National Federation of Federal Employees, Local No. 2. At that time he felt that something should be done to eliminate the feeling that many seemed to have, that they were working for Bureaus and Divisions, rather than for the Department of Agriculture. With the objective in mind of centralizing the feeling of relationship of the employee to the Department and of awakening the morale of the workers, he launched the system of employee activities which has now become so widely copied in other Government Departments, guided in his efforts by the former Director of Personnel, Dr. W. W. Stockberger.

First came the Musical and Dramatic Guild, established with the assistance of such men as Leo Schaben, John Stewart, and others. Later on came the Athletic and Recreational Association. The two organizations offered a means of bringing together employees from all the Bureaus in the Department. They have produced groups which are champions in their fields, such as the Orchestra, the Chorus, victorious ball teams, and a host of other recreational diversissements.

In conjunction with his objectives, under the auspices of his union branch, an extensive series



ARCHIE C. EDWARDS

### CHORUS TO PERFORM AT WASHINGTON GROVE

On July 23 at 8 P.M., the Chorus will sing at the Town Hall, Washington Grove, Md. where they, in turn, will be royally entertained. The program will consist of "The Toreador Song", "The Soldier's Chorus", "The Barcarolle", "The Flower Girl", "Dear Land of Home", "Sidewalks of New York", "The Bowery", and "Whoa Emma", the last a popular finale at all times.

Earlier in the afternoon they will be driven by bus to Washington Grove where they will join in dancing, swimming, baseball, and other recreational activities.



THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

\*\*\*\*\*  
Joseph D. Cooper.....Editor-in-Chief  
Irene L. Bartlett....Managing Editor  
Milton M. Spahn...Katharine Wahlgren  
C. A. Salisbury

Deadline is Tuesday afternoon.SIGNED  
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL--WRITE

\*\*\*\*\*

A. C. EDWARDS LEAVES (Cont.-)

of get acquainted meetings featuring the Secretary of Agriculture and other officials, was arranged so that employees might better understand the work of the Department.

Early in 1935, the need for some publication to more closely knit together these projects was felt. With the cooperation of George Day of the BAE, the Agriculture Exchange was founded with the aid of the Welfare Association.

Throughout the several years of his work, the one theme that has motivated him is expressed aptly in the words of Dr. Stockberger: "a better place in which to live and work." It was with this feeling that he worked with Peter Keplinger of the Forest Service to organize the lecture series of the Graduate School on "Elements of Personnel Administration," a course which drew nearly 800 students, with practically every government office represented. As a member of the Economics Committee of the Graduate School, he was largely responsible for the lectures on contemporary economic problems, which had as chairmen Mr. Charles F. Sarle of the Bureau of Agricultural Economics, and Dr. M. L. Wilson, now Under-Secretary of Agriculture.

Thus, the Department of Agriculture has been foremost in the field of Federal inservice training, which by the President's edict will now expand. Edwards can justly feel proud of his part in making history. J.D.C.

SCHOOL ISSUES NEW BOOK

The Graduate School announces the publication of a new book by W. Edwards Deming entitled "Least Squares." The contents deal with the fundamental theory and application to various kinds of problems in curve fitting and other adjustments. The book is \$1.50, and may be inspected at the office of the Graduate School in Room 4090, South Building.

7400 copies of the Agriculture Exchange are distributed each week. This is slightly more than one copy for each 2 employees.

The Exchange will welcome reports from employees of instances where our circulation is inadequate, so that steps may be taken to correct the situation.

CHORUS TO PERFORM (Cont.-)

Mr. Alfred Christie, B.A.E., and Mayor Irwin L. McCathran of Washington Grove extended the invitation on behalf of the Community Center of Washington Grove. Mr. Christie had heard the Chorus' performance at the Masonic Temple several weeks ago and he was so enthused with it that he made the arrangements for this last request.

The smooth performances of the Chorus, which are responsible for the growing number of requests from outside organizations for their services, do not just happen. They are the result of serious rehearsing. Last week we were fortunate enough to watch them preparing for their July 23 performance. When we entered the air-cooled auditorium, Director Freund was seated at the piano going through the scales with an applicant whom he was testing, while the others stood about waiting for rehearsal to begin. At a command from their Director, they assembled on the stage and began the task of rehearsing. Since all the songs were old favorites, there was not much more to do than run through them, but the quick ear of Mr. Freund caught minor faults here and there and patiently they went over the songs until he was satisfied. At one time he considered a rearrangement of part of the group essential for a better effect. Evidently, no detail escapes his attention. The people of Washington Grove, judging by the rehearsal have a real treat in store for them.

PAMPHLETS LOST

National Industrial Conference Board - A statistical survey of public opinion; 2 editions - 1934 and 1936.

The two pamphlets above cannot be found. Please report any information in regard to them to Agriculture Economics Library Loan Desk, Branch 2268.

"AGRICULTURE NIGHT" AT WATERGATE

Department of Agriculture employees will be interested to know that arrangements have been completed to set aside a special concert - that of Sunday, July 31 -- as "AGRICULTURE NIGHT" at the Potomac Watergate near Lincoln Memorial where the National Symphony Orchestra is now presenting its series of "Sunset Symphonies".

Over 16,000 Washington music lovers flocked to the Watergate last Sunday to hear the first concert of the summer season and interest in this series has been aroused to a high point. The beauty of the concert site as the sun sets behind the Virginia hills and darkness descends, combined with the glory of the great symphonic music presented on the "Sunset Symphonies" programs make these concerts unique in summer music in the United States. They are programs you will not want to miss.

A special section at the July 31 concert will be available for the use of Agriculture Department employees and members of their immediate families. It is one of the 75¢ reserved seat sections in an excellent location at the front of the Watergate site. For this concert only, a 25¢ reduction is being made for the Department, making it possible to purchase these tickets for 50¢. All tickets in this section will go on sale Monday, July 18, and can be obtained from Miss Stehr, at the Information Desk in the Administration Building.

The Watergate concerts are being given every Sunday and Wednesday evening through Aug. 17. Dr. Kindler, who conducted the opening concert and that of July 13, will also direct the final one on Aug. 17. The distinguished conductors who will present the remaining ones include: Rudolph Ganz, July 17 and 20; Victor Kolar, July 24; Ferde Grofe, July 27; Reginald Stewart, July 31; and Aug. 3; Willem van Hoogstraten, Aug. 10 and 14. A special conductors-composers program will be given on Aug. 7.

Reginald Stewart, who will conduct the "AGRICULTURE NIGHT" program, is famous as the leader of Toronto's Promenade Concerts, portions of which have been broadcast in recent weeks. He is one of the outstanding musical figures in Canada, and a distinguished pianist as well as a conductor of the first rank. Details of the program will be announced shortly.

(Cont.- p. 4)



# NOTES ON SOFTBALL

## INTERBUREAU LEAGUE

At a meeting held last week it was decided that at the end of the first week in August the leaders of Sections A and B of the second series of the Interbureau Softball League would enter a round robin with the winners of the first series to determine the two teams which will represent the league in the city playoff.

The schedule for the second series for both sections is now being prepared, and as soon as it is available it will appear in the Calendar. The winner of the first series in Section B was determined when the Sugar Section won over Soil Conservation Service in the Playoff game 14-6. Each team had lost but one game, and the other teams in the Section had been eliminated from any mathematical chance at victory by previous defeats. Section A should conclude this week.

Rural Rehabilitation, Photographic Laboratory, East Central and Examining Section have been dropped from the League since each team has forfeited two games or more.

## AGGIES

The Aggies won the game which was played Friday evening at Ballston Stadium with the Colonial Village All Stars 9-0. Todryk pitched one-hit ball allowing only one man to reach first, while Willie Wolf hit a home run for which he received a case of Dr. Pepper.

Saturday, Todryk again hurled and the Aggies won from the Bureau of Investigations 6-3 in the Metropolitan League game. This win, the third of the second half with no defeats, was marked by the fact that the Aggies had only nine men available.

Beset by injuries the Aggies were unable to present a full team and were forced to forfeit to the Maritime Commission in the deciding game of the first half of the Metropolitan League.

## AGGIETTES

The Aggiettes played but one game last week, that with Social Security, which was won 8-0 with Watson hurling a no-hit, no-run game. Standings for the second half of the Government League appear elsewhere in the EXCHANGE.

## STANDINGS MEN'S INTERBUREAU LEAGUE July 11, 1938

### SECTION A

	W	L	%
Farm Security Administration	7	1	.875
Central Supply	6	2	.750
Western Division	6	3	.666
Cartographic	6	4	.600
Secretary's Office	6	4	.600
Plant Industry	5	4	.555
Food and Drug Administration	3	5	.375
Administrative Audit	3	5	.375
CCC - Forest Service	2	5	.286
North Central	1	4	.200

### GAMES LAST WEEK

Farm Security	27	Farm Security	2
CCC - Forest Service	7	Cartographic	1

## STANDINGS GOVERNMENTAL LEAGUE (WOMEN)

	W	L
Aggiettes	1	0
Farm Credit Administration	1	0
Internal Revenue	1	0
Social Security	1	1
Bureau of Investigations	0	1
Commerce	0	2

\* \* \* \* \*

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## JULY SPECIAL 15th to the 30th ONLY

Oven Baked Beans, #2-1/2 Tall Cans	11¢ each or 3 for 30¢
Boston Brown Bread with Raisins, #2-1/2 Cans	11¢ each or 3 for 30¢
Asparagus - Natural Green, #2 Cans	18¢ each or 3 for 50¢
Natural Cheddar Cheese in 12 oz. Cans - 2 years old	25¢ each or 4 for 95¢

The prices on this July Special are for 15 days only and will not be repeated. They are for Agriculture employees exclusively. Buy immediately for the supply is limited.

FIRST COME, FIRST SERVED.

\* \* \*

## MOTOR TRAVEL

Transportation Offered:

Cal. Los Angeles	July 24
Can. Callender	Aug 13
Montreal	Aug 13
Toronto	Aug 13
Fla. Jacksonville	July 30
Miami	July 30
Ill. Chicago	July 30
Chicago	Aug. 13
Ia. Des Moines	Aug. 17
Ky. Paducah	July 30
Mo. St. Louis	Aug. 20
N.Y. Buffalo	Aug. 13
Niagara Falls	Aug. 13
Ore. Portland	July 30
Tenn. Knoxville	July 30
Nashville	July 30
Va. Roanoke	July 30

Local: 12th and R.I. Ave., N.E.  
Aurora Hills, Va.

Transportation Wanted:

Ill. Chicago	Aug. 20-25
Ia.	Aug. 6
Storm Lake	Aug. 15
Md. Annapolis	Daily
Bay Ridge	Daily
Mass. Boston	Aug. 20
Minn. Duluth	July 31
Minneapolis	July 31
Mo. Kansas City	Sept. 1
St. Louis	Oct. 1
N.Y. Albany	July
Buffalo	July 30
Tenn. Nashville	July 23
Wisc. Milwaukee	Aug. 13

Local: 5th & Randolph, N.W.

### AGRICULTURE NIGHT (Cont.-)

Tickets for other concerts in the "Sunset Symphonies" series are 25¢, 50¢, 75¢ and \$1 and are on sale at the National Symphony box office, Julius Garfinckel and Co. Store, National 7310; at the A.A.A. Ticket Bureau, 17th and Pennsylvania Ave., N.W.; and at the Watergate after 11 A.M. on Sundays and after 6:30 P.M. on Wednesdays.

## CALENDAR OF EVENTS

July 15. AMERICAN LEGION, U.S.D.A., Post #36, Moose Hall, 1414 Eye St., N.W.	8:00 P.M.
BICYCLE CLUB, Rock Creek Bicycle Shop, 22nd & P Sts., N.W.	6:30 P.M.
RIDING CLUB, Moonlight Ride, Indian Springs Riding Stable, Four Corners, Md.	8:00 P.M.
July 16. ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 P.M.
BICYCLE CLUB, Rock Creek Bicycle Shop, 22nd & P Sts.,	2:00 P.M.
SOFTBALL, Aggies vs. Plaza Wine & Liquor, Diamond 11	3:30 P.M.
July 18. CAMERA CLUB, Meeting, Room 1609, So. Bldg.	4:45 P.M.
ORCHESTRA, Rehearsal, Auditorium, So. Bldg.	7:30 P.M.
July 19. AGRICULTURE EXCHANGE, Staff Meeting, Room 1403 So. Bldg.,	4:45 P.M.
ARCHERY CLUB, Meeting, Monument Grounds - If Fair	5:00 P.M.
BICYCLE CLUB, Rock Creek Bicycle Shop, 22nd & P Sts.,	5:30 P.M.
SOFTBALL, Aggies vs. Naval Hospital, Govt. League, Diamond 10	5:00 P.M.
SPELLING CLUB, Meeting, Room 6853, So. Bldg.	4:45 P.M.
SYMPHONIC CHOIR, Rehearsal, Auditorium, So. Bldg.	4:45 P.M.
July 21. BICYCLE CLUB, Rock Creek Bicycle Shop, 22nd & P Sts.,	5:30 P.M.
CHORUS, Rehearsal, Auditorium, So. Bldg.	4:45 P.M.
SOFTBALL, Aggiettes vs. Internal Revenue, Govt. League Diamond 5	5:00 P.M.
U.F.W.A., Agric. Local #2, Meeting, 532 17th St., N.W.	8:30 P.M.
July 22. BICYCLE CLUB, Rock Creek Bicycle Shop, 22nd & P Sts.,	6:30 P.M.
SOFTBALL, Aggies vs. Baltimore, here.	
July 23. ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 P.M.
BICYCLE CLUB, Rock Creek Bicycle Shop, 22nd & P Sts.	2:00 P.M.
CHORUS, Program at Washington Grove, Md.	8:00 P.M.
SOFTBALL, Aggies vs. Arts Diner, Met. League, Diamond 10	3:30 P.M.
July 25. ORCHESTRA, Rehearsal, Auditorium, So. Bldg.	7:30 P.M.
SOFTBALL, Aggies vs. Navy, Govt. League, Diamond 10	5:00 P.M.

\*\*\*\*\*

### PLEASE NOTE

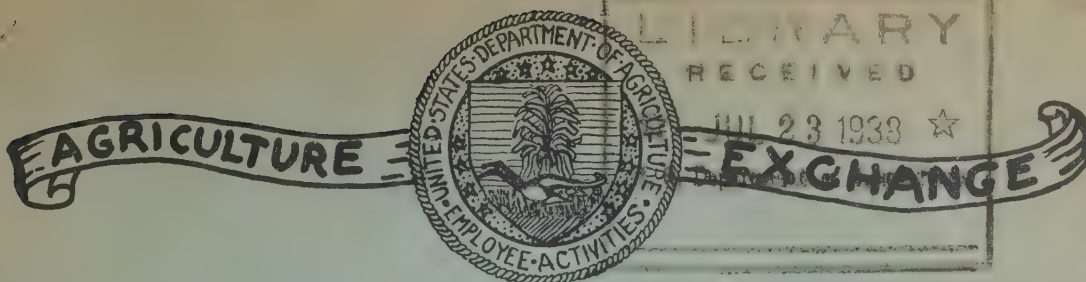
It would be greatly appreciated by members of the staff if contributors to the EXCHANGE would place their contributions on large size sheets of paper, thus reducing to a minimum the danger of losing a valuable note.

### WELFARE DONATIONS NEEDED

Wanted: Donation of one or two mattresses; baby buggy and crib, for families of Agriculture employees. See Mrs. Winfree, Room 1041, South.

JOIN THE A.R.A.





## "UNION PLAYHOUSE" CONTINUES BY REQUEST

Yielding to urgent requests for the continuance of the Union Playhouse performances during the summer, the fifth presentation of the Playhouse will be held under the auspices of the N.F.F.E., Department of Agriculture Branch, in the Agriculture Auditorium, Thursday, July 28, 1938, at 8:00 P.M.

### DEPARTMENT MAN SPEAKS BEFORE INSTITUTE OF PUBLIC AFFAIRS

On July 12, Chalmers F. Kiefer, Jr. of the B.A.E., addressed the Institute of Public Affairs at the Univ. of Virginia, Charlottesville, Va. His topic was the "Relation of Government to Business".

Mr. Kiefer asserted that government intervention in economic activity is necessary, and the problem is how to effect such intervention without destroying the essentials of democracy.

He spoke in detail of the attitude of business, stating, among other things, that business feels there is too much regulatory legislation; too much centralization of power in the Federal Government; then he pointed out how business and the political parties which have allied themselves with business have disregarded their theory of letting business go its own way and have actually surrounded it with a growing number of regulatory measures. To quote Mr. Kiefer; "Both business, then, - and its orthodox political counterpart have substantially interfered with economic processes with the claim that they were not interfering, - both business and the people's representatives have long since departed in practice from the theory of free competition and free enterprise. Both businessmen and politicians appear to recognize the failure of automatic economic adjustments, - yet both are loath to throw off the ancient mythology."

He further stated that in the last few years we have come towards the belief that the workings of the economic system are the concern of the state, but a greater shift will come which will force a choice between democratic political institutions and autocratic economic institutions. He left with his audience the question of which would prevail.

### HOSPITALIZATION CHANGE IN B.A.E.

Beginning with the payments due August 16, 17, or 18, for the September protection, a new method of collection will be inaugurated. The large B.A.E. membership will be subdivided into four distinct groups, and the persons who have been delegated to handle the separate groups are as follows:

Floor	Room
2nd.....Mrs. E. Mills.....	2052
3rd.....Daniel J. Healy.....	3108
4th.....N. Sollers.....	4861
Annex.....Miss J. Schmitz.....	302

According to this new method of receiving payments several Divisions from each floor are to be handled by one person, as above indicated. All persons on the same floor are obliged to make their payments to the Sub-treasurer on that floor and interchanging of payments between floors cannot be permitted unless the change made is believed to be permanent. It should be remembered that Group Hospitalization, Inc. is an outside organization. The same policy will continue as heretofore and monthly dues must be handled strictly outside of regular office hours. The above-mentioned persons, who will act as Sub-treasurers, have volunteered their services in the interest of the members and should receive the cooperation of the members in appreciation of what is being done for them to make the group protection possible.

The monthly premiums are payable between 4:30 P.M. and 5:00 P.M. on the 16, 17, or 18 of each month for hospitalization protection beginning with the subsequent month; for example, August 16, 17, or 18 will be coverage for September. If a Sunday or half day intervenes the next full working day should be substituted in each case.

(cont'd. on p. 2)

Included in the show will be two films entitled: "T.V.A. at Work" and "The Building of Norris Dam". The recent controversy over the Tennessee Valley Authority makes this an opportune time to view the physical T.V.A.

Added attractions will include a stage presentation of "How Animated Cartoons are Made", by the Washington Animated Cartoon School; the introduction of Miss Nadine Petrey, winner of the "Golden Mirror Beauty Contest"; and three additional acts of entertainment and singing by Helen Gilliert, daughter of an Agriculture employee.

No tickets will be required for admission.

### BICYCLE CLUB MAKES NEW ARRANGEMENTS

As the Rock Creek Bicycle Shop has moved such a distance away it is no longer easily reached by the Department employees, the Bicycle Club has arranged with another shop to give the Agriculture Club reduced rates. Hereafter the Club will meet at the Mount Vernon Cycle Lot, 2017 N.Y.Ave., N.W. (corner N.Y.Ave. & Va. Ave., N.W.) - Phone St. 8094.

The rates are 20¢ an hour

35¢ two hours

50¢ three hours

The hours of riding will remain the same.

### LOST LIBRARY BOOKS WANTED

Jones, M. E. Contributions to western botany. 1929. No. 15 (Pamphlet)

London Journal of botany. V-7, 1848

Mededeelingen uit '8 Lands Plantentuin, Buitenzorg. No. 25

Plantenstoffen van Ned.-Ind. 1896 (Small black volume)

Nature. V-132. July-Dec. 1933

(Large black volume)

North American Veterinarian. V-2 pp. 35-42. 1921

Ohio Agricultural Experiment Station. Bulletins, Circulars, Annual report. 1933-34. (Bound in one volume - red.)

U.S. Dept. of Agriculture. Department bulletin. 1076-1100. 1922 (Bound in one volume - red.)

(cont'd. on p. 2)

THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

\*\*\*\*\*  
Joseph D. Cooper.....Editor-in-Chief  
Irene L. Bartlett.....Managing Editor  
Milton M. Spahn...Katharine Wahlgren  
C. A. Salisbury

Deadline is Tuesday afternoon.SIGNED  
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL--WRITE

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MORE ABOUT  
"AGRICULTURE NIGHT"

Tickets for "Agriculture Department Night" at the National Symphony Orchestra's "Sunset Symphonies" on July 31 went on sale this week at the desk of Miss Roby Stehr, Information Clerk, in the lobby of the Administration Building.

A special reserved section has been set aside by the National Symphony management for the employees of the Department of Agriculture and members of their immediate families. Tickets in this section, ordinarily selling for 75¢, may be purchased for 50¢ at Miss Stehr's desk. The special price for the Department is good only for Sunday night, July 31.

The conductor of "Agriculture Department Night" will be Reginald Stewart, guest director of the National Symphony, who is famed for his conductorship of the Toronto (Can.) Promenade Symphony Concerts. An outstanding musical figure in Canada, at 37 years of age, Mr. Stewart is famed as a pianist as well as a conductor. His programs have been extraordinary in their wide range, covering the entire field of the symphonic repertoire.

At this concert, Marshall Moss, new concert master of the National Symphony, will be soloist with the orchestra, and Washington audiences will have their first opportunity to hear him perform the Mendelssohn Violin Concerto on his new "electro-fonic" violin, developed through 8 years of painstaking work and research.

Complete details of the program will be announced next week.

DEPARTMENT MAN SPEAKS (Cont.-)

Mr. Kiefer attended George Washington University where he was a member of the Executive Council of the George Washington Union, and Presiding Officer of the National Politiconomic Forum. He has been with the Department since 1934 and is at present employed with the Division of Farm Management and Costs, B.A.E. Prior to his appointment to that office, he was with the Division of Purchase Sales & Traffic, Office of the Secretary.

## CALENDAR OF EVENTS

- July 22. BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave.,N.W. 6:30 P.M.  
SOFTBALL, Aggies vs. Montgomery Ward & Co., Ballston  
Stadium, Ballston, Va. 9:00 P.M.
- July 23. ARCHERY CLUB, Meeting, Monument Grounds - If Fair 1:30 P.M.  
BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave.,N.W.  
(Corner of N.Y.Ave. & Va. Ave., N.W.) 2:00 P.M.  
CHORUS, Program at Washington Grove, Md. 8:00 P.M.  
SOFTBALL, Aggies vs. Arts Diner, Met. League,  
Diamond 10 5:00 P.M.
- July 25. CAMERA CLUB, Meeting, Room 1609, So. Bldg. 4:45 P.M.  
ORCHESTRA, Rehearsal, Auditorium, So. Bldg. 7:30 P.M.  
SOFTBALL, Aggies vs. Navy, Govt. League, Diamond 10 5:00 P.M.
- July 26. AGRICULTURE EXCHANGE, Staff Meeting, Room 4403,  
So. Bldg. 4:45 P.M.  
ARCHERY CLUB, Meeting, Monument Grounds - If Fair 5:00 P.M.  
BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave.,N.W. 5:30 P.M.  
SPELLING CLUB, Meeting, Room 6853, So. Bldg. 4:45 P.M.  
SYMPHONIC CHOIR, Rehearsal, Auditorium, So. Bldg. 4:45 P.M.
- July 28. BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave.,N.W. 5:30 P.M.  
CHORUS, Rehearsal, Auditorium, So. Bldg. 4:45 P.M.  
N.F.F.E., Agric. Branch, Union Playhouse Show,  
Auditorium, So. Bldg. 8:00 P.M.
- July 29. BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave.,N.W. 6:30 P.M.
- July 30. ARCHERY CLUB, Meeting, Monument Grounds - If Fair 1:30 P.M.  
BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave.,N.W. 2:00 P.M.  
SOFTBALL, Aggies vs. Maritime Comm., Met. League,  
Diamond 10 3:30 P.M.
- July 31. AGRICULTURE NIGHT, National Symphony Orchestra,  
Watergate 8:00 P.M.
- Aug. 1. CAMERA CLUB, Meeting, Room 1609, So. Bldg. 4:45 P.M.  
ORCHESTRA, Rehearsal, Auditorium, So. Bldg. 7:30 P.M.  
SOFTBALL, Aggies vs. D.C. Water Dept., Govt. League,  
Diamond 10 5:00 P.M.

CAMERA CLUB RESUMES  
WEEKLY MEETINGS

At the meeting of the USDA Camera Club on Monday, July 18, it was voted to resume the former schedule of meetings every week, beginning July 25.

Until September the meetings will continue on an informal discussion basis, with talks by Mr. Don Bennett, Division of Photography, Extension Service, who is the Technical Adviser of the Club. Beginning in September the former program of weekly meetings - that is, Talks for Beginners, Print Criticism, Picture Contest, Open Forum, and special lectures, will be held on successive Mondays.

A trip in conjunction with other camera groups in the city is being planned for the last week in August or the first week in September. Further announcements will be made later.

GROUP HOSPITALIZATION  
CHANGE IN B.A.E. (Cont.-)

Under a recent ruling by Group Hospitalization, Ind., the Sub-Treasurers are being instructed not to accept any payments beyond the specified dates mentioned above. If any member is unable to make payment on those dates, arrangement should be made with some other member to have this handled for him or if one's absence can be anticipated beforehand, an advance payment on the previous month would insure continuous protection. If a payment is missed during any month, automatic suspension will be made and no hospitalization protection can be given until the following month after reinstatement.

\* \* \*

JOIN THE A.R.A.



## MOTOR TRAVEL

### Transportation Offered:

Cal., Los Angeles	Aug. 7
Canada, Callender	Aug. 13
Montreal	Aug. 13
Toronto	Aug. 13
Fla., Jacksonville	July 30
Miami	July 30
Ill., Chicago	Aug. 1, 13
Ia., Des Moines	Aug. 17
Ky., Paducah	July 30
La., New Orleans	Aug. 7
Mo., Kansas City	August
St. Louis	Aug. 18
Nebr., Lincoln	Aug. 11
N. Y., Buffalo	Aug. 13
Niagara Falls	Aug. 13
New York	July 29
Ore., Portland	July 30
Pa., Pittsburgh	July 30
Tenn., Knoxville	July 30
Nashville	July 30
Va., Roanoke	July 30
Wisc., Milwaukee	July 30
Local: 12th & Rhode Island, N.E.	
Aurora Hills, Va.	
Bethesda	
Lyon Village	

### Transportation Wanted:

Ga., Waycross	July 30
Ill., Chicago	July 23
Chicago	Aug. 20, 25
Ind., Indianapolis	July 30
Indianapolis	Aug. 5, 6
Terre Haute	Aug. 5, 6
Iowa	Aug. 6
Storm Lake	Aug. 15
Md., Annapolis	Daily
Bay Ridge	Daily
Mass., Boston	Aug. 20
Mich., Detroit	Aug. 1, 2
Minn., Duluth	July 31
Minneapolis	July 31
Mo., Kansas City	Sept. 1
N. Y., Buffalo	July 30
New York	July 23, 24
Pa., Pittsburgh	Aug. 12, 18
Tenn., Nashville	July 23
Wisc., Milwaukee	Aug. 13
Local: 5th & Randolph, N.W.	
21 & Rhode Island, N.E.	
32nd & Utah, N.W.	

Please remember that it is difficult to get in touch with persons working outside the South Bldg., or Adm. Bldg. A stamped envelop or postal card will facilitate relations between you and the Motor Travel Bureau. ALWAYS ENCLOSE BUREAU, ROOM NUMBER, TELEPHONE BRANCH, AND HOME ADDRESS AND TELEPHONE NUMBER when you write.

Will the following please send the Motor Travel Bureau, Room 4403, South Bldg., stamped, self-addressed envelopes:  
 Marion J. Sonosky, B. J. Lay, Mrs. H. Ryman, O. W. Scott, Miriam Lubitow, Mrs. L.V. Delavigne, Mrs. F. La-Paglia, Wm. H. Todd, M.J. Serlin.  
 We should also like to have the room and branch number of Geo. P. Sanders.

## NOTICE OF VACANCIES

The following vacancies now exist in the Department of Agriculture and employees of the Department with permanent Civil Service status and possessing the necessary qualifications may file formal application with the Division of Qualification and Training. Application forms may be obtained from the bureau personnel office or from the Division of Qualification and Training.

### POSITION, GRADE & SALARY

### DURATION

1 DRAFTSMAN (ENGINEERING)

SP-5, \$1800 per annum

Permanent

DUTIES: Mechanical drafting and design work relating to apparatus and equipment for dust explosion and fire prevention and for development of chemical processes and discoveries. This includes the preparation of tracings and drawings and sketches of an engineering character to be used in the development of apparatus and equipment for dust explosion and fire prevention, for the development of chemical engineering processes and design of chemical apparatus to be used in laboratories.

REQUIREMENTS: Training equivalent to that represented by graduation from high school, with courses in mathematics; drafting experience in connection with the development of chemical engineering processes and the design of chemical apparatus and equipment. Male eligibles are desired.

### 1 ASSOCIATE COTTON ECONOMIST

Permanent

P-3, \$3200 per annum

DUTIES: To assist with the work of the cotton hosiery project by planning and conducting investigations of economic factors effecting utilization of cotton hosiery; to compile and coordinate information relative to the uses of different domestic and imported cottons for this purpose and to advise with the hosiery designer as to varieties, grades, and staple lengths to be used in experimental hose produced in connection with the project, so that this work may be correlated with the cotton production program in this country.

REQUIREMENTS: At least a bachelor's degree, preferably also a graduate degree in economics; ability to apply this knowledge to the economic problems involved in the manufacture of cotton hosiery; sufficient experience and training in textiles so as to be informed on the qualities and varieties of cotton and their relative availability and usefulness for different kinds of hosiery; ability to advise with the hosiery designer as to the amounts of suitable cottons available in this country and assist in planning experimental procedures so that the production of acceptable hosiery will be in line with the domestic cotton situation. Either male or female eligibles may apply.

### 1 SCIENTIFIC AID

Permanent

SP-5, \$1800 per annum

DUTIES: To prepare bacteriological and microbiological media. This will include the preparation of media used; being responsible for maintenance of adequate supplies of the materials used in the preparation of the several types of media; transferring and maintaining stock cultures; sterilizing bacteriological glassware; assembling and setting up laboratory apparatus and equipment; and assisting in general laboratory procedures.

REQUIREMENTS: Two full years of college work in bacteriology and two years of practical experience in the field of bacteriology, including experience in media making and general laboratory procedures, or similar experience of equal value. Either male or female eligibles may apply.

\* \* \*

### JOIN THE A.R.A.

A.R.A. membership is 25¢ per year. Application forms may be obtained from the following:

Mrs. Elsie Romero, BAE, Room 3529 South Bldg.  
 Mrs. Roby Stehr, Div. of Operations, Lobby Adm. Bldg.  
 Mr. Everett H. Burks, F.S., Bus. Mgt., Room 302 City Club Bldg.  
 Miss Alice V. North, F.S., Room 308 Arlington Hotel  
 Mr. A. L. Davis, Adm. Audit, AAA, 1437 K St., N.W.  
 Mr. George Hudson, SCS, Room 433 Standard Oil Bldg.  
 Mr. V. R. Sobieralski, SCS, Room 72 Printcraft Bldg.  
 Miss Jean G. Hamilton, Pub. Rds., Lennox Bldg., 1523 L St., N.W.  
 Mr. Archie Edwards, BAE, Room 4923 South Bldg.  
 Mr. James Henry Lyman, AAA, Room 5721 South Bldg.  
 The Agriculture Exchange, Room 4403 South Bldg.

Your Application Form, after being routed through the Treasurer's Office for collection of dues, is filed with the Secretary who makes up the Membership Card.

\* \* \*

## NOTES ON SOFTBALL

## LAST WEEK IN REVIEW

No games were played last week in the Interbureau League because of rain.

The Aggiettes played Commerce in the Government League and won 6-1 with Watson hurling.

The Aggies journeyed to Baltimore last Wednesday and played the Shaivitz Sons team. Todryk pitched 3-hit ball, and the Aggies won 5-2. Berry and Benner featured the batting attack of the Aggies, each getting 2 for 3.

In the Metropolitan League, the Aggies won over the Plaza Wine and Liquor team 4-3. Mills' pitching and Berry's hit with the bases loaded were the outstanding features of the game.

In the Men's Government League, the Veterans' Bureau team bested the Aggies 4-1. It was the Aggies first loss in the Government League since the opening game of the 1937 season.

## COMING EVENTS

Friday, July 22, the Aggies play Montgomery Ward & Co., from Baltimore, at the Ballston Stadium, Ballston, Va., in a non-league game. The game is scheduled to start at 9:00 P.M.

STANDINGS  
MEN'S INTERBUREAU LEAGUE  
July 18, 1938

## SECTION A

	W	L	%
Farm Security Administration	7	1	.875
Central Supply	6	2	.750
Western Division	6	3	.666
Cartographic	6	4	.600
Secretary's Office	6	4	.600
Plant Industry	5	4	.555
Food and Drug Administration	3	5	.375
Administrative Audit	3	5	.375
CCC - Forest Service	2	5	.286
North Central	1	4	.200

## SECTION B

Schedule completed

STANDINGS  
GOVERNMENTAL LEAGUE (WOMEN)

	W	L
Aggiettes	2	0
Farm Credit Administration	1	0
Internal Revenue	1	0
Social Security	1	1
Bureau of Investigations	0	1
Commerce	0	3

## JULY SPECIAL

15th to the 30th ONLY

Oven Baked Beans, #2-1/2 Tall Cans . . . . . 11¢ each or 3 for 30¢  
 Boston Brown Bread with Raisins, #2-1/2 Cans . . . . . 11¢ each or 3 for 30¢  
 Asparagus - Natural Green, #2 Cans . . . . . 18¢ each or 3 for 50¢  
 Natural Cheddar Cheese in 12 oz. Cans - 2 years old . 25¢ each or 4 for 95¢

The prices on this July Special are for 15 days only and will not be repeated. They are for Agriculture employees exclusively. Buy immediately for the supply is limited.

FIRST COME, FIRST SERVED.

\* \* \* \* \*





VOL. VII. NO. 18

JULY 28, 1938.

## AGRICULTURE NIGHT AT WATERGATE

The Washington debut of one of the outstanding musical personalities of Canada and the first presentation of the "electrofonic" violin, new invention developed from eight years of study and research, are scheduled for the "AGRICULTURE DEPARTMENT NIGHT" at the National Symphony Orchestra's "Sunset Symphonies" on Sunday, July 31. The concert begins at 8:00 P.M.

### DRAMATIC CLUB SECRETARY RESIGNS POST

After August 12, all inquiries pertaining to the Dramatic Club should be referred to Mrs. Betty Bullion, B.A.I., Room 2232 South Bldg., Br. 4345, or to Mr. John L. Stewart, B.A.E., Room 4547 South Bldg., Br. 2228, instead of Miss Viola Randolph.

The Dramatic Club expects to resume activities in September with the presentation of three one-act plays.

### U.F.W.A. MEETING DATE CHANGED

The next meeting of Agriculture Local #2 of the U.F.W.A. has been scheduled for Thursday, July 28 at 8:00 P.M. in Room 1039 South Bldg. The Speaker will be Gardner Jackson of the Civil Liberties Union and of the Labor's Non-Partisan League.

### NOTES ON TENNIS

The Agriculture Men's Tennis team is now in third place in the Departmental League. The team defeated Interior on Monday 5-0. This makes 14 games won out of the last 15, with 10 straight wins. Summaries of the match are as follows:

Burke-Doyle defeated Gibbs-West default

Lauders-Thompson defeated Allenfield-Fahey, 6-3, 6-1

Steinhauser-Harrill defeated Sherer-Stevenson, 6-0, 6-0

Medlin-Fuchs defeated Reizach-Franke, 6-2, 6-2

Hoffecker-Waymack defeated Eichenian-Disque, 6-3, 7-5

A special reserved section has been set aside by the National Symphony management for the employees of the Department of Agriculture and members of their immediate families. Tickets for this section are available at the desk of Miss Roby Stehr, Information Clerk, in the lobby of the Administration Bldg. Seats in the Section, ordinarily selling for 75¢ may be purchased for 50¢ at Miss Stehr's desk. The special price for the Department is good only for Sunday night, July 31, and applies only to tickets purchased in advance in the Department.

Reginald Stewart, conductor of Toronto's famed Promenade Symphony Concerts, will be guest conductor and has arranged a program around one of the most impressive and moving works in the entire symphonic repertoire - Brahms' First Symphony in C Minor. On the same program he will conduct Wagner's Overture to "Rienzi", and "Finlandia" by Sibelius.

The "electrofonic" violin will be introduced by its co-inventor, Marshall Moss, new concert master of the National Symphony and distinguished young concert violinist, who created the new instrument with the aid of William Bartley, a Bell laboratory engineer. Played for the first time in recital last April, the performance Sunday night will be the instrument's symphonic debut when Mr. Moss plays the familiar Mendelssohn Violin Concerto.

As its name implies, the instrument gains its effect through the use of electricity. The player fingers and bows the strings as with a conventional violin, but a wire leading from beneath the specially designed bridge carries the vibrations of the strings to an amplifying unit.

In appearance the "electrofonic" is similar in shape to the ordinary violin. There is no soundbox, however, a thick wooden frame being employed instead of the usual resonance chamber. The instrument combines the utmost sensitivity with enormous power, making it possible to hear intricate passages against the playing of the full orchestra.

### NOTICE OF VACANCIES

The following vacancy now exists in the Department and employees having permanent Civil Service status and possessing the qualifications for the position may file formal application with the Division of Qualification and Training, Room 432 Adm. Bldg. Application forms may be obtained from the bureau personnel office or from the Division of Qualification & Training.

POSITION, GRADE & SALARY  
1 ASSISTANT SCIENTIFIC AID  
(Analytical Chemistry)  
SP-4, \$1620 per annum

### DURATION

Permanent

DUTIES: Under immediate supervision, to perform laboratory work of a scientific and technical nature in connection with studies on cotton, which requires a background of technique of testing fibers with instruments, making moisture tests, color measurements, weighings on chemical balances and conditioning material.

REQUIREMENTS: Successfully completed at least three years' work in courses leading to a bachelor of science degree in chemistry, in a college or university of recognized standing, such courses to include at least six semester hours in quantitative chemical analysis. Substitution of practical experience in a recognized technical or commercial analytical chemical laboratory is permissible for the second and third year of academic training at the rate of two years of experience for each year lacking of the prescribed academic training. Not more than 35 years old and in sound physical health. Able to distinguish colors as determined by a standard color test. Male eligibles are desired.

Closing Date: July 28, 1938

JOIN THE A.R.A.

## THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

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C. A. Salisbury

Deadline is Tuesday afternoon.SIGNED  
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DO NOT PHONE OR CALL--WRITE

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## MOTOR TRAVEL

## Transportation Offered:

Cal. Los Angeles	Aug. 7
Canada, Callender	Aug. 13
Montreal	Aug. 13
Toronto	Aug. 13
Ill. Chicago	Aug. 13
Chicago (Colored)	Aug. 15
Ind. Indianapolis	Aug. 18
Ia. Des Moines	Aug. 17
La. New Orleans	Aug. 7
Mich. Detroit	Sept. 2
Mo. Kansas City	August
St. Louis	Aug. 18
Neb. Lincoln	Aug. 11
Ore. Portland	July 30
Local: 12th & Rhode Island, N.E.	
Aurora Hills	
Bethesda	
Lyon Village	

## Transportation Wanted:

Canada, Quebec	Sept. 20-30
Ga. Thomasville	Sept. 1
Ill. Chicago	Aug. 20-25
Ind. Indianapolis	Aug. 5-6
Terre Haute	Aug. 5-6
Iowa	Aug. 5-6
Storm Lake	Aug. 15
Md. Annapolis	Daily
Bay Ridge	Daily
Mass. Boston	Aug. 19-20
Mo. Kansas City	Sept. 1
N.Y. New York	Aug. 6
Rochester	Aug. 12-13
Pa. Pittsburgh	Aug. 12-18
Wis. Milwaukee	Aug. 13
Local: 5th and Randolph, N.W.	
21st & Rhode Island, N.E.	
32nd & Utah, N.W.	

Stamped envelopes requested from  
H.D.Dyck, Melitta DeKern, Lee  
Scherr.

## LOST

"Frank-Medico" pipe, straight  
stem, with white triangle on stem.  
Finder please return to D. J. Hea-  
ly, Room 3039 So. Bldg.

## FOUND

White felt hat left in car on  
last ARA hike. Owner please con-  
tact Exchange

## CALENDAR OF EVENTS

July 29.	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	6:30 P.M.
	SOFTBALL, Interbur.League, Sect.A: Farm Sec. vs. S.C.S.	
	Diamond 4	5:00 P.M.
	SOFTBALL, Interbur.League, Sect.B: Files vs. Adm.Audit	
	Diamond 1	5:00 P.M.
July 30.	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 P.M.
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	2:00 P.M.
	SOFTBALL, Aggies vs. Maritime Comm., Met. League,	
	Diamond 10	3:30 P.M.
July 31.	AGRICULTURE NIGHT, National Symphony Orchestra,	
	Watergate	8:00 P.M.
Aug. 1.	CAMERA CLUB, Meeting, Room 1609, So. Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, So. Bldg.	7:30 P.M.
	SOFTBALL, Aggies vs. D.C. Water Dept., Govt. League	
	Diamond 10	5:00 P.M.
	SOFTBALL, Interbur.League, Sect.A: B.P.R. vs. Cartog.	5:00 P.M.
	SOFTBALL, Interbur.League, Sect.B: Food & Drug vs.	
	No. Central	5:00 P.M.
Aug. 2.	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403,	
	So. Bldg.	4:45 P.M.
	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	5:00 P.M.
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	5:30 P.M.
	SOFTBALL, Interbur.League, Sect.A: B.P.I. vs. S.C.S.	5:00 P.M.
	SOFTBALL, Interbur.League, Sect.B: B.A.E. vs. Adm.Audit	5:00 P.M.
	SPELLING CLUB, Meeting, Room 6853, So. Bldg.	4:45 P.M.
	SYMPHONIC CHOIR, Rehearsal, Auditorium, So. Bldg.	4:45 P.M.
Aug. 3.	SOFTBALL, Aggies vs. Maritime Comm., Govt. League,	
	Diamond 10	5:00 P.M.
	SOFTBALL, Interbur.League, Sect.A: Western vs. Farm Sec.	5:00 P.M.
	SOFTBALL, Interbur.League, Sect.B: Clearance vs. Files	5:00 P.M.
Aug. 4.	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	5:30 P.M.
	SOFTBALL, Interbur.League, Sect.A: Secretary vs. Sugar	5:00 P.M.
	SOFTBALL, Interbur.League, Sect.B: B.A.I. vs. Weath.Bur.	5:00 P.M.
Aug. 5.	AMERICAN LEGION, U.S.D.A., Post #36, Moose Hall,	
	1414 Eye St., N.W.	8:00 P.M.
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	6:30 P.M.
	SOFTBALL, Interbur.League, Sect.A: S.C.S. vs. B.P.R.	5:00 P.M.
	SOFTBALL, Interbur.League, Sect.B: Adm. Audit vs.	
	Food & Drug	5:00 P.M.
Aug. 6.	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 P.M.
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	2:00 P.M.
	SOFTBALL, Aggies vs. Senate Beer, Met. League, Diamond 11	3:30 P.M.
Aug. 8.	CAMERA CLUB, Meeting, Room 1609, So. Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, So. Bldg.	7:30 P.M.
	SOFTBALL, Interbur.League, Sect.A: B.P.I. vs. Secretary	5:00 P.M.
	SOFTBALL, Interbur.League, Sect.B: B.A.E. vs. B.A.I.	5:00 P.M.

\*\*\*\*\*

## NOTES ON SOFTBALL

Rain again caused the postpone-  
ment of most of the softball games  
scheduled by the Aggies, the Aggi-  
ettes, and the Interbureau teams.

## AGGIETTES

The Aggiettes played the only  
complete game, with the Bureau of  
Internal Revenue in the Department-  
al League. Watson pitched her  
fourth no-hit game of the year and  
the Aggiettes won 6-0. Standings  
in the League appear below.

## INTERBUREAU LEAGUE

No games were played in the sec-  
ond half of the Men's Interbureau  
League, and the only remaining game  
in the first half, that between  
Farm Security and B.P.I. was not  
completed. This game will determine

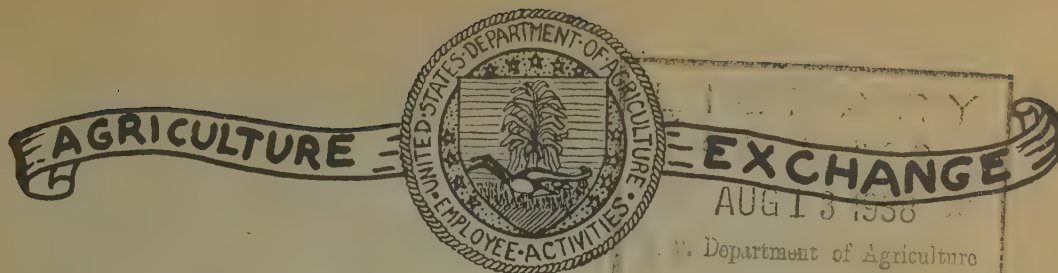
the final standing of Section A,  
for if Farm Security loses, they  
will be tied with Central Supply  
for the Section lead, and a playoff  
game will be required. Farm Securi-  
ty and B.P.I. have played one tie  
game; the first playoff game was  
called on account of rain with  
B.P.I. leading; and in the second  
game, played last week, the teams  
were forced to give up the diamond  
at the end of 2 innings with Farm  
Security ahead.

## STANDINGS

## Governmental League (Women)

	W	L
Aggiettes	3	0
Farm Credit Administration	2	0
Internal Revenue	3	1
Social Security	1	2
Commerce	1	4
Bureau of Investigations	0	3





VOL. VII. NO. 19

AUGUST 11, 1938.

## AGRICULTURE MAN TO REFEREE FEDERAL GOLF TOURNEY

Arthur J. Haidle of the Weather Bureau, Secretary-Treasurer of the Agriculture Golf Association and past President of the Federal Golfers' Association, has been chosen as referee of the Evening Star's Tourney for Federal Golfers which starts this Thursday, August 4.

### NOTES ON TENNIS

The Agriculture Men's Tennis team lost the match it played Monday with Treasury, leading team of the Departmental League, 4-1. Results were as follows:

Bradley-Simmons (T) defeated  
Mathur-Burke, 7-5, 4-6, 6-4  
Doyle-Steinhauser (A) defeated  
Blade-Treuthart, 4-6, 6-2, 6-3  
Botts-Nolar (T) defeated  
Harold-Lander, 6-3, 7-5  
Anderson-Winsted (T) defeated  
Hoffecker-Larson, 6-2, 6-4  
Coe-Chamberlin (T) defeated  
Byrd-Medlin, 6-4, 12-10

Standings in the Departmental  
League for the Week ending July 29

	W	L	%
Treasury	29	6	.821
War	22	8	.733
Agriculture	25	10	.714
Social Security	29	15	.660
Farm Credit	28	16	.636
Navy Yard	20	15	.571
Veterans	16	18	.471
G.A.O.	16	21	.432
W.P.A.	15	20	.429
Procurement	18	26	.409
Census	13	22	.371
G.P.O.	6	24	.200
I.C.C.	4	16	.200
Interior	5	26	.194

\*\*\*\*\*

As Mrs. Winfree will be absent this month, all members of Group Hospitalization, Inc. from the office of the Secretary should make their payments to Miss Marie Dougherty, Nurse, Room 1038.

JOIN THE A.R.A.

\*\*\*

### MOONLIGHT BOAT TRIP SPONSORED BY AMERICAN LEGION POST

Moonlight on the river, cool, soft breezes, and dancing will be the order of the day when the S.S. Potomac leaves its dock at 7th and Water Sts., N.W., Tuesday, Aug. 16, at 8:45 P.M., for the Moonlight Cruise, sponsored by the U.S.D.A. Post #36, of the American Legion. Tickets at the rate of 60¢ for adults and 30¢ for children may be obtained from any member of the Post or secured at the dock. Everyone is welcome.

### UFWA PRESENTS PICTURES

Agriculture Local No. 2, UFWA, will present two motion pictures "The River" and "The Negro Farmer", in the Auditorium on Thursday, Aug. 4, at 8:00 P.M. There will also be a talk by John F. Davis, Secretary of the National Negro Congress, on "The Negro Farmer". Admission is free.

### CAMERA CLUB TO BE SHOWN SLIDES

Dr. I. C. Brown will project a set of kodachrome slides at the meeting of the Agriculture Camera Club scheduled for August 8. (See Calendar of Events.) A talk by Mr. Bennett will precede the projection of the slides.

\*\*\*

This tournament - pairings, dates, and courses for which have just been announced - will involve a two-months' struggle to determine for the first time the team match golf champion of the Federal departments and agencies. Twenty-four teams in all are entered, and match play among the teams will be split into four sections.

Two teams from Agriculture will participate. The Agriculture team, composed of representatives from all Bureaus, is playing in Section 3, while the Soil Conservation Service team appears in Section 4. Mr. Haidle has been designated Captain of both teams.

Play in the tournament will consist of two low-ball Nassau contests, with a point counting for each 9 and each 18. Each team will meet the others of its section and the sectional winners will clash for the big title.

Pairings and dates of the contests in which the Agriculture teams will take part appear below:

Aug. 5	W.P.A. vs. S.C.S.	Beaver Dam
Aug. 9	Agric. vs. G.P.O.	Belle Haven
Aug. 15	Agric. vs. Procurement	Indian Spring
Aug. 19	Veterans vs. S.C.S.	Indian Spring
Aug. 26	Agric. vs. Labor	Army-Navy
Aug. 30	Treasury (Accounts & Deposits) vs. S.C.S.	Belle Haven
Sept. 12	Agric. vs. Treasury	Army-Navy
Sept. 19	Internal Revenue vs. S.C.S.	Army-Navy
Sept. 22	Agric. vs. Interior	Beaver Dam
Sept. 26	G.A.O. vs. S.C.S.	Army-Navy

### FOUND

A compact, in the ladies' room, 4th Floor, 3rd wing, South Building, July 28. Owner may have same by applying Room 4335, South Building, Branch 2287.

# THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

\*\*\*\*\*  
Joseph D. Cooper.....Editor-in-Chief  
Irene L. Bartlett.....Managing Editor  
Milton M. Spahn...Katharine Wahlgren  
C. A. Salisbury

Deadline is Tuesday afternoon.SIGNED  
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL--WRITE

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## NOTES ON SOFTBALL

Play in the second half of the Inter-bureau League opened last week. Results of the games which have been reported are as follows:

### Section A

Cartographic	5	S.C.S.	0
Secretary	11	Western	1
B.P.R.	6	B.P.I.	3

### Section B

Adm. Audit	8	No. Central	5
No. Central	3	Food & Drug	1

The Aggies split even in the two games played since the last issue of the EXCHANGE, winning from the Water Department in a Government League game, 6-1, and losing to Maritime Commission in the Metropolitan League, 1-4.

## MOTOR TRAVEL

### Transportation Offered:

Canada, Callender	Aug. 13
Montreal	Aug. 13
Toronto	Aug. 13
Ill. Chicago	Aug. 13
Chicago (colored)	Aug. 15
Ind. Indianapolis	Aug. 18,26
Mexico, Mexico City	Aug. 15
Mich. Detroit	Sept. 2
Grand Rapids	Aug. 13
Lansing	Aug. 13
Minn. Minneapolis	Aug. 17
Mo. Kansas City	Aug. 12
St. Joseph	Aug. 15,20
St. Louis	Aug. 18
Okla. Oklahoma City	Aug. 6
Local: Bethesda	
Lyon Village	

### Transportation Wanted:

Canada, Montreal	Aug. 19
Quebec	Sept. 20,30
Ga. Thomasville	Sept. 1
Idaho, Boise	Aug. 10-15
Ill. Chicago	Aug. 20-25
Ia. Iowa City	Aug. 13
Storm Lake	Aug. 15
Md. Annapolis	Daily
Bay Ridge	Daily
Mass. Boston	Aug. 19,20
Mich. Detroit	Aug. 20
Mo. Kansas City	Sept. 1
N.Y. New York	Semi-mo.
Rochester	Aug. 13
Ore. Portland	Aug. 10-15
Pa. Pittsburgh	Aug. 13
S.C. Georgetown	Aug. 20
Tenn. Knoxville	Aug. 19-20
Wis. Milwaukee	Aug. 13

## CALENDAR OF EVENTS

- Aug. 5. AMERICAN LEGION, U.S.D.A., Post #36, Moose Hall, 1414 Eye St., N.W. 8:00 P.M.  
BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W. 6:30 P.M.  
GOLF, Federal Golf Tournament: W.P.A. vs. S.C.S.  
Beaver Dam  
SOFTBALL, Interbur.League, Sect.A: S.C.S. vs. B.P.R. 5:00 P.M.  
SOFTBALL, Interbur.League, Sect.B: Adm. Audit vs. Food & Drug 5:00 P.M.
- Aug. 6. ARCHERY CLUB, Meeting, Monument Grounds - If Fair 1:30 P.M.  
BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W. 2:00 P.M.  
SOFTBALL, Aggies vs. Senate Beer, Met.League,Diamond 11 3:30 P.M.
- Aug. 8. CAMERA CLUB, Dr. I. C. Brown & Mr. Bennett, Speakers, Room 1609, So. Bldg. 4:45 P.M.  
ORCHESTRA, Rehearsal, Auditorium, So. Bldg. 7:30 P.M.  
SOFTBALL, Interbur.League, Sect.A: B.P.I. vs. Secretary 5:00 P.M.  
SOFTBALL, Interbur.League, Sect.B: B.A.E. vs. B.A.I. 5:00 P.M.
- Aug. 9. AGRICULTURE EXCHANGE, Staff Meeting, Room 4403, So. Bldg. 4:45 P.M.  
ARCHERY CLUB, Meeting, Monument Grounds - If Fair 5:00 P.M.  
BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W. 5:30 P.M.  
GOLF: Federal Golf Tournament: Agric. vs. G.P.O.  
Belle Haven  
SOFTBALL, Interbur.League, Sect.A: Cart. vs. Farm Sec. Diamond 5 5:00 P.M.  
SOFTBALL, Interbur.League, Sect.B: No. Central vs. Files Diamond 6 5:00 P.M.  
SPELLING CLUB, Meeting, Room 6853, So. Bldg. 4:45 P.M.  
SYMPHONIC CHOIR, Rehearsal, Auditorium, So. Bldg. 4:45 P.M.  
U.F.W.A., Ag. Local #2, Meeting, 532 17th St., N.W. 8:00 P.M.
- Aug. 10. SOFTBALL, Interbur.League, Sect.A: West. vs. Cent. Supply Diamond 5 5:00 P.M.  
SOFTBALL, Interbur.League, Sect.B: Clear. vs. C.C.C. Diamond 6 5:00 P.M.
- Aug. 11. BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W. 5:30 P.M.  
SOFTBALL, Interbur.League, Sect.A: Sugar vs. Cart. Diamond 5 5:00 P.M.  
SOFTBALL, Interbur.League, Sect.B: W.B. vs. No. Cent. Diamond 6 5:00 P.M.
- Aug. 12. BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W. 6:30 P.M.  
SOFTBALL, Interbur.League, Sect.A: B.P.R. vs. Western Diamond 5 5:00 P.M.  
SOFTBALL, Interbur.League, Sect.B: Food & Drug vs. Clear. Diamond 6 5:00 P.M.
- Aug. 13. ARCHERY CLUB, Meeting, Monument Grounds - If Fair 1:30 P.M.  
BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W. 2:00 P.M.  
SOFTBALL, Aggies vs. Lutheran Church, Met. League, Diamond 10 3:30 P.M.
- Aug. 15. CAMERA CLUB, Meeting, Room 1609, So. Bldg. 4:45 P.M.  
GOLF: Federal Golf Tournament: Agric. vs. Procurement Indian Spring  
ORCHESTRA, Rehearsal, Auditorium, So. Bldg. 7:30 P.M.  
SOFTBALL, Interbur.League, Sect.A: Cent. Supply vs. Farm Sec. Diamond 5 5:00 P.M.  
SOFTBALL, Interbur.League, Sect.B: C.C.C. vs. Files Diamond 6 5:00 P.M.

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Local: 21st & Rhode Is. Ave., N.E.  
32nd & Utah, N.W.

Envelopes requested from R.R. Rubin, Helen West, R.W. Nagel, Ralph K. Plante, Mrs. G. Schikle, Francis Conaghan.

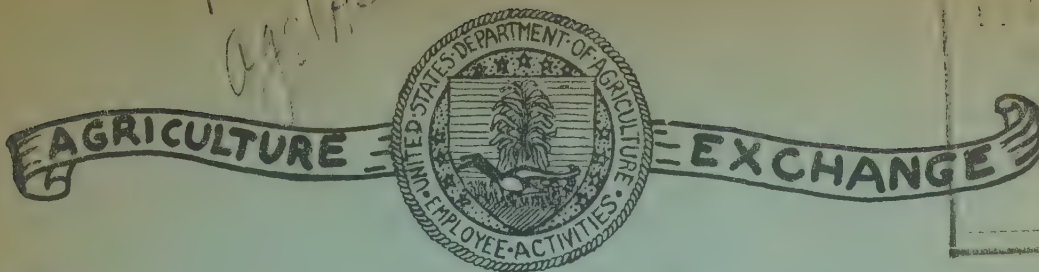
ALWAYS GIVE YOUR BUREAU WHEN WRITING THE EXCHANGE.

### WELFARE STORE - SPECIALS

More Copies of "Better Speech" have been ordered to meet the demand for this popular book. Around 20 are still left. GET YOURS NOW!

Sweet Cream Butter - 92 Score  
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## PERSONNEL OFFICE REORGANIZATION OUTLINED

Probably the most far-reaching reorganization of personnel work in the Department of Agriculture was outlined in a memorandum dated July 21, to Chiefs of Bureaus and Offices. The new organization provides for two very interesting Divisions which will play a vital part in each employee's problems. They are the Division of Personnel Relations, Safety, and Health, and the Division of Qualification and Training.

### PROMOTIONS POLICY FORMULATED

The Department Inter-Union Council, with representation from all unions of Federal employees, has been assisting the Department Office of Personnel in formulating a promotions policy. Numerous discussions have been carried on and the problem has been probed in all its implications. As a result, nine principles have been developed to be proposed (cont'd on page 2.)

Mr. Samuel S. Beard, recently of the Farm Security Administration heads the former, while Mr. P. L. Gladmon, in addition to being Assistant Director of Personnel, is Chief of the latter Division. The new Divisions will have much to do with the welfare of employees, their health, future in the Department, and with the promotion of employee activities. Comments of newspapers and personnel indicate that the first major change to be effected by the new Director of Personnel, Mr. Roy F. Hendrickson, is a fine one.

### PLANS FOR HIKE IN SEPT. UNDER WAY

After a summer vacation, the Hiking Club is planning to resume activities with a bang. Details will be forthcoming in the next issue of the EXCHANGE.

From week to week, as space permits, the EXCHANGE will elaborate on the work of the individual Divisions and Sections, and the Employees in charge. This issue will present only an outline of the organization of the office of the Director of Personnel.

### RESULTS IN THE INTERBUREAU LEAGUE THROUGH AUGUST 8

SECTION A			
Central Supply	6	Sugar	1
Cartographic	3	Public Roads	0
Soil Conservation	6	Plant Industry	2
Western	4	Farm Security	3
Secretary	4	Sugar	3
Central Supply	9	Public Roads	3
Secretary	1	Plant Industry	0
SECTION B			
CCC	3	Weather Bureau	13
Agr. Economics	5	Admin. Audit	11
Clearance	13	Files	10
Weather Bureau	11	Animal Industry	3
Admin. Audit	11	Food & Drug	5
Agr. Economics	9	Animal Industry	8

Playoff to determine the teams which will represent the Interbureau League in the city championship started Tuesday, August 9. One team from each section will be determined by the playoffs, the schedule of which is as follows:

SECTION A			
August 9	Farm Security	vs	Plant Industry
	(Determining game for the first half championship of the section)		
10	Central Supply	vs	Cartographic
11	Secretary	vs	Winner Aug. 10 game
12	Winner Aug. 9 game	vs	Winner Aug. 11 game
SECTION B			
9	Admin. Audit	vs	Clearance
10	Weather Bureau	vs	Winner Aug. 9 game
11	Winner Aug. 10 game	vs	Sugar

### OFFICE OF PERSONNEL

#### I. Office of the Director

##### Director

(1) To serve as general agent and representative of the Secretary in all personnel, classification, organization, discipline, and related matters, exercising general supervision over all such activities of the Department.

(2) To serve as official contact officer for the Department on all personnel matters.

##### Assistant Director

(1) To serve as Acting Director in the absence of the Director; to initiate, review and supervise activities and fields of work as Acting Director regularly on assignment by the Director, (also to serve as Chief, Personnel Relations Divisions, functions described below).

#### II. Division of Investigation

(1) To conduct personnel and miscellaneous investigations and periodical inspections of field stations and offices.

(2) To review personnel disciplinary cases submitted by bureaus, and to prepare reports thereon with recommendations for appropriate action.

(3) To prepare letters of charges for Secretary's signature; to review answers thereto.

(cont'd on page 2.)

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Deadline is Tuesday afternoon.SIGNED  
CONTRIBUTIONS ONLY-subject to revision.

DO NOT PHONE OR CALL--WRITE

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PROMOTION POLICY (Cont.-)

to the Director of Personnel as being essential to the protection of employee interest. A committee of the Council, under the chairmanship of John C. Ellickson, is currently composing a brief to be presented to Mr. Hendrickson. To give an opportunity for full employee participation in the formulation of the policy, the nine principles are set out below. Interested employees should read them carefully and send comments to Mr. Ellickson, Room 2060, South Building.

I. The Appointing Officer may make direct promotion without circularization from within the unit where the vacancy occurs, if all individuals within the unit are aware of the vacancy. If there is no employee in that unit who can fill the vacancy competently, circularization of Bureau employees is to take place, employees to be given 4 days from the date of posting of notice of vacancy to submit applications. If there is no employee in the Bureau who can fill the vacancy competently, circularization of Department employees is to take place, employees to be given 5 days from the date of posting of notice to submit applications.

II. The Appointing Officer may not resort to the Bureau or Department or sources outside the Department to fill the vacancy, if employees of the unit, Bureau, or the Department, respectively, fulfill the minimum requirements for adequate and competent pursuit of the duties involved. Minimum requirements are to be formulated by the Appointing Officer on the basis of Civil Service Commission definitions.

III. The Appointing Officer may not resort to the Bureau or Department or sources outside the Department to fill the vacancy without certifying in writing to the Personnel Office that there are no employees competent to fill the vacancy from within the unit, Bureau or Department, respectively.

IV. All applicants are to be notified of the tentative filling of the vacancy and the name of the bureau of the tentative appointee. The right of appeal is to be given each employee in the unit where the vacancy occurs and each applicant

PERSONNEL OFFICE REORGANIZATION (Cont.-)

(4) To prepare decisions for Secretary's signature.

III. Division of Personnel Relations,  
Safety and Health  
Personnel Relations Section

(1) To plan, organize and maintain machinery for the adjustment of employee grievances.

(2) To interview employees; to investigate and hold hearings.

(3) To plan final reports recommending administrative action.

Safety Section

(1) To plan, organize and develop a safety program for the Department.

(2) To establish safety records.

(3) To conduct safety inspections.

in the Bureau and Department, if the appointment is to be made from the Bureau, Department or sources outside the Department, respectively. Appeal may be taken within 72 hours of notification. The appeal is to be deemed valid if the appealing applicant can prove that he fulfills the specified requirements. When a direct promotion is made within a unit, a statement shall accompany or be part of the recommendations setting forth clear and concise reasons for such selection. Such statement shall be filed in the personnel folder of the employee selected, but the reason for the selection shall be made available to unsuccessful candidates.

V. Employees listed on the Reemployment Register are to be considered on a par with others, unit-wide and Bureau-wide, according to their last place of employment in the Department.

VI. The requirement of Civil Service rating is not to be considered a bar to appointment, and applicants without status or without a particular requisite rating shall be accorded the right to take a non-competitive examination, wherever possible.

VII. The policy shall apply to Department office in the District of Columbia, The Federal Crop Insurance Corporation, the Federal Surplus Commodities Corporation, Arlington Farms, Greenbelt, Beltsville, and in the field, so far as is permitted by Civil Service regulations.

VIII. Seniority and position, if any, on the Civil Service Promotion Register, shall be considered as important factors in the selection of the appointee from among competing applicants in a unit, Bureau, or Department, all of whom fulfill the specified requirements.

IX. The Promotions Procedure to be made mandatory for the filling of all vacancies that may occur in the Department, policy-making positions excepted.

tions.

(4) To cooperate with Federal and other safety organizations. Welfare Section

(1) To maintain general oversight over welfare activities.

(2) To assist and help to plan new and desirable activities.

(3) To aid organizations in developing proper fiscal control procedures.

Health Section

(1) To plan and execute programs for health education.

(2) To conduct health surveys.

(3) To supervise emergency rooms.

(4) To supervise all health and medical activities throughout the Department.

IV. Division of Classification,  
Planning and Surveys  
Planning & Organization Section

(1) To anticipate new organization needs.

(2) To develop plans of organization management with recommendations for proper lines of authority and personnel.

(3) To coordinate functions of operations.

Surveys Section

(1) To make surveys of existing parts of the organization to determine whether the organization is operating efficiently, whether the lines of authority are properly defined, the incumbents of various positions are qualified for these positions and whether the activities carried on conform to the purpose of the organization as defined by law, by executive order and by the Secretary.

(2) To survey the personnel with the cooperation of the Recruiting and Selection Section from the standpoint of their use in other capacities, especially in connection with prospective reductions in force due to reduction in funds, etc.

(3) To conduct such other studies as may be deemed desirable concerning the form and effectiveness of any part of the Department and the relationship between the individuals involved.

Review and Analysis Section

(1) To conduct investigations and surveys on personnel classifications.

(2) To review, analyze, and recommend grades for Department and field positions.

(3) To ascertain duties, assign job titles and recommend changes.

(4) To prepare job specifications and prepare or assist in preparing classification sheets.

(5) To conduct special comparative and cross-section classification studies with the aim of recommending uniform classifications.



## NOTES ON SOFTBALL

In last week's game in the Government League, the Aggies won from Navy 8 to 1. The Aggies are now engaged in the playoff of the Government League, and in the first game won from the Maritime Commission 2 to 0. Todryk hurled one-hit ball while his team mates were getting 4 hits.

The Aggiettes have won the second half title of Section A of the Government League, the final standings of which are given below:

	W	L
Aggiettes	5	0
Internal Revenue	4	1
Farm Credit	3	2
F. B. I.	1	4
Commerce	1	4
Social Security	1	4

Playoff games are now being staged among the teams of the women's Government League with the Aggiettes meeting Commerce in their first game Tuesday, August 9.

## MOTOR TRAVEL

### Transportation Offered:

Canada, Callender	Aug. 13
Montreal	Aug. 13
Toronto	Aug. 13
Ga., Atlanta	Aug. 29
Ga., Columbus	Aug. 29
Ida., Pocatello	Aug. 18, 19
Ill., Chicago	Aug. 13
"	Aug. 15
"	Aug. 27
"	Sept. 21
Ind., Indianapolis	Aug. 18, 26
Mich., Grand Rapids	Aug. 13
Lansing	Aug. 13
Mexico, Mexico City	Aug. 15
Mich., Detroit	Sept. 2
Minn., Minneapolis	Aug. 17
Mo., Kansas City	Aug. 10, 12, 27
St. Joseph	Aug. 15, 18, 20
Nebr., Lincoln	Aug. 18
Omaha	Sept.
Utah, Salt Lake City	Aug. 18, 19
Virginia, Virginia Beach	Aug. 13
Wisc., Milwaukee	Aug. 27
Local: Bethesda	
Lyon Village	
Vienna, Va.	
From:	
Mo., Kansas City	Sept. 14

### Transportation Wanted:

Canada, Montreal	Aug. 19
Quebec	Sept. 20, 30
Fla., Jacksonville	Aug. 20
Ga., Atlanta	Sept. 1
Thomasville	Sept. 1
Idaho, Boise	Aug. 10, 15
Ia., Iowa City	Aug. 13
Storm Lake	Aug. 15
"	Sept. 15
Ill., Chicago	Aug. 20
Md., Annapolis	Daily
Bay Ridge	Daily
Mass., Boston	Aug. 19, 20
Mich., Detroit	Aug. 20
"	Sept. 2
Mo., Kansas City	Sept. 1

## NOTES ON TENNIS

The Agriculture tennis team won 2 matches since the EXCHANGE last appeared. On Wednesday, August 3, the team defeated the Census Bureau 4 to 1, and on Monday, August 8, the netters defeated Navy Yard 5 to 0. Results of the matches are as follows:

Agriculture vs Census		
Steinhauser-Doyle (A)	defeated	Rulloda-Cole 6-0 and 6-2
Landers-Keinfeldt (A)		Woolsey-Shamel 6-0 and 6-2
Medlin-Harrell (A)		Hansen-Kube 6-4 and 6-3
Hayward-Grove (C)		Larsen-Alpern default
Hoffecker-Fleming (A)		Miller-Roberts 6-2 and 6-0

Agriculture vs Navy Yard		
Mather-Kleinfeldt	defeated	Herbert-Eugenio 6-4, 2-6 and 10-8
Steinhauser-Doyle		Robbins-Oliver 6-3 and 6-1
Medlin-Harrell		Robbins-Oliver 6-1 and 6-0
Landers-Larsen		Seyford-Day 6-1 and 6-4
Hoffecker-Fleming		Baetner-Johnson 10-8, 4-6 and 6-1

### STANDINGS IN THE LEAGUE AS OF AUGUST 6

	W	L	%
Treasury	33	7	.825
War	22	8	.733
Agriculture	30	15	.667
Social Security	29	15	.659
Farm Credit	32	17	.653
Navy Yard	24	16	.600
Veterans	18	21	.462
W.P.A.	18	22	.450
G.A.O.	18	24	.429
Procurement	19	30	.388
Census	14	26	.350
I.C.C.	7	18	.280
G.P.O.	9	31	.225
Interior	8	28	.222

N. Y., New York	Semi-monthly
New York	Aug. 20
"	Sept. 3
Rochester	Aug. 12, 13
Syracuse	Aug. 26
Ohio, Cleveland	Sept. 3
Ore., Portland	Aug. 15
Pa., Pittsburgh	Aug. 12, 18
"	Sept. 3
S. C., Georgetown	Aug. 20
"	Sept. 5
Tenn., Nashville	Aug. 19, 20
Texas, Houston	Sept. 2
Utah, Ogden	Sept. 2, 3
Wisc., Milwaukee	Aug. 13
Local: 32nd & Utah, N.W.	
21st & R. I., N.E.	
14th & Nicholson, N.W.	

From:	
Minn., Duluth	Sept. 5, 8
Minneapolis	Sept. 5, 8

Will the following please send stamped, addressed envelopes to the EXCHANGE?

Connie Fowler  
Frieda Gooze  
R. R. Rubin  
Hazel G. Ryman

Will the person offering transportation to Bethesda, send name and envelope,

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### PERSONNEL OFFICER (cont'd)

tion procedure and grades throughout the Department.

#### V. Division of Qualification and Training

##### Recruiting and Selection Section

(1) To plan, establish and maintain a system of recruiting, investigation and selection of desirable applicants as may be agreed upon with the Civil Service Commission. This will include those not secured through the Civil Service Commission and will involve

- (a) Developing sources.
- (b) Arranging for interviews.
- (c) Setting standards of selection.

(d) Conducting investigations or standardizing them.

(2) To review supplementary qualifications and to investigate candidates certified from Civil Service Registers.

(3) To determine qualifications for promotion in consultation with the Transfer and Promotion Section.

In connection with the larger bureaus, this work would be largely a matter of setting standards and advising on methods. In the case of the smaller bureaus, it

(Cont'd. on page 4)

## PERSONNEL OFFICE (Cont.-)

probably will be necessary to maintain such a service for them.

Transfer and Promotion Section

(1) To be responsible for setting up a consistent and fair method of transfers and promotions within the bureaus, as well as the departmental offices. This will involve

(a) Searching for persons within the Department for positions which may be open.

(b) Establishing and maintaining a medium for exchange by bureaus of information regarding vacancies and the qualifications of desirable applicants.

(c) Arranging for a periodic check as to the education and new experience of employees.

(d) Helping set standards of promotion from grade to grade and transfer from position to position, in cooperation with the Recruiting and Selection Section.

(2) To review the qualifications of employees recommended for promotion and recommend approval or disapproval to the Chief of the Division.

(3) To recommend, in cooperation with the Civil Service Commission, the time, type and desirability of promotional examinations.

Civil Service Examination Section

(1) To be directly responsible for arranging with the Civil Service Commission for all types of examinations needed to supply proper candidates for the various bureaus. This will involve

(a) Studying the kinds of examinations needed.

(b) The time they ought to be given.

(c) Methods of securing qualified examinees.

(2) To be responsible for recommending and supplying experts to aid the Commission in various ways.

(3) To be responsible for requesting certifications and suggesting registers from which they will be taken, though the matter of investigation and recommendation of particular candidates to the bureaus will be the function of the Recruiting and Selection Section.

(4) To investigate and set standards for examinations for non-civil service employees, to be responsible for their selection or origination and publication of results. This will include examinations for promotion.

Training Section

(1) To review the existing training work in the Department, determine its educational soundness, and formulate programs and procedures to align training with departmental objectives.

## CALENDAR OF EVENTS

Aug.12	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	5:30 P.M.
Aug.13	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 P.M.
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	2:00 P.M.
	SOFTBALL, Aggies vs. Lutheran Church, Met. League	
	Diamond 10	3:30 P.M.
Aug.15	CAMERA CLUB, Meeting, Room 1609, So. Bldg.	4:45 P.M.
	GOLF: Federal Golf Tournament: Agric. vs. Procurement	
	Indian Spring	
	ORCHESTRA, Rehearsal, Auditorium, So. Bldg.	7:30 P.M.
	SOFTBALL, Interbur.League, Sect.A: Cart. vs. Farm. Sec.	
	Diamond 5	5:40 P.M.
	SOFTBALL, Interbur.League, Sect.B: No. Central vs. Files	
	Diamond 6	5:00 P.M.
Aug.16	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403, So. Bldg.,	4:45 P.M.
	AMERICAN LEGION, U.S.D.A. Post #36, Moonlight Boat Trip, S.S. Potomac, 7th & Water Sts., N.W., Leaves	8:45 P.M.
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	5:30 P.M.
	ARCHERY CLUB, Monument Grounds - If Fair	5:00 P.M.
	SOFTBALL, Interbur.League, Sect.A: West. vs. Cent. Supply	
	Diamond 5	5:00 P.M.
	SOFTBALL, Interbur.League, Sect.B: Clear. vs. C.C.C.	
	Diamond 6	5:00 P.M.
	SPELLING CLUB, Meeting, Room 6853, So. Bldg.	4:45 P.M.
	SYMPHONIC CHOIR, Rehearsal, Auditorium, So. Bldg.	4:45 P.M.
Aug.17	SOFTBALL, Interbur.League, Sect.A: Sugar vs. Cart.	
	Diamond 5	5:00 P.M.
	SOFTBALL, Interbur.League, Sect.B: W.B. vs. No. Cent.	
	Diamond 6	5:00 P.M.
Aug.18	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	5:30 P.M.
	SOFTBALL, Interbur.League, Sect.A: B.P.R. vs. Western	
	Diamond 5	5:00 P.M.
	SOFTBALL, Interbur.League, Sect.B: Food & Drug vs. Clear.	5:00 P.M.
Aug.19	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	6:30 P.M.
	GOLF: Federal Golf Tournament: Veterans vs. S.C.S.	
	Indian Spring	
	SOFTBALL, Interbur.League, Sect.A: Cent. Supply vs. Farm Sec.	
	Diamond 5	5:00 P.M.
	SOFTBALL, Interbur.League, Sect.B: C.C.C. vs. Files	
	Diamond 6	5:00 P.M.
Aug.20	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 P.M.
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	2:00 P.M.
Aug.22	CAMERA CLUB, Meeting, Room 1609, So. Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, So. Bldg.	7:30 P.M.
	SOFTBALL, Interbur.League, Sect.A: S.C.S. vs. Sugar	
	Diamond 5	5:00 P.M.
	SOFTBALL, Interbur.League, Sect.B: Adm. Audit vs. W.B.	
	Diamond 6	5:00 P.M.

## NOTES ON GOLF TOURNAMENT

The SCS team entered in the Evening Star's Tournament for Federal Golfers won its first match from the WPA 4 1/2 - 1 1/2. The following men played for SCS: F.H. Tillotson, W.L. Southworth, J.B. Turner and G.D. Livermore. The win put the team in second place in Section 4 behind Accounts & Deposits of the Treasury Dept., which won its first match 6-0.

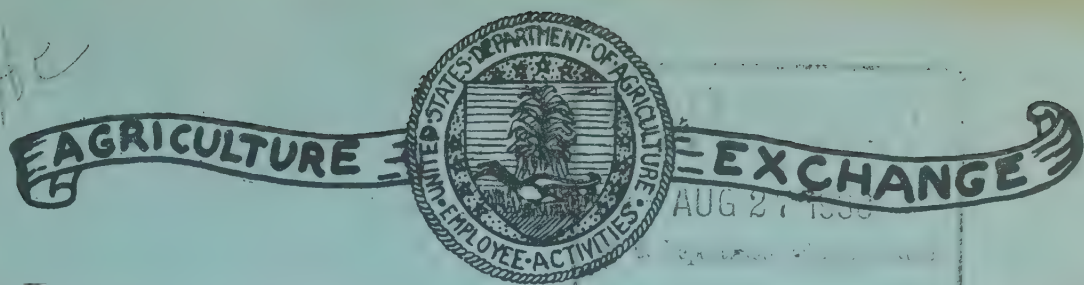
The Agriculture team which plays G.P.O. on Tuesday, Aug. 9, will be composed of John E. Voll (WB), A. J. Myers (WB), W. E. Seay (BAE), and Maurice R. Cooper (BAE).

## LOST

Man's shell-rimmed glasses in leather case. Vicinity of Lincoln Memorial Pool or Potomac Park. Return to J. J. Gernova, Room 3408, So. Bldg.

(To Be Concl.- Next Week)





VOL. VII. NO. 21

AUGUST 18, 1938

## EMPLOYEE ACTIVITIES PHOTOGRAPHS IN PATIO DISPLAY

Approximately 50 photographs of the work of the Graduate School, the Athletic and Recreational Association, and other employee activities will be on display in the patio of the Administration Building from August 22nd through the 31st. The illustrations, the work of Joseph D. Cooper, cover such varied subjects as mineralogy, glass blowing, botany, drawing, public speaking, psychology, horsemanship, riding, tennis, softball, skating, bowling, and the Musical and Dramatic Guild. Included are 2 photomontages.

### CALLING ALL CARS!

The Hiking Club is emerging from hibernation with plans for a trip to Wakefield, Stratford, and Westmoreland Park to take place on either the 11th or 18th of September. All those who are interested are requested to send their names to Miss Wahlgren in care of the EXCHANGE, indicating which day they can take the trip and, if they have cars, how many they can accommodate.

Both Wakefield and Stratford are historically important American landmarks being, respectively, the birthplaces of George Washington and General Lee.

It is intended to go swimming at Westmoreland State Park after touring Wakefield and Stratford, so bring your bathing suits. The total cost of the trip for those who cannot supply their own transportation will be about \$2.00 \$1.50 is turned over by each passenger to the owner of the car in which he rides, so the cost of the outing is correspondingly less for those who bring cars.

Much of the success of the hike depends on the number of cars available. The more cars that turn out, the larger the number of persons who can be accommodated. In the past, it has been necessary to turn away some of those who were desirous of going on the hikes because of lack of transportation, and the officers of the Hiking Club have expressed the hope that it will not be necessary to do this for the September opening hike. They feel confident that those car owners who join the hiking group will find their passengers most enjoyable company and, of course, the hikes interesting and well worthwhile.

It is requested that those who

It is planned to also show exhibits of the work of several classes of the Graduate School, representing actual progress of the students.

### Hikers (cont'd.)

wish to sign up for the hike do not phone Miss Wahlgren, but send all inquiries to her in care of the EXCHANGE. They will be taken care of from that office.

The exhibit this year will take the place of the Annual usually published and distributed free to all employees. It is hoped that every employee will take the opportunity to visit the patio.

### GRADUATE SCHOOL CATALOG READY

The catalog of the Graduate School of the Department of Agriculture for the Fall semester 1938 is ready for distribution. It can be obtained by calling at the office of the Graduate School, Room 4090 South Building; by phone, Extension 317; or by mail request.

Approximately 125 courses not including lecture series will be offered this coming semester. They are as follows:

#### Accounting

Accounting I, Principles of  
Accounting II, Principles of  
Accounting, Second Year  
Accounting, Cost

Accounting, Income Tax  
Accounting in the Field of Legal  
Problems  
Mathematics of Finance

#### Botany

Botanic Research, History of  
Botany, Systematic  
Plant Breeding With Special  
Reference to Disease Resistance

Plant Diseases With Special Reference to Cause and Control  
Plant Ecology

#### Chemistry

Inorganic Chemistry, Advanced  
Organic Chemistry, Advanced  
Physiological Chemistry

Organic Chemistry, An Introduction to

#### Cotton

Cotton Classing

Cotton Marketing

#### Economics

Agricultural Price Analysis  
Contemporary Economic Problems  
Current Social Legislation  
Economics of Instability  
Foreign Trade Problems and Policies in Relation to Agriculture  
Social and Economic History of American Agriculture  
The Development of English Economic and Governmental Institutions  
Political Economy and the Law

Economics, Principles of  
History of Economic Thought  
International Trade  
Money and Banking

#### English

Applied English Grammar  
Descriptive English Grammar  
English Literature since 1800

Government Correspondence  
Modern Poets  
Play Writing and Play Production

(cont'd. column 2)

(cont'd. on page 2)

THE AGRICULTURE EXCHANGE  
4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

\*\*\*\*\*  
Joseph D. Cooper.....Editor-in-Chief  
Irene L. Bartlett....Managing Editor  
Milton M. Spahn...Katharine Wahlgren  
C. A. Salisbury

Deadline is Tuesday afternoon.SIGNED  
CONTRIBUTIONS ONLY--subject to revision.

DO NOT PHONE OR CALL--WRITE

\*\*\*\*\*

## MOTOR TRAVEL

### Transportation Offered:

Ga., Atlanta	Aug. 19
Columbus	Aug. 19
Ida., Pocatello	Aug. 19
Ill., Chicago	Aug. 27
"	Sept. 21
Kansas	Sept. 3
Mich., Detroit	Sept. 2
Mo., Kansas City	Aug. 27, 31
St. Joseph	Aug. 20
Nebr., Omaha	Sept.
Utah, Salt Lake City	Aug. 19
Wisc., Milwaukee	Aug. 27
Local: Bethesda	
Lyon Village	
Vienna, Va.	

### Transportation Wanted:

Ark., Little Rock	Sept. 10
Canada, Montreal	Aug. 19
Quebec	Sept. 20, 30
Del., Rehoboth Beach	Sept. 1
Fla., Jacksonville	Aug. 20
Ga., Atlanta	Sept. 1
Thomasville	Sept. 1
Ill., Chicago	Aug. 20
"	Sept. 3
Ky., Ashland	Sept. 1, 3
Danville	Sept. 1, 3
Lexington	Sept. 1, 3
Louisville	Sept. 1, 3
Md., Annapolis	Daily
Bay Ridge	"
Mich., Detroit	Aug. 20
"	Sept. 2
Mo., Kansas City	Sept. 1
N. Y., New York	Semi-monthly
"	Aug. 26, 27, 20
"	Sept. 2, 3
Syracuse	Aug. 26
Ohio, Akron	Aug. 20, 21
Cincinnati	Sept. 1, 3
Cleveland	Sept. 2, 3
Pa., Philadelphia	Aug. 20
"	Sept. 3
Pittsburg	Sept. 3
S. C., Georgetown	Aug. 20
"	Sept. 5
Tenn., Nashville	Aug. 19, 20
Texas, Houston	Sept. 2
Utah, Ogden	Sept. 2, 3
Va., Shenandoah Park	Sept. 10
Local: 13th & I N.W.	
32nd & Utah N.W.	
21st & R.I., N.E.	
14th & Nicholson N.W.	
Silver Spring, Md.	

## CALENDAR OF EVENTS

Aug. 19	AMERICAN LEGION, Post 36, Moose Hall, 1414 Eye St., N.W.	8:00 P.M.
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y. Ave. N.W.	5:30 P.M.
	GOLF: Federal Golf Tournament; Veterans vs. S.C.S.	
	Indian Spring	
	SOFTBALL, Interbur.League, Sec. A: Cent. Supply vs.	
	Farm Sec., Diamond 5	5:00 P.M.
	SOFTBALL, Interbur.League, Sec. B: C.C.C. vs. Files	
	Diamond 6	5:00 P.M.
Aug. 20	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 P.M.
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y. Ave.NW	2:00 P.M.
Aug. 22	CAMERA CLUB, Meeting, Room 1609 So. Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium So. Bldg.	7:30 P.M.
	SOFTBALL, Interbur.League, Sec. A: S.C.S. vs. Sugar	
	Diamond 5	5:00 P.M.
	SOFTBALL, Interbur.League, Sec. B: Adm. Audit vs. W.B.	
	Diamond 6	5:00 P.M.
Aug. 23	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403 So.Bldg.	4:45 P.M.
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave.N.W.	5:30 P.M.
	ARCHERY CLUB, Monument Grounds - If Fair	5:00 P.M.
	SPELLING CLUB, Meeting, Room 6853 So. Bldg.	4:45 P.M.
	SYMPHONIC CHOIR, Rehearsal, Auditorium So. Bldg.	4:45 P.M.
Aug. 24	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y. Ave. NW	5:30 P.M.
Aug. 26	GOLF: Federal Golf Tournament, Agr. vs. Labor-Army-Navy	
	Indian Spring	
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y. Ave. N.W.	5:30 P.M.
Aug. 27	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 P.M.
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y. Ave.,NW	2:00 P.M.
Aug. 29	ORCHESTRA, Rehearsal, Auditorium So. Bldg.	7:30 P.M.

### GRADUATE SCHOOL COURSES (cont'd.)

#### English (cont'd)

Practical Public Speaking	Seminar in Creative Writing
Rural Novel	The English Novel
Preparation and Presentation of Public Addresses	
Editing Manuscripts on Agriculture, Home Making, and Related Subjects.	

#### Extension Seminar

#### Filing Seminar

#### French

Advanced Scientific French	Economics in French
Conversation Seminars in French	Elementary Scientific French

#### Geography

Introduction to Methods of Quantitative

#### German

Advanced German	Elementary German
Conversation Seminars in German	Technical German
Economics in German	

#### Glass Blowing

#### Graphic Presentation

Blueprint Reading	Mechanical Drawing
Sketching	
Architectural Drawing, Elementary and Advanced	
Freehand Drawing, Elementary and Advanced	
Graphic Presentation of Economic Data, The Principles and Practice of	

#### Italian

Italian, Advances	Italian, Elementary
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#### Languages

Conversational Seminars in French and German	French, Elementary Scientific
Economics in French and German	German, Advanced
French, Advanced Scientific	German, Elementary
	German, Technical

(cont'd. on page 3)



## SOFTBALL

### AGGIES.

The game listed in last week's EXCHANGE between the Aggies and the Maritime Commission which the Aggies won was protested and had to be replayed. In the first playoff game, the teams battled to a 0 to 0 tie with the game called off on account of darkness. The Aggies finally won in the 3rd game played Monday, Aug. 16, 8 to 1. Todryk pitched all three games allowing a total of only one run and four hits. In the last game, Benner was the hitting star with a triple and a home run. Weigle also got two hits and every man on the team hit safely except Adkins.

The Aggies also won from the Farm Credit Administration team in the game played August 11, 6 to 3. The team still has to beat the Treasury and the Maritime Commission again in order to gain a place in the city playoff.

### AGGIETTES

The Aggiettes won four games last week in their quest for the championship of the Government League. The score of the games in the League playoff are as follows:

Aggiettes 17	Commerce 0
F.B.I. 7	Interior 5
Int. Rev. 21	Veterans 2
Int. Rev. 12	F.B.I. 8
Veterans 12	Commerce 11
Aggiettes 5	Interior 0
Aggiettes 12	Int. Rev. 0
Aggies 34	Veterans 0

Marge Watson slipped up in the game with Commerce and allowed one hit, but she atoned for it in the games with Interior, Internal Revenue, and Veterans, allowing no-hits. Altogether Marge has pitched 7 no-hit, no-run games this year. The final games to determine the championship of the League were to be played on Tuesday, August 16, when the Aggiettes will play both F.B.I. and Internal Revenue.

### GOLF

The Agriculture Golf team won two matches since the EXCHANGE last went to press. In the match played August 9 with Government Printing Office the team won 5-1/2 to 1/2. Bill Seay topped the team with a 78 and, paired with R. Cooper, took 2-1/2 points from Al Snyder and E. Elion of the Printing Office. John E. Voll, with a pair of deuces on the short seventh hole of the Belle Haven course paired with A. J. Myers to sweep all 3 points from M. T. Young and N. Truie of S.P.O.

The team also defeated Procurement in the match played August 15 at Indian Spring, 5 to 1. The Agriculture team was hot and all member broke 80 with Art Myer shooting a 74; John E. Voll, 78; Bill Seay, 75; and Maurice Cooper, 79.

## ON THE TENNIS FRONT

The Agriculture Tennis Team remained in the third place in the Departmental Tennis League when they blanked the Census Bureau 5 to 0 in the match played August 15. Results of the match are as follows:

Mather-Waymack	defeated	Kreelin-Franczyk	6-2, 8-6
Steinhauser-Kleinfeld		George-Pieroe	6-2
Landere-Thompson		Goldberg-Prebilich	6-0, 6-1
Medlin-Byrd		Wagman-Silverstein	6-2, 6-1
Hoffecker-Fleming		Zepul-Slebos	6-2, 6-3

### STANDINGS IN THE LEAGUE AS OF AUGUST 13

	W	L	%
Treasury	38	7	.844
War	27	8	.771
Agriculture	35	15	.700
Farm Credit	37	17	.685
Social Security	33	16	.673
Navy Yard	24	21	.533
Veterans' Administration	21	23	.477
General Accounting	18	24	.429
W.P.A.	18	27	.400
Procurement	21	33	.389
Census	17	33	.340
I.C.C.	8	22	.267
Patent Office	11	34	.244
Interior	10	39	.204

### INTERBUREAU SOFTBALL

Central Supply Section and Sugar Section will represent the Interbureau League in the city championship. Those teams emerged as winner in the playoff, the final game of which was played Monday, August 15.

In Section B, Sugar Section, the first-half winner, defeated Weather Bureau in the final game 5 to 2. In the preliminary games of the section, Clearance won from Administrative Audit 12 to 4, and Weather Bureau beat Clearance 8 to 3.

In Section A the first half championship was thrown into a tie when Plant Industry beat Farm Security 5 to 4 on August 9. Central Supply Section then won the first half championship, defeating Farm Security Administration 6 to 4. In the second half playoff, Cartographic won from Central Supply Section 11 to 8 in a game which was notable for the fact that 27 errors were made by the two teams. The Secretary's Office then defeated Cartographic 7 to 0 on a forfeit when Cartographic refused to continue to play in the last half of the fifth inning when they were trailing 4 to 2. In the final game Central Supply Section defeated the Secretary's Office 7 to 6 in a hard hitting, loosely-played game.

### GRADUATE SCHOOL COURSES (cont'd)

#### Languages (continued)

Italian, Advanced	Russian Literature, Lectures on
Italian, Elementary	Spanish, Beginning
Russian, Elementary	Spanish Conversation and Composition

#### Law

A Seminar Course on the Current Decisions of the Supreme Court
Current Social Legislation
Labor Law
Patent Law and Procedure
Political Economy and the Law

#### Mathematics

Advanced Calculus	Linear Algebra
Algebra	Mathematics of Investment
Calculus	The Calculus of Finite Differences
Higher Algebra	Theory of Functions
Trigonometry and Geometry	Theory of Infinite Processes

#### Mineralogy, Determinative

#### Philosophy, History of

(cont'd. on page 4)

**PERSONNEL OFFICE REORGANIZATION  
OUTLINED**

(cont'd. from last week)

**VI. Division of Appointment Records  
Retirement Section**

(1) To maintain records of employees subject to Retirement Act.  
(2) To prepare retirement record cards.

(3) To audit and check retirement cards and applications for annuity refund and service credit monthly register of appointments with net retirement deductions.

(4) To prepare monthly register of separations.

(5) To prepare data for quinquennial valuation of Civil Service Retirement and Disability Fund.

(6) To advise bureaus on maintenance of records.

(7) To prepare correspondence on Retirement Act, etc.

**Personnel Journal Section**

(1) To compile daily typewritten personnel journal of personnel actions for signature of Secretary.

(2) To review actions prior to record.

(3) To contact bureau personnel clerks and service record clerks of the Civil Service Commission.

**Personnel Files Section**

(1) To compile, jacket and maintain personnel record files of all present and former employees of the Department.

(2) To give information to bureaus and other departments and agencies and the public relative to records.

**Miscellaneous Files Section**

(1) To receive and distribute incoming mail.

(2) To index and file correspondence.

(3) To maintain administrative file, tickler for oaths of office, personal history sheets, and other office lists, records and forms.

(4) To contact bureau personnel clerks.

**Service Records and Notification Section**

(1) To maintain service cards for all employees in or out of the Department.

(2) To prepare notifications to employees relative to all personnel changes affecting them.

(3) To verify appointment papers.

(4) To give information to bureaus regarding status of appointment, reinstatement, transfer, promotion, etc.

(5) To act as service pool for division.

**Recording & Statistical Section**

(1) To post personnel actions to service cards, assemble and prepare statistical information such as number of employees, con-

(cont'd. column 2)

**NOTICE OF VACANCIES**

The following vacancy exists in the Department and employees having permanent Civil Service status and possessing proper qualifications may file formal application with the Division of Qualification and Training. Application forms may be obtained from the bureau personnel office or from the Division of Qualification and Training, Room 432, Adm. Bldg.

**POSITION, GRADE & SALARY**

**DURATION**

**1 JUNIOR LIBRARY ASSISTANT**

SP-4, \$1620 per annum

Permanent

**DUTIES:** To supply both information and books in answer to inquiries which come in by telephone and in person. This requires the constant use of material in foreign languages. To keep the records of books borrowed from outside libraries as well as those from our own shelves, circulated to Bureau employees. To assist in the compilation of reading lists and bibliographies on various subjects.

**REQUIREMENTS:** High-school education or equivalent practical training; completion of one year's work in an accredited library training school or equivalent practical training; one year's experience in library work or similar experience of equal value. Male or female eligibles may apply.

CLOSING DATE FOR APPLICATIONS - AUGUST 21, 1938

**PERSONNEL (cont'd.)**

solidated leave, etc.

(2) To act as procurement and requisition clerk for division.  
**Tabulating and Statistical Section**

(1) To code service, leave and qualification records of employees.

(2) To punch, sort, tabulate and prepare charts and drafts.

**SYMPHONIC CHOIR ROLLS OPEN**

All men singers interested in becoming members of the Men's Section of the Symphonic Choir of the Agriculture Orchestra are requested to meet at 7:30 P.M., Wednesday, August 24, in Room 1039 South Bldg.

How about it, all you tenors, bass, and baritones? Have we a Caruso in our ranks?

**GRADUATE SCHOOL (cont'd.)**

**Photography, Basic**

**Psychology**

General Psychology

Social Psychology

Rural Social Psychology, Advanced

**Radio Engineering**

**Russian**

Russian, Elementary

Russian Literature, Lectures on (in English)

**Spanish**

Spanish, Beginning

Spanish Conversation and Composition

**Sociology**

Current Social Problems

Principles of Rural-Urban Sociology

Labor Problems and Programs

**Soils**

Their Morphology, Genesis and Classification

**Statistics**

Adjustment of Observations

Analytic Curve Fitting

Correlation Analysis

Dynamic Analysis of Time Series

Index Numbers & Time Series

Introduction to Statistical

Analysis

Analysis I

Least Square

Introduction to Statistical

Multivariate Analysis

Analysis II

Seminar in Statistics

Statistical Treatment of Experiments

Statistics for Biological

in the Plant and Animal

Workers

Industries

Statistics Laboratory

The Interpretation of Statistical

Theory and Application of

Calculations

the Characteristic

Function

**Stenography**

Stenography in German, French, Dutch, Spanish, and Italian

Technical Shorthand Speed Writing, 100-150, 130-170

**Survey of Public Personnel Management and Supervision**

\*\*\*\*\*

JOIN THE ARA





VOLUME VII, NO. 22

AUGUST 25, 1938

## FOREST SERVICE EMPLOYEES ENJOY "SHOW-ME" TRIP

A "Show-Me" Tour to the Monongahela National Forest, the second of a series of trips, was conducted over the week-end of August 20-21 for employees of the Forest Service, giving the 35 who went an opportunity to gain a knowledge of what our National Forests are and what they mean to us.

### CHORUS RESUMES ACTIVITIES

The Chorus will start its Fall season with a party at the home of Miss Prudence Jackson, 4617 Langdrum Lane, Chevy Chase, Md., Thursday, Aug. 1, at 8:30 P.M. Notices have already been sent to the members giving full details and instructions.

The first program to be given this Fall will be "Nightmare After the Opera", in which the long-awaited Male Ballet will be used. Rehearsals of this last feature are already in progress under the capable direction of Miss Lucille Callahan, and a surprising amount of dancing talent has been discovered among the men of the Dept. It is anticipated that this program, which will be given sometime in October, will prove equally as, if not more popular than the ever-favored Gay Nineties Pionic.

There will still be room for additional voices when the Chorus opens its rehearsals Thursday, Sept. 8, in the Auditorium, at 4:45 P. M. Auditions are held every Thursday at that time, and the Chorus will be glad to welcome back old members, as well as greet those who may wish to join them for the first time.

### PRINT MEETING OF CAMERA CLUB

Members of the Camera Club are invited to bring prints and enlargements to the meeting on Monday, Aug. 29, for discussion and criticism, which will follow a talk by Mr. Don Bennett.

### MARGARET PICKETS CHANGES NAME

Mr. and Mrs. Fred J. Hughes were guests at a farewell dinner given Saturday in their honor at the Rixey Mansion Inn, Country Club Hills, Va., by fellow employees of the BPR.

Mr. and Mrs. Hughes, who were married in Arlington August 5, will  
(cont'd. on p. 2)

### ANOTHER UNION PLAYHOUSE SHOW.

The sixth performance of the popular Union Playhouse Shows will be presented on Tuesday, August 30, in the Auditorium, under the auspices of the N.F.F.E., Agric. Branch of Local No. 2.

Two films will be included in the program. The first, "Dangerous Dusts", depicts the effect of dust explosions; and the second, the new U.S. Steel all technicolor film entitled "Steel - Man's Servant", deals with the making of steel and its uses.

In the Variety part of the program will be Frank C. Green and his dummy, "Jimmy"; J. Elliot Ferry, soloist; and Richard C. Clem in piano selections. The newly organized Playhouse Dramatic Group will present a one-act sophisticated comedy of Charles H. Hoffman's entitled: "Ring on Her Finger". Miss Dorothy Parker, winner of the beauty contest for Miss Washington of 1938 will also be on the program. It is expected that Miss Nadine Petrey, winner of the Golden Mirror Contest, and Miss Toni Mann, winner of Miss Virginia of 1938, will also appear with Miss Parker.

Admission is free to all.

### OUR ERROR

In our article on the Personnel Office Reorganization in the Aug. 11 issue of the EXCHANGE, we should have stated that Mr. P. L. Gladmon, in addition to being Assistant Director of Personnel, is Chief of the Division of Personnel Relations, Safety, and Health, while Mr. Samuel S. Board, recently of the Farm Security Administration heads the Division of Qualification and Training.

JOIN THE A.R.A.

Not only did these fortunate 35 gather seeds of knowledge, but they reaped an excellent crop of good fun, and at CCC Camp 11, Norfolk, where a stop for dinner was made, the girls flirted most charmingly with members of the camp. We've no doubt the sirens were most cordially invited to come again.

The work of the Forest Service was vividly presented when, on a trip to Canaan Mt. Lookout Tower, a burned-over area which is being reforested was visible; and again, when visiting the Parsons Nursery and Experiment Station where the seeding, growing, and planting of young trees for reforesting thousands of denuded acres of burned-over forest land was demonstrated and explained.

Another impressive feature was a visit to Bickle Knob Tower via Stuart Memorial Drive. This tower has an elevation of 4008 feet. It was generally conceded that looking at the green mountain peaks of varied heights from that angle was worth climbing a dozen towers.

"Ohs" and "Ahs" were exclaimed over Seneca Rock, a cathedral-like rock formation, viewed along U. S. Route 33, and a height of interest was reached when the group saw a train with 9 steam engines hauling coal up a steep grade in the neighborhood of the David Thomas coal country. There were two engines in front, two in back, and the remaining five were scattered through the train in groups of 3 and 2.

Just to make it seem like real camping, reveille was sounded at 5:00 o'clock when each group got up to start its fire burning. The first "Show-Me" trip was for the fairer sex only, but men were invited on this one, and to them fell the task of starting and keeping the home fires burning. There is no doubt the feature that went over biggest was the fact that there were no mosquitoes! (This may not sound impressive on paper, but have you ever camped out to the gentle accompaniment of the buzz\* of these hungry insects?)

The Forest Service plans to make another trip through much the same territory in the Fall when the colorful Fall foliage may be  
(cont'd. on p. 3)



## THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

\*\*\*\*\*  
 Joseph D. Cooper.....Editor-in-Chief  
 Irene L. Bartlett....Managing Editor  
 Milton M. Spahn...Katharine Wahlgren  
 C. A. Salisbury

Deadline is Tuesday afternoon.SIGNED  
 CONTRIBUTIONS ONLY--subject to revision.

DO NOT PHONE OR CALL--WRITE

\*\*\*\*\*

## EMPLOYEE UNION COOPERATION

Never once have we shown favoritism toward any one of the 3 employee unions in Agriculture. Despite our personal preferences, it is our strict policy to be impartial in such matters.

In recent weeks an inter-union council comprising all 3 bodies has been working on a proposal for a promotions policy in cooperation with the Director of Personnel. The committee has done much good work.

It is fine when 3 units of 3 different national organizations can show such fine cooperation despite the fact that their parent bodies are at each other's throats. They illustrate well the need and feasibility of national unification.

Now, what we said about favoritism still goes. However, there is one significant observation we have made. So we shall give credit where credit is due.

The initiative and work behind the proposals appear to largely come from the United Federal Workers Lodge in Agriculture.

Possibly a solution to the problem of multiple unions may come from the fine example set by this Department. If other Departments followed the excellent example set here, it may be a driving wedge into the obstacles, chief of which is the fact that if there were only one union, 2 sets of national officers would lose their salaries.

## THE MOTOR TRAVEL BUREAU REQUESTS:

That you state definitely whether you are offering or requesting transportation.

That you give the date. Many undated requests come in for "this weekend". We must confess this confuses us.

That you give your name, bureau, room and extension number, and send stamped, addressed envelope if you are not located in the South Bldg., Adm. Bldg., or Annex.

That you do not wait until the last minute.

That you do not phone us. All information is kept in the EXCHANGE

office and cannot be reached during office hours.

The following form will make our work much easier because we can see at a glance what you want or have to offer:

Transportation Wanted(Offered)

To:

Date:

Your name:

Bureau:

Room:

Extension:

(Home address and phone if you wish to give it.)

Thanks a lot.

## MOTOR TRAVEL

## Transportation Offered:

Calif., Los Angeles	Aug. 25
Ill., Chicago	Aug. 27
" "	Sept. 21
Kansas	Sept. 3
Md., Ocean City	Aug. 27
Mich., Detroit	Sept. 2
" "	Sept. 3
Mo., Kansas City	Aug. 27, 31
" "	Sept. 1
Nebr., Omaha	Sept.
N. Y., New York	Sept. 2
Ohio, Columbus	Aug. 27
Tenn., Chattanooga	Aug. 27
" "	Sept. 1
Wisc., Milwaukee	Aug. 27
Local: Bethesda	
Lyon Village	
Vienna, Va.	

## Transportation Wanted:

Ala., Montgomery	Aug. 29
Ark., Little Rock	Sept. 10
Canada, Quebec	Sept. 20, 30
Conn., New Haven	Aug. 25
" "	Sept. 1
Norwich	Sept. 1
Delaware, Rehoboth Beach	Sept. 1
Ga., Atlanta	Aug. 29
" "	Sept. 1
Columbus	Aug. 29
Thomasville	Sept. 1
Ill., Chicago	Sept. 2, 3
Ky., Ashland	Sept. 1, 3
Danville	Sept. 1, 3
Lexington	Sept. 1, 3
Louisville	Sept. 1, 3
La., New Orleans	Aug. 27
Md., Annapolis	Daily
Baltimore	"
Bay Ridge	"
Mass., Boston	Sept. 3
Mich., Detroit	Sept. 1, 2
Lansing	Aug. 27, 29
Mo., Kansas City	Sept. 1
St. Louis	Sept. 15
N.J., Asbury Park	Sept. 2, 3
N.Y., New York	Aug. 26, 27
" "	Sept. 2, 3
Syracuse	Aug. 26
Ohio, Cincinnati	Sept. 1, 3
Cleveland	Sept. 2, 3
Pa., Philadelphia	Sept. 3
Pittsburg	Sept. 3
S.C., Georgetown	Sept. 5

## PHOTOGRAPHIC EXHIBIT STILL ON

Opportunity to visit the exhibit of employee activities in the Patio of the Administration Building will continue through August 31. Approximately 75 pictures are on display. They illustrate the work of the Graduate School, the Athletic and Recreational Ass'n. activities, the Musical & Dramatic Guild, the American Legion, Post 36, and the Welfare Ass'n. In addition, there are contributions from the Camera Club of the Dept., the photography class of the Graduate School, and the drawing classes of the school. Every employee should avail himself of the chance to see what his colleagues are doing.

## HIKING REMINDER

Don't forget the Hiking Club trip to Wakefield, Stratford and Westmoreland Park outlined in last week's EXCHANGE. Inquiries should be sent to Miss K. Wahlgren, in care of the EXCHANGE, Room 4403, South.

Margaret Pickett (cont'd.)

leave shortly for Newark, New Jersey, where Mr. Hughes will resume his duties as Bureau Manager on the N. J. Highway Planning Survey.

Mrs. Hughes, the former Margaret Pickett of Columbia, S. C., has been employed in the Bureau's Division of Highway Transport for several years. She was a charter member of the ARA Bridge Club, and served as its secretary for several years.

The toastmaker at the dinner was Mr. Edwin W. James, Chief of the Division of Highway Transport of the Bureau. Among those present were; Mr. & Mrs. Edwin W. James, Mr. & Mrs. H.E. Hiltz, Mr. & Mrs. L.S. Tuttle, Mr. & Mrs. F.B. Curran, Mr. & Mrs. J.T. Lynch, Mr. & Mrs. A.G. Siegle, Mr. & Mrs. R.H. Paddock, Mr. & Mrs. O. K. Norman, Mr. & Mrs. Walter Bradford, Mr. & Mrs. W. G. Wright, Mr. & Mrs. Louis Krichesky, Mr. & Mrs. H.W. Stowell, Mr. & Mrs. C. F. Rogers, Mr. & Mrs. John Coffman, Mr. & Mrs. Edwin H. Holmes, Mr. & Mrs. Chester J. Carpenter, Mrs. Gladys W. Eldridge, Mrs. Fannie Weinberg, Miss Eileen Moran, Miss Glauvina Musselman, Miss Ruby Crawford, Miss Martha Showalter, Mr. John Quimby, Mr. F.W. Haxton, and Mr. David Beach.

Texas, Houston	Sept. 2
Utah, Ogden	Sept. 2, 3
Va., Shenandoah Park	Sept. 10
Local: 3100 Conn. Ave., N.W.	
13th & I Sts., N.W.	
32nd & Utah, N.W.	
21st & R.I., N.E.	
14th & Nicholson St., N.W.	



## "SHOW-ME" TRIP (Cont.-)

viewed, and it is anticipated that not only will Forest Service employees be invited, but all members of the Department. The trips are conducted on a pay-your-own-way basis and the expense is really negligible considering what is offered. Watch the **EXCHANGE** for details of the trip. You'll surely want to go. (\*Ed.- How about the bite?) K.W.

## NOTES ON SOFTBALL

## INTERBUREAU LEAGUE

The Interbureau teams resumed play last week following the completion of the tournament, and results of games are given below. The **EXCHANGE** regrets its inability to list scores of all games which were played, but reports from the captains of the winning teams have not been forwarded to Mr. Lyman, Secretary, and it is impossible to compile standings or list scores when they are not available.

Western	5	Cent.Supp.	4
Cartographic	5	Sugar	0
Western	10	B.P.R.	2
Cartographic	7	Farm Sec.	0
		(Forfeit)	

## AGGIETTES

The Aggiettes won the championship of the Girls' Govt. League on Tues., Aug. 16, when they defeated FBI 13-3, and Internal Revenue 17-2. Both games were no-hit games, but walks on the part of Aggie pitchers allowed the runs to be scored. The Aggiettes have no more games scheduled until the team plays the All Stars to determine the City championship. That game will be played as part of the double header along with the final game to determine the champion men's team.

## AGGIES

The Aggies defeated the Maritime Commission for the last time on Mon., Aug. 22, and thereby won their 4th Govt. League championship. (Ed. Note: The League has been in existence only 4 years.) The game which the Aggies won 3-1, broke the deadlock resulting when the 2 teams played a 1-1 tie in 9 innings in the game played Aug. 17. Todryk hurled 2-hit ball and his team gave him brilliant support.

In the City championship, the Aggies play the Herald-Times Robins on Thursday, Aug. 25, Cent. Supply Sect. meets Call Radio, winners of the Sun. Morning League, on Aug. 23, and Sugar Section meets International Business Machines Corp., winners of the Metropolitan League, on Aug. 24.

## CALENDAR OF EVENTS

- Aug. 26. BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W. 6:30 P.M.  
GOLF: Federal Golf Tournament: Agric. vs. Labor  
Army-Navy  
SOFTBALL, Interbur. League, Sect. A: B.P.R. vs. Secretary  
Diamond 5 5:00 P.M.  
SOFTBALL, Interbur. League, Sect. B: B.A.E. vs. C.C.C.  
Diamond 6 5:00 P.M.
- Aug. 27. ARCHERY CLUB, Meeting, Monument Grounds - If Fair 1:30 P.M.  
BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W. 2:00 P.M.
- Aug. 29. CAMERA CLUB, Print Discussion, Room 1609, So. Bldg. 4:45 P.M.  
ORCHESTRA, Rehearsal, Auditorium, So. Bldg. 7:30 P.M.  
SOFTBALL, Interbur. League, Sect. A: B.P.I. vs. Cent. Supply  
Diamond 5 5:00 P.M.  
SOFTBALL, Interbur. League, Sect. B: Adm. Audit vs. Clear.  
Diamond 6 5:00 P.M.
- Aug. 30. AGRICULTURE EXCHANGE, Staff Meeting, Room 4403  
So. Bldg. 4:45 P.M.  
ARCHERY CLUB, Meeting, Monument Grounds - If Fair 5:00 P.M.  
BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W. 5:30 P.M.  
GOLF: Federal Golf Tournament: Treasury (Accounts & Deposits) vs. S.C.S., Belle Haven  
N.F.P.E., Agric. Branch, Union Playhouse Program  
Auditorium, So. Bldg. 8:00 P.M.  
SOFTBALL, Interbur. League, Sect. A: S.C.S. vs. Western  
Diamond 5 5:00 P.M.  
SOFTBALL, Interbur. League, Sect. B: W.B. vs. Files  
Diamond 6 5:00 P.M.  
SPELLING CLUB, Meeting, Room 6853, So. Bldg. 4:45 P.M.  
SYMPHONIC CHOIR, Rehearsal, Auditorium, So. Bldg. 4:45 P.M.
- Sept. 1. BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W. 5:30 P.M.  
CHORUS, Party at Prudence Jackson's, 4617 Langdrum Lane,  
Chevy Chase, Md. 8:30 P.M.  
SOFTBALL, Interbur. League, Sect. A: A.C.S. vs. B.P.R. 5:00 P.M.  
SOFTBALL, Interbur. League, Sect. B: W.B. vs. No. Cent. 5:00 P.M.
- Sept. 2. AMERICAN LEGION, U.S.D.A. Post #36, Meeting, Moose Hall  
1414 Eye St., N.W. 8:00 P.M.  
BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W. 6:30 P.M.  
SOFTBALL, Interbur. League, Sect. A: Sugar vs. B.P.I. 5:00 P.M.  
SOFTBALL, Interbur. League, Sect. B: No. Cent. vs. Clear. 5:00 P.M.
- Sept. 3. ARCHERY CLUB, Meeting, Monument Grounds - If Fair 1:30 P.M.  
BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W. 2:00 P.M.
- Sept. 5. CAMERA CLUB, Talk for Beginners, Room 1609, So. Bldg. 4:45 P.M.  
ORCHESTRA, Rehearsal, Auditorium, So. Bldg. 7:30 P.M.  
SOFTBALL, Interbur. League, Sect. A: Cartog. vs. Western 5:00 P.M.  
SOFTBALL, Interbur. League, Sect. B: Files vs. B.A.I. 5:00 P.M.

## BOX SCORE ON GOVT. LEAGUE CHAMPIONSHIP SOFTBALL GAME

## MARITIME COM.

	AB	R	H
Nussbaum, ss.	2	0	0
Chambers, 2b.	3	0	0
Voigt, 3b.	3	0	1
Worvell, lb.	3	0	0
Gebhardt, c.	2	1	0
Henry, sf.	2	0	0
Steffes, p.	2	0	1
Peterson, lf.	2	0	0
McArt, sf.	2	0	0
M'Daniels, rf.	1	0	0
Totals.	22	1	2

## U. S. AGGIES

	AB	R	H
Weigel, ss.	3	2	1
Bauer, 2b.	2	12	1
Adkins, lb.	3	0	0
Benner, cf.	3	0	1
Berry, sf.	3	0	1
Geart, lf.	3	0	2
Todryk, p.	3	0	0
Lund, 3b.	2	0	0
Bertolini, c.	2	0	0
Hudson, rf.	2	0	1
Totals.	26	3	7

Maritime Commission. . . . . 0 0 0 0 1 0 0 ---1  
U. S. Aggies. . . . . 2 0 1 0 0 0 x ---3

Three-base hits -- Steffes and Benner. Sacrifice hit -- Bauer.  
Bases on balls -- Off Todryk, 3.

## NOTES ON GOLF

In the only match played last week in the Federal Golf Tournament involving Department teams, the SCS team lost to the Veterans' Admin., the leader in Section 4, 0-6. D.H. Hevener, G.D. Livermore, F.J. Hoppe, and T.H. Tillotson were members of the Soil Conservation team. Standings of the Sections in which Agriculture teams are entered are as follows:

## Section III

	W	L	%
Treasury	12	0	1.000
Agriculture	10 $\frac{1}{2}$	1 $\frac{1}{2}$	.875
Interior	7	5	.583
Labor	3	9	.250
G.P.O.	2 $\frac{1}{2}$	9 $\frac{1}{2}$	.208
Procurement	1	11	.083

## Section IV

	W	L	%
Veterans'	12	0	1.000
Accts. & Dep.	9	3	.750
G.A.O.	7	5	.583
S.C.S.	4 $\frac{1}{2}$	7 $\frac{1}{2}$	.375
W.P.A.	3 $\frac{1}{2}$	8 $\frac{1}{2}$	.292
Internal Revenue	0	12	.000

WANTED: By family of moderate means, good used studio couch. H.A. Winfree.

## NOTES ON TENNIS

The Agriculture tennis team has played no matches since the EXCHANGE last appeared, as most of the players were entered in the Federal Employees' Tennis Tournament. The Departmental League is scheduled to wind up this week, and the team has matches on Wednesday, Aug. 24, and Friday, Aug. 26.

In the tennis tournament, Oscar Steinhauser has advanced to the quarter finals while the other players have dropped by the wayside. The members of the Agriculture team were unlucky in the draw for 2nd round matches, and found team members pitted against each other in 2 matches. In the doubles, Mather of Agriculture is a member of the top seeded team of Mather and Channing which won its first match while 2 other Agriculture teams were defeated. Results of the matches involving Agriculture players are as follows:

## Singles

## First Round:

Oscar Steinhauser (A) defeated Harry Marsh	6-4, 6-2
Bob Bradley defeated Ed Waymack (A),	7-5, 6-8, 6-4
Allie Ritzenberg defeated Martin G. Young (A)	6-0, 6-0
J. M. Thompson (A) defeated Sidney Jaffe	6-2, 6-3
Elwood Hoffecker (A) defeated Arthur A. Varela	6-4, 6-1
Felix Piniera (A) defeated Paul B. Falconer	6-1, 12-10
E. O. Mather (A) defeated Joel C. Robinson	6-1, 6-2

## Second Round:

Ray Stocklinski defeated Vincent A. Kleinfeld (A)	6-3, 6-0
Steinhauser (A) defeated Donoghue	6-0, 6-1
Mather (A) defeated Piniera (A)	6-2, 6-0
Thompson (A) defeated Hoffecker (A)	1-6, 6-2, 6-4

## Third Round:

Steinhauser (A) defeated Setapen	6-2, 6-4
Ritzenberg defeated Thompson (A)	6-1, 6-1
Channing defeated Mather (A)	6-4, 6-4

## Doubles

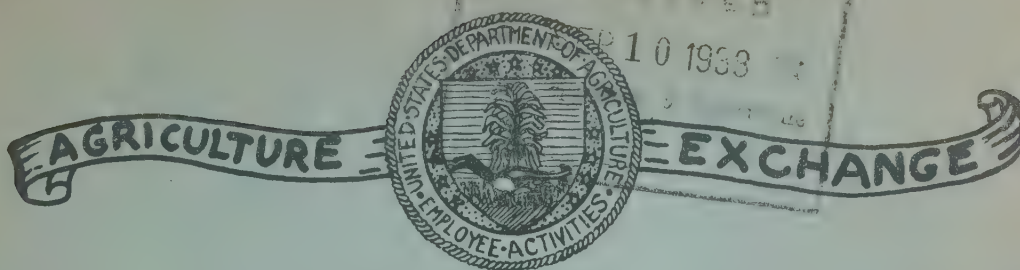
Mather (A) and Channing defeated Treuhart and Taylor	6-2, 6-1
Bradley and Judd defeated Landers (A) and Thompson	6-1, 7-5
Sweeny and Rice defeated Hoffecker (A) and Steinhauser	6-8, 6-2, 6-4

## PLEASE NOTE

On August 15, 16 and 17, the Division of Operation was deluged with telephone calls from employees throughout the Department asking if they would be excused for the afternoons of those days. the volume of calls received placed a very heavy burden upon the personnel of the telephone office and the Division of Operation and seriously interfered with the transaction of regular business. Employees are requested to refrain from making inquiry of the Office of Personnel and the Division of Operation regarding early closing of the Department, as they will be notified through official channels when the personnel is to be excused due to excessive heat or for other reasons.

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## WAKEFIELD TRIP SEPTEMBER 18

The date set by the Hiking Club for the trip to Wakefield, Stratford, and Westmoreland Park is Sunday, Sept. 18. All those wishing to go should meet on the South side of the Treasury Building at 8 A.M. sharp.

This trip will be in the nature of a tour and not a hike, so there is no need to dress in your "sturdiests".

## PATIO EXHIBIT EXTENDED

At the time of going to press, it is expected that special permission will be granted to extend the exhibit of employee activities photographs on display in the patio until Sept. 10. Quite a deal of interest has been displayed and sufficient demand has been made to make this move desirable.

The editor wishes to thank the Department people concerned for the many fine compliments received.

In answer to the many requests for copies of these pictures, it is regretted that it will not be possible to supply them. However, of many of the pictures, there are duplicates the same size as those on display. These may be obtained on application to Joseph D. Cooper, Editor, Agriculture Exchange, for a nominal charge.

After these few are gone, it will not be possible to supply others.

SYMPHONIC CHOIR MEN'S SECTION  
TO ORGANIZE

An organization meeting of the Men's Section of the Symphonic Choir of the Department of Agriculture Orchestra will be held Wednesday, Sept. 7, at 4:40 P.M. to make plans for the coming year.

All singers interested in participating are requested to attend so that a rehearsal time may be chosen to suit as many as possible. If unable to attend this meeting, kindly notify Clarke Paulsen, B.A.E., Room 3039, So. Bldg., and arrange for enrollment in the Section.

PLEASE BE SURE TO INCLUDE BUREAU,  
ROOM NUMBER AND NAME WHEN WRITING  
TO THE EXCHANGE.

There are only two requisites for this trip — Bring your own lunch and bring your bathing suit.

The cost of transportation is \$1.50 for those who do not bring their own cars. Those who have cars are requested to specify the number of passengers they can accommodate.

All inquiries should be addressed to Miss K. Wahlgran in care of the EXCHANGE.

SYMPHONIC CHOIR LADIES' SECTION  
TO SING AT WEDDING

A unique opportunity to sing at the wedding of one of the members has been extended to the Ladies' Section of the Symphonic Choir.

On Saturday, Sept. 3, Miss Rose Olson, Secretary to the Choir, will become the bride of Mr. John B. Caffrey, and during the ceremony a group of 16 members of the Choir will sing the Ave Maria by Johannes Brahms and The Lord's Prayer by Motte.

## POST #36 AMERICAN LEGION NEWS

The U.S.D.A. Post of the American Legion was honored at the recent District of Columbia Convention by having one of its members, Joseph L. Koehl, elected Vice Commander of the Dept. of the District of Columbia.

Nomination of Post Officers is being held at the regular meeting, Sept. 2, 1938, at Moose Hall, 1414 Eye St., N.W.

On Saturday, Oct. 15, the Post will hold an Installation of Officers, dinner and dance at the Broadmoor Apartments, 3601 Conn. Ave., N.W. The price of the dinner and dance will be \$1.50, and reservations are limited to 100. For those

(Cont.- p.2)

## SEPTEMBER SPECIAL

1st to the 30th, Inclusive

Oven Baked Beans, #2½ Cans . . . . .11¢ each or 3 for 30¢  
Boston Brown Bread with Raisins, #2½ Cans. . . . .11¢ each or 3 for 30¢  
Asparagus - Natural Green, #2 Cans . . . . .18¢ each or 3 for 50¢  
Natural Cheddar Cheese in 12 oz. Cans -  
2 years old. . . . .25¢ each or 4 for 95¢  
Peaches (Choice) #2½ Cans. . . . .18¢ each or 2 for 33¢  
Grapefruit Juice, Unsweetened, #5 Tall Can . . . . .23¢ each or 2 for 43¢  
Tomato Juice, 20 oz. Tall Can. . . . .10¢ each or 2 for 18¢

The prices on this September Special are for 30 days. They are for Agriculture employees exclusively. Buy immediately for the supply is limited

FIRST COME, FIRST SERVED.

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Deadline is Tuesday afternoon. SIGNED  
 CONTRIBUTIONS ONLY—subject to revision.

DO NOT PHONE OR CALL—WRITE

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## MOTOR TRAVEL

## Transportation Offered:

Ill. Chicago	Sept. 10
Chicago	Sept. 16
Mo. St. Louis	Sept. 12
Neb. Omaha	Sept.
Ohio, Toledo	Sept. 24
Local: Bethesda	
Lyon Village	
Vienna, Va.	

From

Mo. Kansas City	Sept. 14
-----------------	----------

## Transportation Wanted:

Ark. Little Rock	Sept. 10
Cal. Los Angeles	Sept. 10
Ill. Chicago	Sept.
Iowa, Ames	Sept. 12
Md. Baltimore	Daily
Minn. Minneapolis	Sept., Oct.
Miss. Corinth	Sept. 15
Mo. Kansas City	Sept. 15
St. Louis	Sept. 15
Va. Shenandoah Park	Sept. 10
Skyline Drive	Sept. 10
Local: 13 and Eye, N.W.	
14 and Nicholson, N.W.	
21 and Rhode Island, N.E.	
32 and Utah, N.W.	
3100 Conn. Ave.,	
Silver Springs	

From:

N.Y. Ithaca	Sept. 17, 18
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## POST #36 NEWS (Cont.-)

wishing to dance only, the admission will be 75¢ each. Informations and reservations may be obtained from Commander Philip L. Blake, Ext. 333.

## MEN'S DUCKPIN LEAGUE TO START

The Men's Interbureau Duckpin League will inaugurate its 24th season at the Rosslyn Bowling alleys on Thursday, Sept. 15, 1938, at 8:15 P.M. and will continue to bowl each Thursday evening (Thanksgiving and Christmas holidays excepted) until May 4, 1939. 12 teams constitute the League: Contracts (Farm Sec. Adm.), Economics, Extension, Farm Credit, Forage Crops, Interbureaus, Plant Industry, Reviewers (Farm Sec. Adm.), Shops, Soil Conservation, So-Kems (Soil-Chemistry), and Sugar, Section, A A A.

## CALENDAR OF EVENTS

Sept. 2	AMERICAN LEGION, U.S.D.A. Post #36, Election of Officers, Moose Hall, 1414 Eye St., N.W.	8:00 P.M.
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	6:30 P.M.
	SOFTBALL, Interbur. League, Sect. A: Sugar vs. B.P.I.	5:00 P.M.
	SOFTBALL, Interbur. League, Sect. B: No. Cent. vs. Clear.	5:00 P.M.
Sept. 3	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 P.M.
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	2:00 P.M.
Sept. 5	CAMERA CLUB, Talk for Beginners, Room 1609, So. Bldg.	4:45 P.M.
	ORCHESTRA, Rehearsal, Auditorium, So. Bldg.	7:30 P.M.
	SOFTBALL, Interbur. League, Sect. A: Cartog. vs. Western	5:00 P.M.
	SOFTBALL, Interbur. League, Sect. B: Files vs. B.A.I.	5:00 P.M.
Sept. 6	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403, So. Bldg.	4:45 P.M.
	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	5:00 P.M.
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	5:30 P.M.
	SOFTBALL, Interbur. League, Sect. A: Farm Sec. vs. Sec.	5:00 P.M.
	SOFTBALL, Interbur. League, Sect. B: W.B. vs. Food & Drug	5:00 P.M.
	SPELLING CLUB, Meeting, Room 6853, So. Bldg.	4:45 P.M.
	SYMPHONIC CHOIR, Women's Section, Rehearsal, Auditorium	4:45 P.M.
Sept. 7	SOFTBALL, Interbur. League, Sect. A: Sugar vs. B.P.R.	5:00 P.M.
	SOFTBALL, Interbur. League, Sect. B: B.A.E. vs. Files	5:00 P.M.
	SYMPHONIC CHOIR, Men's Section, Organization Meeting, Room 5651, So. Bldg.	4:40 P.M.
Sept. 8	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	6:30 P.M.
	CHORUS, Rehearsal, Auditorium, So. Bldg.	4:45 P.M.
	SOFTBALL, Interbur. League, Sect. A: Farm Sec. vs. B.P.I.	5:00 P.M.
	SOFTBALL, Interbur. League, Sect. B: B.A.I. vs. No. Cent.	5:00 P.M.
Sept. 9	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	6:30 P.M.
	SOFTBALL, Interbur. League, Sect. A: Sec. vs. Cartog.	5:00 P.M.
	SOFTBALL, Interbur. League, Sect. B: Admin. Aud. vs. C.C.C.	5:00 P.M.
Sept. 10	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 P.M.
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y.Ave., N.W.	2:00 P.M.
Sept. 12	CAMERA CLUB, Print Criticism, Room 1609, So. Bldg.	4:45 P.M.
	GOLF: Federal Tournament: Agric. vs. Treas., Army-Navy	
	SOFTBALL, Interbur. League, Sect. A: S.C.S. vs. Cent. Supply	5:00 P.M.
	SOFTBALL, Interbur. League, Sect. B: B.A.E. vs. Clear.	5:00 P.M.

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## NOTES ON WOMEN'S TENNIS

Plans are now under way for the Department Women's Tennis League Elimination Tournament (Singles). The date for the first round has been set for Saturday, Sept. 17, at 2:00 P.M., the quarter finals will be played Sunday, Sept. 18, at 10:00 A.M., and dates for the semis and finals will be announced later. The 5 top-ranking players on each team are eligible to enter the Tournament.

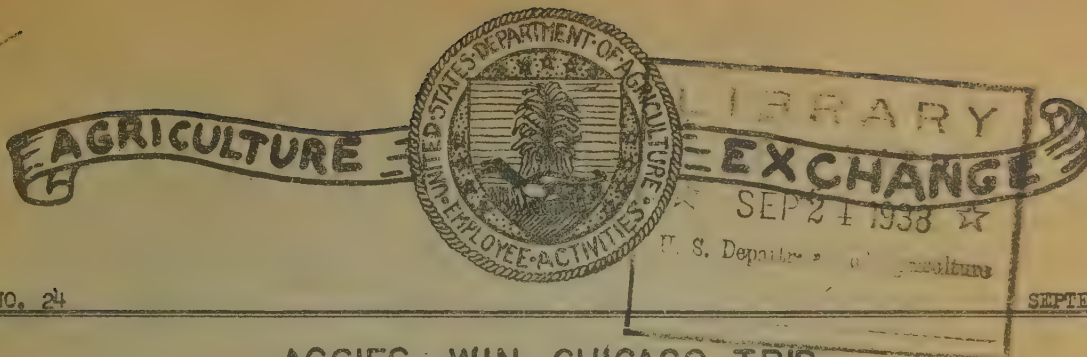
In the team competition, the NETTLERS, with Sally Miller, Captain, lead with 29 matches played, 22 won, 7 lost, followed by:

TOPNOTCHERS (Jean Laxton, Capt.)	31 matches played, 20 won, 11 lost
RACQUETEERS (Amanda Miencler, Capt.)	34 " " 18 " 16 "
FARMERETTES (Dot Towns, Capt.)	34 " " 14 " 20 "
SPORSTERS (Virginia Whitsitt, Capt.)	31 " " 12 " 19 "
AGRILITES (Lila Schupbach, Capt.)	25 " " 6 " 19 "

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JOIN THE A. R. A.





VOLUME VII, NO. 24

SEPTEMBER 8, 1938

## AGGIES WIN CHICAGO TRIP

The Aggies emerged victorious in the city championship, and as the EXCHANGE is being issued are on their way to Chicago and the National Championship. The Aggies experienced little difficulty in reaching the finals when in their first game they defeated the Herald Robins 7 to 0 behind the five-hit pitching of Larry Mills. In

### G.H.A. STARTS HOSPITAL DRIVE

The Group Health Association is making a drive to raise funds for the building of its own hospital. The members of G.H.A. have set as an objective the sum of \$100,000, which they themselves are to raise. This is a large sum - averaging, in fact, about \$30 per member for 3300 members - particularly when half of the members are in the lower salary grades, and hence cannot afford to subscribe anything near that amount.

Supplementing member's efforts, a special gifts committee, headed by the Hon. Charles Edison, Ass't. Secretary of the Navy, will undertake to match dollar for dollar whatever amount the members and their friends raise. A committee comprising Agriculture Department members of the Advisory Council of G.H.A. are circularizing all employees of the Department in Washington and will receive subscriptions from any who may care to subscribe.

that game the Aggies collected ten hits with Adkins getting three, including a three bagger. Mills helped the cause along with a home run. In the second game the Aggies eliminated the Patent Office, (which had previously defeated Dr. Pepper) 7 to 1. Todryk pitched three-hit ball and also collected two singles. Lund made two hits in the game, and Benner hit a home run.

### DON BENNETT TO SPEAK AT CAMERA CLUB MEETING

At the meeting of the Camera Club on Monday, Sept. 12, Mr. Don Bennett will talk on new equipment about which he learned while on a trip last week to New York City. Some of this is as yet unannounced and will include a new color camera, exposure meter, filters, etc.

The October meeting of the Beginners Section will be held at Mr. Bennett's home on Monday, October 10, where he will give a demonstration of dark room work.

On Monday, Sept. 19, the program will be devoted to the Advanced Section of the Camera Club.

The playoff with the International Business Machines was scheduled for the best two out of three, and while three games were played, the Aggies did not lose any. It happened this way: The first game ended 2 to 2 tie in the 8th inning. Mills pitched for the Aggies and while touched for seven hits was effective except in the third when IBM scored their two runs. The Aggies in that game showed they had what it takes by coming from behind to score runs in the 7th and 7th to tie the game. Weigle and Bauer lead the Aggies attack with two hits each.

In the second game, Todryk held IBM to 3 hits, and the Aggies won 2 to 1 to take the lead in the series. Both teams scored runs in the first on a walk, and then things rocked along until the 7th when successive double by Gearty and Adkins after two were out scored the winning run.

In the deciding games the Aggies had to go 12 innings to win 5 to 4. IBM got off to a one-run lead in the first and added another run in the 4th. The Aggies made their first run in the last of the fourth and then added another in the fifth to tie the ball game at 2 to 2.

Things then went along until the 11th when both teams scored two runs. In the last of the 12th Mills, the pitcher, singled, went to second on Weigle's sacrifice, stole third, and came home and Bauer's single. Mills pitched good ball allowing but nine hits in the 12 innings, but Flaisted, the IBM pitcher, was as good, allowing the same number of hits. Berry with 2 hits, a single and double, Bauer with 2 singles and Benning with a triple led the Aggies attack.

### GOLF SCORES

In the Federal Golf Tournament the Agriculture team went into the lead in Section 3 when Treasury, the former leader, was only able to beat Interior  $3\frac{1}{2}$  to  $2\frac{1}{2}$ . The Agriculture team won its match played August 26 from Labor by a 6 to 0 score. Arthur Myers of Agriculture topped the scoring in the match with a 77, and paired with Bill Seay won 3 points from Sheehy of Labor, whose partner defaulted. John M. Voll and James Pennington of Agriculture also swept all three points from Hugh Kramer and Keenan of Labor.

In Section 4 the SCS team dropped further from the lead in the match played August 30 with Accounts and Deposits of the Treasury Department when the team lost  $\frac{1}{2}$  to  $5\frac{1}{2}$ .

### STANDINGS AS OF SEPTEMBER 4

	SECTION 3		
	W	L	%
Agriculture	16 $\frac{1}{2}$	1 $\frac{1}{2}$	.917
Treasury	15 $\frac{1}{2}$	2 $\frac{1}{2}$	.856
Interior	9 $\frac{1}{2}$	8 $\frac{1}{2}$	.528
Procurement	6 $\frac{1}{2}$	11 $\frac{1}{2}$	.361
Labor	3	15	.167
G.P.O.	3	15	.167
	SECTION 4		
	W	L	%
Veterans	14 $\frac{1}{2}$	3 $\frac{1}{2}$	.805
Accounts and Deposits	14 $\frac{1}{2}$	3 $\frac{1}{2}$	.805
G.A.O.	10 $\frac{1}{2}$	7 $\frac{1}{2}$	.583
W.F.A.	9 $\frac{1}{2}$	8 $\frac{1}{2}$	.522
S.C.S.	5	13	.278
Internal Revenue	0	18	.000

(Scores listed on page 3.)

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Original copy received from League Manager.

## AGRICULTURE INTERBUREAU DUC-PLM LEAGUE

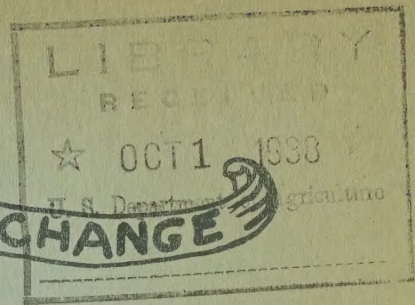
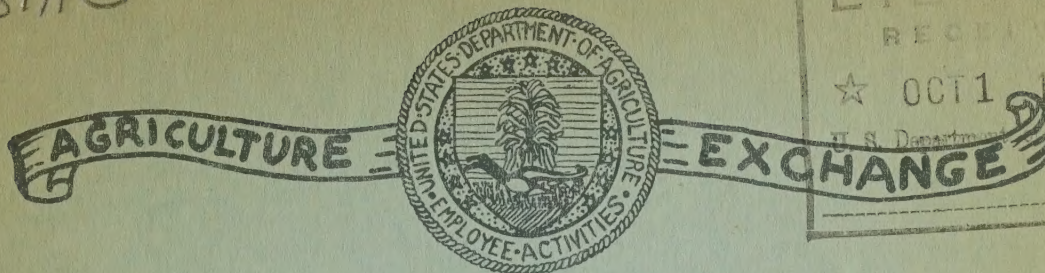
Season	Winner	W.	L.	High Team Sets	High Team Games	High Indv. Sets	High Indv. Games	High Indv. Averages
1915-16	Chemistry	57	24	Chemistry, 1261	Chemistry, 345	Lindstrom, 345	Gowan, 144	Lindstrom, 100.8
1916-17	Chemistry	54	27	Chemistry, 1570	Chemistry, 391	Hausler, 391	Hausler, 157	Mangum, 106
1917-18	Chemistry	*65	16	Accounts, 1578	Accounts, 388	Mangum, 388	Mangum, 159	Mangum, 104.33
1918-19	Suspended			Coal conservation				
1919-20	Accounts	53	31	I&F Board, 1616	B. P. I., 588	Terwisse, 588	Brown, B.E. 152	Terwisse, 106.49
1920-21	Plant Industry	53	31	Extension, 1604	Extension, 586	Tucker, 586	Tucker, 150	Rose, 102.68
1921-22	Plant Industry	51	33	Farm Mgmt., 1555	B.P.I., 574	Hausler, 574	Brown, Mairn, 146	Rose, 102.59
1922-23	Accounts	55	29	B.P.I., 1515	B.P.I., 576	Gowan, 576	McKericher, 149	Gowan, 105.50
1923-24	So-Kems	54	27	So-Kems, 1603	So-Kems, 597	Gowan, 597	Gowan, 164	Gowan, 109.6
1924-25	So-Kems	52	32	So-Kems, 1623	So-Kems, 579	McCartay, 587	Kettler, 152	Marony, 104.49
1925-26	Extension	53	31	Extension, 1662	Extension, 621	Dixon, 445	Dixon, 177	Dixon, 109.16
1926-27	Accounts	52	32	Extension, 1637	Interbur., 593	Lindstrom, 377	Myers, 151	Stork, 110.31
1927-28	Economics	53	26	Interbur., 1686	Accounts, 618	Ready, 413	Ready, 153	Lyons, 110.23
1928-29	Plant Industry	47	37	So-Kems, 1683	So-Kems, 631	Ferrall, 394	Adams, 156	Lindstrom, 111.4
1929-30	Plant Industry	54	27	Economics, 1698	B.P.I., 631	Lyons, 411	Lyons, 183	Lyons, 111.51
1930-31	Economics	51	30	So-Kems, 1672	Economics, 613	Dixon-Deslantz, 52	Dixon-Deslantz, 153	Lindstrom, 113.52
1931-32	Blister Rust	51	30	Economics, 1717	Pl. Quar., 626	Ackerman, 400	Ackerman, 169	Dixon, 113.76
1932-33	Economics	48	33	B.P.I., 1764*	Economics, 626	Ruppert, 416	Arnold, 168	Dixon, 112.22
1933-34	Plant Industry	48	33	Pub. Roads, 1725	Interbur., 516	Dixon, 421	McCausland, 158	Gorman, 110.72
1934-35	Plant Industry	47	34	B.P.I., 1759	Blister R., 622	Lindstrom, 459*	Tucker, 168	Rose, 110.59
1935-36	Plant Industry	59	40	Blister R., 1738	Economics, 651*	Ackerman, 419	Tucker-Wright, 168	Lindstrom, 113.3
1936-37	Economics	48	33	B.P.I., 1728	B.P.I., 631	Lindstrom, 409	D. Seaton, 187*	Lindstrom, 116.34*
1937-38	Plant Industry	63	36	Extension, 1761	Soil Conserv., 639	Dixon-Wright, 402	Brown, W.A. 172	Lindstrom, 114.38

\*League records. (Lindstrom's 499 set (142, 146, 165) was bowled at the Lucky Strike alleys on March 14, 1935, and was the highest league set bowled in District that season. Donald Seaton rolled his 187 single game at the Rosslyn alleys in a league match on October 22, 1936. Plant Industry's 1764 set (Kessler, 354, Ferrall, 336, Evans, 409, Gorman, 341 and Rose 324) was bowled at Lucky Strike on February 9, 1933. Economic's team game of 651 (Barber, 150, Koenig, 120, Vanneman, 101, Rohrman, 138 and Dixon, 142) was bowled at Rosslyn, May 7, 1936.)

The League will inaugurate its 24th annual season at the Rosslyn Bowling alleys on Thursday, September 15, 1938 at 8:15 p.m. and will continue to bowl each Thursday evening (Thanksgiving and Christmas holidays excepted) until May 4, 1939. Twelve teams constitute the League: Contracts (Farm Security Administration), Economics, Extension, Farm Credit, Forage Crops, Interbureaus, Plant Industry, Reviewers (Farm Security Administration), Shops, Soil Conservation, So-Kems (Soil-Chemistry), and Sugar Section AAA.



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VOLUME VII. NOS 25 - 26

SEPTEMBER 22, 1938

#### MEN'S BOWLING LEAGUE STARTS 24TH SEASON

With a crash of the ball on the headpin accompanied by the moans of bowlers as they missed spares, the Agriculture Interbureau Duckpin League opened its twenty-fourth season. The League changed scorer this year when George Holmes (BPI) decided to stay at home. Emmett Scott (BPI) was designated as secretary-scorer-collector and mouthpiece by John A. Ferrall, the genial and ever present manager of the League. In games rolled, Sugar Section took all three games from Plant Industry with a sparkling 1646 set. Farm Credit took two games from Economics in spite of a 343 set by Harry Dixon of the losers.

#### MOONLIGHT HORSEBACK RIDE AND OYSTER ROAST PLANNED

The Riding Club has reserved Friday, October 7, at Indian Springs Riding Stable, Four Corners, Md. for a moonlight ride. The first fifteen to make reservations will be put down for Friday night. If there are enough others the Club will ask for Thursday night also. The cost is \$1 for the evening, plus 25¢ for "refreshments".

Make reservations by chain envelope (not by phone) to Esther Stivender, Forest Service, Room 6209 South Bldg., by Saturday, October 1. Buses marked "Four Corners - Route No. 8-4" leave 8th and Pa. Ave. NW at 6:22 and 7:07 p.m. Mr. Curran, will meet the bus by auto and take the people to his stable.

If for any reason you are unable to keep your appointment, please call "Kensington 123" (5¢ call) and cancel your reservation in order that there may be no misunderstanding between the officers of the Club and the stable. Watch the Exchange for announcement of future moonlight rides.

#### CHORUS SINGS AT D.A.R. PROGRAM

Another feather in the Chorus' hat (or hats!). It was selected to sing on the D.A.R. program held in recognition of Constitution Day at Continental Hall on Saturday, Sept. 17. The Navy Band Orchestra furnished the other musical numbers, and the latter half of the program was broadcast.

The Chorus sang quite a few of its old favorites: "Dear Land of Home" from 'Finlandia', Old Black Joe, the "Soldier's Chorus" from Faust, "The Flower Girl" by Lieurance, and the "Barcarolle" from 'Tales of Hoffman'. The number to be broadcast was "Dear Land of Home".

#### CAMERA CLUB PROGRAM

On Monday, September 26, the Camera Club will resume the monthly print contests, which were discontinued last Spring. Members please bring prints.

The first business meeting for the coming year will be held on Monday, October 3, to discuss plans and the program for the year.

The Beginners' Section will meet on Monday evening, October 10, at the home of Mr. Donald Bennett, for a demonstration of dark room work. There will be no afternoon meeting on this date.

#### MEN'S SECTION SYMPHONIC CHOIR STARTS REHEARSALS

Rehearsals of the Men's Section of the Symphonic Choir will begin on Wednesday, September 28, at 4:45 p.m. in the Auditorium, South Building. Some interesting music will be available, and anyone wishing to become enrolled in the Section is requested to be present at that time.

#### BRIDGE CLUB OPENS SEASON

The A. R. A. Duplicate Bridge Club opens its winter season Saturday night, October 1, 8:15 p.m. at 1601 K St. N. W. An invitation is extended to all players, and especially to those who have not previously played duplicate bridge. If you do not have a partner, call C.W. Raw, Extension 762, and an effort will be made to provide one.

#### JOIN NOW!

1938 Red Cross Annual Roll Call Campaign opens September 26..... Closes October 17. Contact the key-man in your division.

So-Kems, with Allison registering a final count of 134, won two from Interbureaus; Land Utilization stopped Shops for two out of three; Contract took Extension into camp in two out of three games, one by one pin; and Soil Conservation took two from Forage Crops. Statistics and standings of the League are given on page 3.

#### CREDIT UNION EXTENDED TO FARM SECURITY

The Agricultural Employees Credit Union which has been in existence since February, 1934, has authorized Farm Security Administration employees to participate in its privileges and benefits.

The Credit Union is a cooperative organization; its directors and officers are all employees of the Department, and are elected by and from the membership. Privileges and benefits are restricted to employees. Its purpose is twofold; first, it provides a means of accumulating savings upon which an annual dividend is paid and second, it makes loans to employees for provident purposes at a reasonable rate of interest.

The office is located in Room 1082, South Bldg., and Mr. W.H. Rohrman, Treasurer, is in charge. If you are interested in saving with the Union, or in need of a loan, the office will give detailed information concerning its facilities.

#### HIKERS' TRIP SUCCESS

In spite of the gloomy weather on Sunday, the Hiking Club trip to Wakefield, etc., went through as planned. Westmoreland Park was a pleasant surprise to those who had never been there before, and the tours through the Washington and Lee homes were most interesting.



## THE AGRICULTURE EXCHANGE

4403 SOUTH BUILDING

PUBLISHED BY THE WELFARE ASSOCIATION

\*\*\*\*\*

Joseph D. Dooper.....Editor-in-Chief

Irene L. Bartlett....Managing Editor

Hilton M. Spahn....Katharine Wahlgren

C. A. Salisbury

Deadline is Tuesday afternoon SIGNED  
CONTRIBUTIONS ONLY--subject to revision.

DO NOT PHONE OR CALL--WRITE

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MOTOR TRAVEL

## Transportation Offered:

Ill. Chicago	Sept. Oct.
Iowa (Southern)	October 1
N. Y. New York	Sept. 23
Local: Ga. and N. H. Aves. N.W.	
Bethesda	
Greenbelt	
Vienna, Va.	

## Transportation Wanted:

Ill. Chicago	October
Md. Baltimore	Daily
Ohio, Cleveland	Oct. 19-21
Pa. Philadelphia	weekends
Wis. Madison	Oct. 27
Milwaukee	Oct. 27
Local: 13th and I, N. W.	
14th and Nicholson, N. W.	
39th and Calvert, N. W.	
3100 Conn. Ave.	
7100 Georgia Ave., N. W.	
Alexandria	
Silver Springs	

Stamped, addressed envelopes requested from H.T. White, H. A. Herbet or Herbert, H. F. Smart. Will the following please send bureau names: Richard Denman (also room number), Margaret Schrader, Grace Weston, (also room number).

## STORMY WEATHER

This is "homesick" weather. Are you forlornly sitting in your room yearning for the sunshine of your home town, or are you joining in ARA activities and forgetting all the rain?

## ETYMOLOGISTS HOLD FORTH

The Department Spelling Club is holding its weekly meetings every Tuesday at 4:35 p.m., Room 6853, South Building. A review is being made of words in general use. Department employees are welcome.

For the first time in the history of the EXCHANGE, something went askew and the EXCHANGE which was prepared last week never saw light of day. Unfortunately, through error, the prepared issue was never sent to press.

## CALENDAR OF EVENTS

Sept. 23	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y. Ave., N.Y.	6:30 PM
Sept. 24	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 PM
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y. Ave., N.W.	2:00 PM
	WOMEN'S TENNIS LEAGUE, Eliminations Tournament, 1st Round, East Potomac Courts	2:00 PM
Sept. 25	WOMEN'S TENNIS LEAGUE, Eliminations Tournament, 2nd Round, East Potomac Courts	10:00 AM
Sept. 26	CAMERA CLUB, Print Contest, Room 1609, So. Bldg.	4:45 PM
	GOLF: Federal Golf Tournament: G.A.O. vs. S.C.S. Army-Navy	
	ORCHESTRA, Rehearsal, Auditorium, So. Bldg.	7:30 PM
	SYMPHONIC CHOIR, Women's Section, Rehearsal, Auditorium, So. Bldg.	4:45 PM
Sept. 27	AGRICULTURE EXCHANGE, Staff Meeting, Room 4403, So. Bldg.	7:30 PM
	AGRICULTURE LADIES' BOWLING LEAGUE, Columbia Bowling Alley	5:30 PM
	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	5:00 PM
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y. Ave., N.W.	5:30 PM
	SPELLING CLUB, Meeting, Room 6853, So. Bldg.	4:45 PM
	U.F.W.A., Ag. Local #2, Meeting, 532 17th St., N.W.	8:00 PM
Sept. 28	SYMPHONIC CHOIR, Men's Section, Rehearsal, Auditorium, So. Bldg.	4:45 PM
Sept. 29	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y. Ave., N.W.	5:30 PM
	CHORUS, Rehearsal, Auditorium, So. Bldg.	4:45 PM
	MEN'S INTERBUREAU DUCKPIN LEAGUE, Meeting, Rosslyn Alleys	8:15 PM
	LADIES' FEDERAL BOWLING LEAGUE, Arcadia	8:00 PM
	N.F.F.E., Union Playhouse Show, Auditorium, So. Bldg.	8:00 PM
Sept. 30	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y. Ave., N.W.	5:30 PM
Oct. 1	A.R.A. BRIDGE CLUB, Duplicate Bridge, 1601 K St., N. W.	8:15 PM
	ARCHERY CLUB, Meeting, Monument Grounds - If Fair	1:30 PM
	BICYCLE CLUB, Mt. Vernon Cycle Lot, 2017 N.Y. Ave., N.W.	2:00 PM
	WOMEN'S TENNIS LEAGUE, Elimination Tournament Semi-finals East Potomac Courts	10:00 AM
	WOMEN'S TENNIS LEAGUE, Elimination Tournament, 3rd Round East Potomac Courts	2:00 PM
Oct. 3	CAMERA CLUB, Business Meeting, Room 1609, So. Bldg.	4:45 PM
	ORCHESTRA, Rehearsal, Auditorium, So. Bldg.	7:30 PM
	SYMPHONIC CHOIR, Women's Section, Rehearsal, Auditorium	4:45 PM

## KIEFER ELECTED TO ACTIVITIES COUNCIL

At a meeting held last Tuesday attended by Mr. Hendrickson and Mr. Gladmon, at which Archie Edwards was awarded an engraved desk set in appreciation of his services in behalf of Agriculture employees, Chas. Kiefer was unanimously elected to fill the post on the Activities Council left vacant by Mr. Edwards. Mr. Joseph Bertolini will act as chairman of the A.R.A. until the next election.

## UNION PLAYHOUSE PRESENTS 7th Performance

The Union Playhouse presents as its 7th performance, under the auspices of Agriculture Branch of Local No. 2 N.F.F.E., a stage show and two films. One, a Farm Credit Administration film entitled: "Fleece--From Wool To Fabric", is a self-explanatory film dealing with wool. The second, a Labor Dept. film entitled: "What's In A Dress," portrays the manufacturing of dresses and the labor problems involved.

Miss Nadine Petrey, winner of the Golden Mirror Beauty Contest,

## FAREWELL PARTY TENDERED MISS SIRRINE

Fellow employees gave Miss Emma F. Sirrine, Associate Botanist of the Department, a farewell party at the home of Mr. and Mrs. James C. Wallace last Saturday.

About 35 guests attended, including present and former members of the Division of Seed Investigations, her sister, Miss Ida Sirrine of Ia., and friends of long standing. All enjoyed games and entertainment of various kinds, and delicious refreshments were served. At the close of the evening, Miss Sirrine was presented with a beautiful wrist watch, a gift from her coworkers, and a lovely gold compact, a gift from Mr. and Mrs. Walter Fuller of this city.

Miss Sirrine has been employed as a scientist in the Division of Seed Investigations for some years and has been in charge of the work of the Purity Laboratory a large portion of the time. Following her voluntary retirement on October 1, she and her sister plan to spend the winter in California, and her many friends join in wishing them both pleasant years of travel and enjoyment.

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(cont'd on page 3)

Join The A.R.A.



The regular season of the Inter-bureau Softball League has closed, and playoffs are scheduled to begin as soon as the rain quits. Final games in the league found Cartographic emerging victorious in the second half of Section A with seven wins and one defeat, and North Central winning the second half of Section B by the same margin. Playoffs for league championship will bring Central Supply, first half winner, Section A, against North Central, and Sugar Section, first half champ, Section B, against Cartographic in the opening games. Each team will play three games to determine the champion.

## NOTES ON BOWLING

Plans are nearing completion for the beginning of another year of the Agricultural Ladies Bowling League, which will open its season on September 27 at the Columbia Bowling Alleys. President of the League is Miss Edna Beachley (BBS), and Miss Grace Robinson (BAE) is Secretary. Teams entered in the league are: Adj. Admin., Bureau Accounting Service, Animal Industry, Biological Survey, Economics, Land Use, Coordination, Supplies, Extension, North Central and Estimators.

The two teams from the Department entered in the Ladies Federal Bowling League each lost two games while winning but one. Agriculture lost to Reconstruction Finance, and the Aggies lost to Treasury. Team members of the Aggies are Dorothy Sparks, Wilda Tucker, Doris Goodall, Charlotte Keyes, and Elsie Romero. Members of Agriculture are Mabel Scanlin, Alice McQuinn, Hazel Donalson, Miss Weber and Jennie Malcom. News of interest to members of both teams is that new satin blouses have been ordered. The Aggies will be bedecked in white while Agriculture will wear black.

## Playhouse (Cont'd)

will model several of the latest Fall dresses between films.

Included in the vaudeville will be "Revue Accordiana", featuring Sylvia Kaplowitz and her Homer L. Kitt Accordion-ettes. Miss Enid Mitchell, winner of the Wardman Park contest for talent, will also appear. The show will include a dance team, impersonator, and a pantomime artist. Helen Chambliss will act as mistress of ceremonies.

No tickets will be issued for admittance to these popular Union Playhouse Performances.

Time: Thursday, Sept. 29, 1938  
Place: Auditorium, South Bldg.

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The Agriculture team dropped out of the lead in Section 3 of the Federal Golf Tournament when the team was unable to take by 1 1/2 points out of 6 from Treasury, heretofore in second place in the section. Soil Conservation broke even with its match in Section 4 with Internal Revenue, in spite of the fact that only two members of the team were present. D. N. Hevener took the three points for Soil Conservation beating the best ball of two members of the Internal Revenue team.

## STANDINGS

SECTION III					
Team Standings			Team Standings		
Teams	W	L	Teams	W	L
Treas.....	20	4	Interior.....	10 1/2	13 1/2
Agri.....	18	6	G.P.O.....	7	17
Proot.....	11 1/2	12 1/2	Labor.....	5	19

SECTION IV					
Team Standings			Team Standings		
Teams	W	L	Teams	W	L
A. and D.....	20	4	W. P. A.....	11	13
Veterans.....	15	9	Soil Cons.....	8	16
G. A. O.....	15	9	Int. Rev.....	3	21

## AGRICULTURE INTERBUREAU DUCKPIN LEAGUE

## Team Standings

Team	W	L	Score	Total Pins
Sugar Section AAA.....	3	0	1646	
Soil Conservation.....	2	1	1645	
Farm Credit Admin.....	2	1	1560	
So-Kems.....	2	1	1538	
Contracts FSA.....	2	1	1492	
Land Utilization FSA ....	2	1	1489	
Forage Crops.....	1	2	1561	
Economics.....	1	2	1560	
Interbureaus.....	1	2	1521	
Extension .....	1	2	1490	
Shops.....	1	2	1452	
Plant Industry.....	0	3	1605	

HIGH TEAM SETS: Sugar Section, 1646; Soil Conservation, 1645; Plant Industry, 1605

HIGH TEAM GAMES: Soil Conservation, 574; Sugar Section, 567; So-Kems, 561

HIGH INDIV. SETS: Conklin, 358; Tyler, 349; Brown, 348

HIGH INDV. GAMES: Allison, 134; Conklin, 132; Hess and Wright, 128

## Graduate School Subjects

ECONOMICS OF AGRICULTURAL PRODUCTION (111) - Drs. R. H. Allen and Sherman E. Johnson; Mon. and Wed. at 7:30 P.M., commencing Oct. 3. (2 cr.)  
Tues. and Thurs. may be substituted if desired.

First semester. This course is planned as an introduction to the course in farm management to be offered the second semester. It stresses the principles basic to the economic problems of production which are encountered in farm management, land economics, soil conservation and similar fields. It is aimed at an understanding of the economic basis of agricultural production and the development of principles of production economics as useful tools in analysis of problems with which the student is concerned.

Prerequisite - Principles of economics or its equivalent.

FARM MANAGEMENT (IV) - Drs. Sherman E. Johnson and C. L. Holmes; Mon. and Wed., 7:30 P.M. commencing Jan. 30 (2 cr.). Tues. and Thurs. may be substituted if desired.

Second semester. This course considers the most economic combination of resources used in farming, the combination of farm enterprises and their efficient operation on individual farms and the basis for formulation of farming programs for agricultural areas.

Prerequisite - Economics of agricultural production or equivalent.

## Suggestions for Hikes Wanted

The Trail Committee of the ARA Hiking Club is interested in receiving suggestions concerning the type of hikes desired during the coming winter. Send any suggestions you may have to Miss Burnis Benson, Entomology and Plant Quarantine, Room 5243, South Building



S E P T E M B E R S P E C I A L

1st to the 30th, Inclusive

WELFARE STORE

DEPARTMENT OF AGRICULTURE

Oven Baked Beans, #2 1/2 Cans. . . . .	11¢ each or 3 for 30¢
Boston Brown Bread with Raisins, #2 1/2 Cans . . . . .	11¢ each or 3 for 30¢
Asparagus - Natural Green, #2 Cans . . . . .	18¢ each or 3 for 50¢
Natural Cheddar Cheese in 12 oz. Cans - 2 years old . . . . .	25¢ each or 4 for 95¢
Peaches (Choice) #2 1/2 Cans. . . . .	18¢ each or 2 for 33¢
Grapefruit Juice, Unsweetened, #5 Tall Can . . . . .	23¢ each or 2 for 43¢
Tomato Juice, 20 oz. Tall Can. . . . .	10¢ each or 2 for 18¢
Pure Pork Lard made at Beltsville. . . . .	22¢ for 2 lb. bucket

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J O I N T H E A. R. A.

Membership is open to all employees of the Department at a rate of 25¢ per year. Immediate family of members can obtain Associate Membership at same rate.

Application forms which give direction for submitting, and which contain space for required data, can be obtained from any of the people listed herein-after. Please be careful in executing these forms to give NAME IN FULL, BUREAU, ADDRESS, phone number and other data accurately and legibly. This will save time and trouble.

Use Chain Envelopes for mailing correspondence within the Department as it relates to ARA business. DO NOT PHONE unless emergency conditions warrant it.

Your Application Form, after being routed through the Treasurer's Office for collection of dues, is filed with the Secretary who makes up the Membership Card, which is then mailed to you.

Application Forms can be obtained from:

1. Mrs. Elsie Romero -- BAE, Room 3529 South Bldg.
2. Mrs. Roby Stehr -- Div. of Operations. Lobby, Adm. Bldg.
3. Mr. Everett H. Burke -- F.S. Bus. Mgt., Room 302, City Bldg.
4. Miss Alice V. North -- FS. Room 306, Arlington Hotel.
5. Mr. A. L. Davis -- Adm. Audit, AAA, 1437 K St., N.W.
6. Mr. George Hudson -- SCS, Room 433 Standard Oil Bldg.
7. Mr. V. R. Sobieralski -- SCS, Room 72, Printcraft Bldg.
8. Miss Jean G. Hamilton -- Pub. Rds., Lennox Bldg., 1523 L St., N.W.
9. Mr. James Henry Lyman -- AAA, Room 5721, So. Bldg.
10. The Agriculture Exchange -- Room 1403, South Bldg.
11. Mr. Joseph Bertolini -- Room 6746, South Bldg.

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